#### BOARD MEETING AGENDA SPECIAL MEETING OF THE BOARD OF DIRECTORS OF CITRUS HEIGHTS WATER DISTRICT (CHWD) DECEMBER 20, 2023 beginning at 6:00 PM



#### DISTRICT ADMINISTRATIVE OFFICE 6230 SYLVAN ROAD, CITRUS HEIGHTS, CA

#### PHONE CALL IN: (669) 444-9171 PHONE MEETING ID: 823 8176 7263 COMPUTER AUDIO/LIVE MEETING PRESENTATIONS: <u>https://us06web.zoom.us/j/82381767263</u>

In compliance with the Americans with Disabilities Act, if you have a disability and need a disability-related modification or accommodation to participate in this meeting, please contact the General Manager at (916) 725-6873. Requests must be made as early as possible, and at least one full business day before the start of the meeting.

Members of the public may attend the meeting in person at the District headquarters or remotely through the phone number and link above.

Materials related to an agenda item for an open session of a regular meeting of the Citrus Heights Water District are posted on the Citrus Heights Water District website at www.chwd.org.

#### CALL TO ORDER:

Upon request, agenda items may be moved to accommodate those in attendance wishing to address that item. Please inform the General Manager.

## **ROLL CALL OF DIRECTORS:**

## **PUBLIC COMMENT:**

## **CLOSED SESSION:**

CL-1 CONFERENCE WITH LEGAL COUNSEL – ANTICIPATED LITIGATION Initiation of Litigation pursuant to Government Code, section 54956.9(d)(4): (2 cases)

## CL-2. CONFERENCE WITH LEGAL COUNSEL - EXISTING LITIGATION

Government Code, section 54956.9(d)(1)

Name of case: *Citrus Heights Water District, et al. v. San Juan Water District, et al.*, Sacramento Superior Court Case No. 23WM000080

## FUTURE CHWD BOARD OF DIRECTORS MEETING DATES:

| December 20, 2023  | 6:30 PM | Regular Meeting |
|--------------------|---------|-----------------|
| January 17, 2024   | 6:30 PM | Regular Meeting |
| February 21, 2024  | 6:30 PM | Regular Meeting |
| March 20, 2024     | 6:30 PM | Regular Meeting |
| April 17, 2024     | 6:30 PM | Regular Meeting |
| May 15, 2024       | 6:30 PM | Regular Meeting |
| June 19, 2024      | 6:30 PM | Regular Meeting |
| August 21, 2024    | 6:30 PM | Regular Meeting |
| September 18, 2024 | 6:30 PM | Regular Meeting |

| October 16, 2024  | 6:30 PM |
|-------------------|---------|
| November 20, 2024 | 6:30 PM |
| December 18, 2024 | 6:30 PM |

Regular Meeting Regular Meeting Regular Meeting

#### **ADJOURNMENT:**

#### **CERTIFICATION:**

I do hereby declare and certify that this agenda for this Special Meeting of the Board of Directors of the Citrus Heights Water District was posted in a location accessible to the public at the District Administrative Office Building, 6230 Sylvan Road, Citrus Heights, CA 95610 at least 24 hours prior to the special meeting in accordance with Government Code Section 54956.

Brittney Moore

Dated: December 19, 2023

Brittney Moore, Chief Board Clerk

#### BOARD MEETING AGENDA REGULAR MEETING OF THE BOARD OF DIRECTORS OF CITRUS HEIGHTS WATER DISTRICT (CHWD) DECEMBER 20, 2023 beginning at 6:30 PM



#### DISTRICT ADMINISTRATIVE OFFICE 6230 SYLVAN ROAD, CITRUS HEIGHTS, CA

#### PHONE CALL IN: (669) 444-9171 PHONE MEETING ID: 823 8176 7263 COMPUTER AUDIO/LIVE MEETING PRESENTATIONS: <u>https://us06web.zoom.us/j/82381767263</u>

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Members of the public may attend the meeting in person at the District headquarters or remotely through the phone number and link above.

Materials related to an agenda item for an open session of a regular meeting of the Citrus Heights Water District are posted on the Citrus Heights Water District website at www.chwd.org.

## CALL TO ORDER:

Upon request, agenda items may be moved to accommodate those in attendance wishing to address that item. Please inform the General Manager.

#### **ROLL CALL OF DIRECTORS:**

## **PLEDGE OF ALLEGIANCE:**

#### **VISITORS:**

#### **PUBLIC COMMENT:**

The Public shall have the opportunity to directly address the Board on any item of interest to the public before or during the Board's consideration of that item pursuant to Government Code Section 54954.3. Public comment on items of interest within the jurisdiction of the Board is welcome. The Presiding Officer will limit comments to three (3) minutes per speaker.

(A) Action Item (D) Discussion Item (I) Information Item

## **CONSENT CALENDAR:** (I/A)

All items under the Consent Calendar are considered to be routine and will be approved by one motion. There will be no separate discussion of these items unless a member of the Board, Audience, or Staff requests a specific item be removed for separate discussion/action before the motion to approve the Consent Calendar.

- CC-1a. Minutes of the Special Meeting November 14, 2023 (A)
- CC-1b. Minutes of the Special Meeting November 15, 2023 (A)
- CC-1c. Minutes of the Regular Meeting November 15, 2023 (A) <u>Recommendation:</u>

Approve the minutes of the November 14, 2023 Special Meeting, and the minutes of the November 15, 2023 Special and Regular Meetings.

- CC-2. Revenue Analysis Report for November 2023 (I)
- CC-3. Assessor/Collector's Roll Adjustment for November 2023 (I)
- CC-4. Treasurer's Report for November 2023 (I)
- CC-5. Treasurer's Report of Fund Balances for November 2023 (I)
- CC-6. Operating Budget Analysis for November 2023 (I)
- CC-7. Capital Projects Summary for November 2023 (I)
- CC-8. Warrants for November 2023 (I)
- CC-9. Purchase Card Distributions for November 2023 (I)
- CC-10. Employee Recognitions (I)
- CC-11. Long-Range Agenda (I)
- CC-12. Engineering Department Report (I)
- CC-13. Operations Department Report (I)
- CC-14. 2023 Water Supply (I)
- CC-15. Water Supply Reliability (I)
- CC-16. Water Efficiency and Safety Program Update (I)
- CC-17. Customer Advisory Committee Updates (A) <u>Recommendation:</u> Adopt Resolution 20-2023 Establishing a Customer Advisory Committee

## **PRESENTATIONS:**

- P-1. CSDA Presentation (I/D)
- P-2. Resolution 21-2023 Recognizing the Life of Jack Duncan (A) <u>Recommendation:</u> Adopt Resolution 21-2023 Recognizing the Life of Jack Duncan

## **PUBLIC HEARINGS:**

None.

## **STUDY SESSION:**

None.

## **BUSINESS:**

B-1. Selection of President and Vice President (A)

<u>Recommendation:</u> Consider selection of President and Vice President of the Board of Directors.

B-2. Discussion and Possible Action to Appoint 2023-2024 Representatives and Alternates (A)

Recommendation:

Consider appointments of member of the Board of Directors or Staff to serve as District representatives to various organizations.

- B-3. Appoint District Officers (A) <u>Recommendation:</u> Consider appointments to Officer Positions for the District.
- B-4. Discussion and Possible Action to Consider Selection of a Regional Water Authority (RWA) 2024 Vice Chair and Executive Committee Members (A) <u>Recommendation:</u> Provide staff direction concerning the RWA Executive Committee Election.

B-5. Discussion and Possible Action to Approve Updates and a Cost of Living Adjustment to Salary Schedule 4101.A1; Retiree Insurance Benefits; Directors' Compensation; and Other Compensation Adjustments (A)

Recommendation:

- 1. Amend District Policy No. 4101.A1 Salary Schedule as presented to include a market adjustment to the Water Resources Job Series; job title and classification updates; and a Cost-of-Living Adjustment (COLA) effective January 1, 2024; and
- 2. Amend District Policy 4831 Insurance Benefits for Retirees Retiring After March 19, 1996 to include a 5 percent Cost-of-Living Adjustment to the monthly insurance benefit amount for retirees; and
- Amend District Policy No. 4101.A2 Other Compensation to include an Adjustment to the District's Standby Duty Pay (effective December 21, 2023) and the Personal Cellular Telephone Reimbursement Stipend (effective January 1, 2024); and
- 4. Provide direction to staff regarding Compensation of the Board of Directors.

# MANAGEMENT SERVICES REPORTS (I):

None.

## CONSULTANTS' AND LEGAL COUNSEL'S REPORTS (I): None.

## DIRECTOR'S AND REPRESENTATIVE'S REPORTS (I):

- D-1. Regional Water Authority (Sheehan/Straus).
- D-2. Sacramento Groundwater Authority (Sheehan).
- D-3. San Juan Water District (All).
- D-4. Association of California Water Agencies (Riehle/Wheaton).
- D-5. ACWA Joint Powers Insurance Authority (Wheaton/Moore).
- D-6. City of Citrus Heights (Pieri).
- D-7. Chamber of Commerce Update (Riehle).
- D-8. RWA Legislative and Regulatory Affairs Update (Nunes/Scott).
- D-9. Customer Advisory Committee (Riehle/Moore).
- D-10. Other Reports.

## **CLOSED SESSION:**

None.

## FUTURE CHWD BOARD OF DIRECTORS MEETING DATES:

| January 17, 2024   | 6:30 PM | Regular Meeting |
|--------------------|---------|-----------------|
| February 21, 2024  | 6:30 PM | Regular Meeting |
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| August 21, 2024    | 6:30 PM | Regular Meeting |
| September 18, 2024 | 6:30 PM | Regular Meeting |
| October 16, 2024   | 6:30 PM | Regular Meeting |
| November 20, 2024  | 6:30 PM | Regular Meeting |
| December 18, 2024  | 6:30 PM | Regular Meeting |

## **ADJOURNMENT:**

## **CERTIFICATION:**

I do hereby declare and certify that this agenda for this Regular Meeting of the Board of Directors of the Citrus Heights Water District was posted in a location accessible to the public at the District Administrative Office Building, 6230 Sylvan Road, Citrus Heights, CA 95610 at least 72 hours prior to the Regular meeting in accordance with Government Code Section 54954.2.

Bruttney Moore

Dated: December 14, 2023

Brittney Moore, Chief Board Clerk

#### CITRUS HEIGHTS WATER DISTRICT BOARD OF DIRECTORS SPECIAL MEETING MINUTES November 14, 2023

The Special Meeting of the Board of Directors was called to order at 6:00 p.m. by President Riehle and roll was called. Present were:

Raymond A. Riehle, President David C. Wheaton Vice President Caryl F. Sheehan, Director

#### Staff:

Bryan Abaya, Principal Information Technology Analyst Annie Liu, Director of Administrative Services Joanna Gin, Acting General Counsel Melissa Pieri, Director of Engineering/District Engineer Rebecca Scott, Director of Operations Kayleigh Shepard, Management Analyst/Deputy Board Clerk Michael Shorter, Principal Accountant Hilary Straus, General Manager Hogai Zalmai, Senior Accountant

Habib Isaac, IB Consulting

#### Visitors:

Ted Costa, Board Member, San Juan Water District Paul Helliker, General Manager, San Juan Water District

#### **PLEDGE OF ALLEGIANCE:**

President Riehle led the Pledge of Allegiance.

#### **PUBLIC COMMENT:**

None.

#### **PUBLIC HEARING:**

Deputy Board Clerk, Kayleigh Shepard stated for the record that ten (10) statutorily-compliant protest petters were received out of a total possible of twenty thousand three hundred thirty-nine accounts or .0491666% of total accounts protesting the proposed water rate increase.

President Riehle opened the public hearing at 6:45 p.m. There were no public comments.

PH-1. Water Rates Effective 2024 (A)

ACTION: Director Sheehan moved and Vice President Wheaton seconded a motion to approve the adoption of Resolution 17-2023 Establishing Water Rates Effective Fiscal Year 2024.

The motion carried 3-0 with all Directors voting yes.

President Riehle closed the public hearing at 6:47 p.m.

President Riehle opened the public hearing at 6:52 p.m. There were no public comments.

PH-2. Miscellaneous Fees and Charges and Capacity Fees Effective 2024 (A)

ACTION: Director Sheehan moved and Vice President Wheaton seconded a motion to approve the adoption of Resolution 18-2023 Establishing Miscellaneous Fees, Charges, and Capacity Fees Effective Fiscal Year 2024.

The motion carried 3-0 with all Directors voting yes.

President Riehle closed the public hearing at 6:53 p.m.

President Riehle opened the public hearing at 6:54 p.m. There were no public comments.

## PH-3. 2023 Operating and Capital Improvements Budgets (A)

ACTION:

Vice President Wheaton moved and Director Sheehan seconded a motion to approve the adoption of Resolution 19-2023 Establishing Fiscal Year 2024 Operating and Capital Improvement Budgets

The motion carried 3-0 with all Directors voting yes.

President Riehle closed the public hearing at 6:54 p.m.

## **ADJOURNMENT**:

There being no other business to come before the Board, the meeting was adjourned at 6:55 p.m.

APPROVED:

RAYMOND A. RIEHLE, President Board of Directors Citrus Heights Water District

#### CITRUS HEIGHTS WATER DISTRICT BOARD OF DIRECTORS SPECIAL MEETING MINUTES November 15, 2023

The Special Meeting of the Board of Directors was called to order at 6:03 p.m. by President Riehle and roll was called. Present were:

Raymond A. Riehle, President David C. Wheaton Vice President Caryl F. Sheehan, Director

Staff:

Brian Abaya, Principal Information Technology Analyst Steve Anderson, General Counsel Brian Hensley, Water Resources Supervisor Al Johnson, Strategic Advisor and Negotiator Anya Kwan, BBK Associate Annie Liu, Director of Administrative Services Brittney Moore, Administrative Services Manager/Chief Board Clerk Josh Nelson, Assistant General Counsel Rebecca Scott, Director of Operations Hilary Straus, General Manager

#### **PUBLIC COMMENT:**

None.

<u>President Riehle adjourned the meeting to Closed Session at 6:04 p.m.</u> <u>President Riehle adjourned the meeting back to Open Session at 6:38 p.m.</u> <u>President Riehle adjourned the meeting to Closed Session at 7:37 p.m.</u>

#### **CLOSED SESSION:**

CL.1 CONFERENCE WITH LEGAL COUNSEL – ANTICIPATED LITIGATION Initiation of Litigation pursuant to Government Code, section 54956.9(d)(4): (1 case)

No reportable action.

 CL-2. CONFERENCE WITH LEGAL COUNSEL – EXISTING LITIGATION Government Code, section 54956.9(d)(1) Name of case: Citrus Heights Water District, et al. v. San Juan Water District, et al., Sacramento Superior Court Case No. 23WM000080

No reportable action.

 CL-3. CONFERENCE WITH LEGAL COUNSEL-EXISTING LITIGATION (Paragraph (1) of subdivision (d) of Section 54956.9)
 Name of case: In re: Aqueous Film-Forming Foams Products Liability Litigation, Case No. 2:18-mn-2873-RMG

a.

President Riehle moved, and Vice President Wheaton seconded a motion to opt out of the settlement; authorize the General Manager to execute documentation, and authorize BBK to submit needed documentation to appropriate parties within the prescribed timeframe.

The motion carried 3-0 with all Directors voting yes.

#### CL-4. CONFERENCE WITH REAL PROPERTY NEGOTIATORS

Pursuant to Section 54956.8:
Property: Parcel Number 261-0010-054-0000
Agency Negotiators: Brian Hensley, Rebecca Scott, Josh Nelson, Hilary Straus, Steve Anderson, Brittney Moore, Annie Liu
Negotiating Parties: Winter Water LLC.
Under Negotiation: Price and Terms of Payment

No reportable action.

## **ADJOURNMENT**:

There being no other business to come before the Board, the meeting was adjourned at 8:29 p.m.

APPROVED:

BRITTNEY C. MOORE Chief Board Clerk Citrus Heights Water District RAYMOND A. RIEHLE, President Board of Directors Citrus Heights Water District

#### CITRUS HEIGHTS WATER DISTRICT BOARD OF DIRECTORS REGULAR MEETING MINUTES November 15, 2023

The Regular Meeting of the Board of Directors was called to order at 6:42 p.m. by President Riehle and roll was called. Present were:

Raymond A. Riehle, President David C. Wheaton, Vice President Caryl F. Sheehan, Director

#### Also Present:

Bryan Abaya, Principal Information Technology Analyst Steve Anderson, General Counsel Brian Hensley, Water Resources Supervisor Annie Liu, Director of Administrative Services Brittney Moore, Administrative Services Manager/Chief Board Clerk Josh Nelson, Assistant General Counsel Melissa Pieri, Director of Engineering/ District Engineer Rebecca Scott, Director of Operations Hilary Straus, General Manager

#### VISITORS:

Michelle Banonis, Manager of Strategic Affairs, Regional Water Authority Paul Dietrich, Customer Andrea Hedstrom, Customer Nick Spiers

#### **PLEDGE OF ALLEGIANCE:**

President Riehle led the Pledge of Allegiance.

#### **PUBLIC COMMENT:**

None.

#### **CONSENT CALENDAR:**

- CC-1a. Minutes of the Special Meeting October 16, 2023 (A)
- CC-1b. Minutes of the Special Meeting October 18, 2023 (A)
- CC-1c. Minutes of the Regular Meeting October 18, 2023 (A)
- CC-1d. Minutes of the Special Meeting October 30, 2023 (A)

#### Recommendation:

Approve the minutes of the October 16, 2023 Special Meeting, the minutes of the October 18, 2023 Regular and Special Meetings, and the minutes of the October 30, 2023 Special Meeting.

- CC-2. Revenue Analysis Report for October 2023 (I)
- CC-3. Assessor/Collector's Roll Adjustment for October 2023 (I)
- CC-4. Treasurer's Report for October 2023 (I)
- CC-5. Treasurer's Report of Fund Balances for October 2023 (I)
- CC-6. Operating Budget Analysis for October 2023 (I)
- CC-7. Capital Projects Summary for October 2023 (I)
- CC-8. Warrants for October 2023 (I)
- CC-9. Purchase Card Distributions for October 2023 (I)
- CC-10. Employee Recognitions (I)
- CC-11. Long-Range Agenda (I)
- CC-12. Engineering Department Report (I)
- CC-13. Operations Department Report (I)
- CC-14. 2023 Water Supply (I)
- CC-15. Water Supply Reliability (I)
- CC-16. Water Efficiency and Safety Program Update (I)
- CC-17. Discussion and Possible Action to Adopt Resolution 16-2023
   Amending Policy 5300.00-Maintenance of Water Meters and District Owned Water Services; and Adopt New Policy-10102.00 Social Media Usage and Content Moderation (A)

Recommendation:

Adopt Resolution 16-2023 amending District Operations Policy No. 5300.00; and Approve the New Proposed Policy 10102.00.

#### ACTION:

Vice President Wheaton moved and Director Sheehan seconded the motion to approve the consent calendar.

The motion carried 3-0 with all Directors voting yes.

## **PRESENTATIONS:**

None.

## **PUBLIC HEARINGS:**

None.

## **STUDY SESSION:**

None.

#### **BUSINESS:**

B-1. Discussion and Possible Action to Approve the American River Terms for Ecosystem Support and Infrastructure Assistance Needs (ARTESIAN) Project Agreement with the Regional Water Authority

## ACTION:

Director Sheehan moved, and Vice President Wheaton seconded a motion to approve the

ARTESIAN agreement with the Regional Water Authority and authorize the General Manager to execute the agreement.

The motion carried 3-0 with all Directors voting yes.

#### **MANAGEMENT SERVICES REPORTS (I):**

None.

## **CONSULTANTS' AND LEGAL COUNSEL'S REPORTS (I):**

None.

#### **DIRECTOR'S AND REPRESENTATIVE'S REPORTS (I):**

- D-1. Regional Water Authority (Sheehan/Straus).
- D-2. Sacramento Groundwater Authority (Sheehan).
- D-3. San Juan Water District (All).
- D-4. Association of California Water Agencies (Riehle/Wheaton).
- D-5. ACWA Joint Powers Insurance Authority (Wheaton/Moore).
- D-6. City of Citrus Heights (Pieri).
- D-7. Chamber of Commerce Update (Straus).
- D-8. RWA Legislative and Regulatory Affairs Update (Nunes/Scott).
- D-9. Customer Advisory Committee (Riehle/Moore).
- D-10. Other Reports.

#### **CLOSED SESSION:**

None.

## **ADJOURNMENT:**

There being no other business to come before the Board, the meeting was adjourned at 7:30 p.m.

APPROVED:

BRITTNEY C. MOORE Chief Board Clerk Citrus Heights Water District RAYMOND A. RIEHLE, President Board of Directors Citrus Heights Water District

# CITRUS HEIGHTS WATER DISTRICT Nov 2023 REVENUE ANALYSIS

**Outstanding Receivables** 

| Aged Trial Balance |           |         |         |         |           |
|--------------------|-----------|---------|---------|---------|-----------|
|                    |           |         |         |         | Unapplied |
| Total              | Current   | 31-90   | 91-150  | >150    | Current   |
| 1,835,709          | 1,446,571 | 159,281 | 109,984 | 209,810 | 89,938    |

| General Ledger Balance  |    | Total             |
|-------------------------|----|-------------------|
| Outstanding A/R         | 1, | ,883,540.97       |
| Outstanding Liens       |    | -                 |
| Outstanding Grants      |    | -                 |
| A/R Other               |    |                   |
| Less Unapplied Payments |    | (92 <i>,</i> 159) |
| Total                   | \$ | \$1,791,382       |

## CITRUS HEIGHTS WATER DISTRICT ASSESSOR/COLLECTOR'S ROLL ADJUSTMENTS FOR November 30, 2023

| LID   | CID   | Charge Type | Trans.Date | Reason For Cancellation | Amount |
|-------|-------|-------------|------------|-------------------------|--------|
| 10708 | 31702 | NO CHARGE   | 4/27/2023  | Unclaimed Refund        | 18.59  |
| 13785 | 28278 | NO CHARGE   | 4/26/2023  | Unclaimed Refund        | 77.61  |
| 18097 | 15969 | NO CHARGE   | 5/10/2023  | Unclaimed Refund        | 19.29  |
| 18303 | 39374 | NO CHARGE   | 4/27/2023  | Unclaimed               | 102.96 |
|       |       |             |            | \$                      | 218.45 |

#### December 20, 2023

- To: Citrus Heights Water District Board of Directors
- Re: Citrus Heights Water District Investment Portfolio Report for December 20, 2023

The attached Investment Report for December 20, 2023, is submitted in accordance with the Citrus Heights Water District (District)'s Investment Policy. All investments are in compliance with the policy.

The Investment Report lists all short- term, mid-term and long-term investments held at the conclusion of business on the final day of the month. The combined cash and investments in the District's treasury total \$29,414,284 with \$11,734,980 under the management of the Local Agency Investment Fund, California Asset Management Program, Money Market Funds and BMO Bank.

Investments with original cost of \$17,679,304 are selected based on criteria contained in the District's Investment Policy, which emphasized safety, liquidity, yield, and diversification. The core investments are marked to market daily based on a current market price determined by U.S. Bancorp Investments. The aggregate investment portfolio and holdings are included in the Investment Report.

The Investment Report demonstrates that sufficient liquidity is available to meet anticipated expenditures during the next six months.

Respectfully submitted,

Annie Y. Liu Director of Administrative Services/Treasurer

# TREASURER'S REPORT TO THE BOARD OF DIRECTORS For November 30, 2023

# Summary of Funds

| Fund Name                                  | Par Amount | Book Value | Original Cost | Market Value |
|--|------------|------------|---------------|--------------|
| BMO Checking Plus Money Market Funds       | 3,957,622  | 3,957,622  | 3,957,622     | 3,957,622    |
| Local Agency Investment Fund (LAIF)        | 2,166,121  | 2,166,121  | 2,166,121     | 2,166,121    |
| California Asset Management Program (CAMP) | 5,611,237  | 5,611,237  | 5,611,237     | 5,611,237    |
| CHWD Investment CORE                       | 18,185,605 | 17,761,400 | 17,679,304    | 17,748,674   |
| Total                                      | 29,920,585 | 29,496,380 | 29,414,284    | 29,483,654   |

## TREASURER'S REPORT TO THE BOARD OF DIRECTORS

## For November, 2023 Funds Reconciliation

| BMO Beginning Balance 11/1/2023      |           |           | \$3,316,276  |
|--------------------------------------|-----------|-----------|--------------|
| RECEIPTS/TRANSFERS:                  |           |           |              |
| Receipts                             | 1,977,895 | 1,977,895 |              |
| DISBURSEMENTS/TRANSFERS:             |           |           |              |
| Checks Issued / ACH Payments         | 920,090   |           |              |
| Returned Checks                      | 7,014     |           |              |
| Payroll                              | 409,445   |           |              |
|                                      |           | 1,336,549 | 641,346      |
| Balance Per Bank 11/30/2023          |           | =         | 3,957,622    |
| Outstanding Checks                   |           |           | (184,058)    |
| Deposit in Transit                   |           | -         | 339,471      |
| Balance Per Books 11/30/2023         |           | -         | \$4,113,036  |
| RECONCILEMENT:                       |           |           |              |
| BMO Checking Plus Money Market Funds |           |           | \$3,957,622  |
| CAMP Pool Account                    |           |           | \$5,611,237  |
| Local Agency Investment Fund         |           |           | \$2,166,121  |
| TOTAL LIQUIDY BALANCE                |           | =         | \$11,734,980 |
|                                      |           | =         |              |
| CASH & INVESTMENT SUMMARY:           |           |           | 44 704 000   |
| CHWD-Liquidity                       |           |           | 11,734,980   |
| CHWD-Investment Core                 |           | -         | 17,679,304   |
| Total                                |           |           | 29,414,284   |

I certify that this report accurately reflects all pooled investments and is in compliance with applicable State of California Government Codes and is in conformity with Investment of District Funds Policy 6300. As Treasurer of the Citrus Heights Water District, I hereby certify that sufficient investment liquidity and anticipated revenue are available to meet the next six months' estimated expenditures.

ANNIE Y. LIU Treasurer Signed: 12/20/2023

HILARY M. STRAUS Secretary



Monthly Investment Report Citrus Heights Water District

November 30, 2023

Total Aggregate Portfolio

## Month End Commentary - November 2023

Yields declined substantially in November with the 2-year yield dropping 41 basis points while the 10-year yield declined by 61 basis points. Driving the move was continued positive news on inflation and labor markets which shifted the markets' view on the Federal Reserve as we now have more rate cuts priced into the upcoming calendar year. Risk assets were supported by a decline in yields with stocks, as measured by the S&P 500, jumping higher by almost 9%.

November was a constructive month for markets as inflation continued to decline faster than expected while growth and labor markets continued to remain resilient. This all put momentum behind the "soft landing" or "no landing" scenario that allows the Fed to back off their restrictive stance without undue harm to the economy. As of this writing, the markets are pricing in five 25 basis point rate cuts in 2024 and sees the Fed ultimately shifting rates back toward 3% in 2025. We await fresh forecasts from the FOMC that are set to be delivered on December 13th that will give us an updated view on how the policy setting committee seeks to tackle the year ahead and glide us back toward more neutral footing. The good news for investors is the decline in market yields has been less severe than the decline in forward Fed expectations which, in our view, still leaves considerable value in fixed income securities for long-term investors.

Before we head off to the holiday break, markets will digest November's CPI report as well as retail sales that will help shape the narrative for the start of 2024. For now, it looks like we have plenty of reasons to be optimistic for the year ahead and therefore we don't forecast any coal in stockings this season.

Despite the rally in bonds, we continue our call to be long duration compared to strategic targets as we see ample reason for the Fed to start reversing policy next year, doubly so if we enter a downturn in the economy. We continue to remain neutral in corporate credit and see good value in the agency market where spreads are attractive, and supply is ample.

## Treasury Curve Total Returns Last 12 Months

| Treasuries   | Total Return |
|--------------|--------------|
| 3 month bill | 4.91%        |
| 1 year note  | 4.41%        |
| 2 year note  | 2.49%        |
| 3 year note  | 2.35%        |
| 5 year note  | 0.95%        |

#### Treasury Benchmark Total Returns In Month

| Benchmark                  | Period Return YTM Duratio |       | Duration (Years) |
|----------------------------|---------------------------|-------|------------------|
| ICE BAML 90 Day Bill       | 0.45%                     | 5.39% | 0.24             |
| ICE BAML 0-1 Year Treasury | 0.52%                     | 5.35% | 0.5              |
| ICE BAML 0-3 Year Treasury | 0.84%                     | 4.98% | 1.37             |
| ICE BAML 0-5 Year Treasury | 1.25%                     | 4.80% | 2.08             |

#### Changes In The Treasury Market (Absolute Yield Levels)

| Treasuries   | 11/30/2022 | 09/30/2023 | 10/31/2023 | 11/30/2023 | 1 Month<br>Change | 12 Month<br>Change |
|--------------|------------|------------|------------|------------|-------------------|--------------------|
| 3 month bill | 4.32%      | 5.45%      | 5.46%      | 5.39%      | -0.07%            | 1.07%              |
| 6 month bill | 4.65%      | 5.54%      | 5.57%      | 5.40%      | -0.17%            | 0.75%              |
| 2 year note  | 4.31%      | 5.04%      | 5.09%      | 4.68%      | -0.41%            | 0.37%              |
| 3 year note  | 4.05%      | 4.80%      | 4.93%      | 4.44%      | -0.48%            | 0.39%              |
| 5 year note  | 3.74%      | 4.61%      | 4.85%      | 4.27%      | -0.59%            | 0.53%              |
| 10 year note | 3.61%      | 4.57%      | 4.93%      | 4.33%      | -0.61%            | 0.72%              |

# **Compliance Report**

| <b>Citrus Heights</b> | Water District | Total Aggregate Portfolio |
|-----------------------|----------------|---------------------------|
|-----------------------|----------------|---------------------------|



Category

| Policy Diversification Constraint                                 | Policy Limit | Actual Value* | Status    |
|---|--------------|---------------|-----------|
| US Treasury Obligations Maximum % of Holdings                     | 100.000      | 17.588        | Compliant |
| US Agency Securities Maximum % holdings                           | 100.000      | 23.990        | Compliant |
| Supranationals - Issuer is IADB, IBRD, or IFC                     | 0.000        | 0.000         | Compliant |
| Supranationals Maximum % of Holdings (NM only)                    | 30.000       | 0.000         | Compliant |
| Municipal Bonds - Other States Outside of CA                      | 25.000       | 1.248         | Compliant |
| Municipal Bonds - Other States Outside of CA Issuer Concentration | 10.000       | 1.248         | Compliant |
| Municipal Bonds - State of California                             | 25.000       | 0.510         | Compliant |
| Municipal Bonds - State of California Issuer Concentration        | 10.000       | 0.510         | Compliant |
| Municipal Bonds CA Entities Issuer Concentration                  | 10.000       | 0.763         | Compliant |
| Municipal Bonds CA Entities Max. % of Holdings                    | 30.000       | 3.023         | Compliant |
| Mortgages, CMOs and Asset Backed Securities Maximum % of Holdings | 20.000       | 5.712         | Compliant |
| Corporate Notes & Commercial Paper Single Issuer %                | 10.000       | 1.385         | Compliant |
| Corporate Notes Maximum % of Holdings                             | 30.000       | 9.799         | Compliant |
| Corporate Notes must be Issued by US Corporation                  | 0.000        | 0.000         | Compliant |
| Commercial Paper Issued and Operating in the US                   | 0.000        | 0.000         | Compliant |
| Commercial Paper Maximum % of Holdings                            | 25.000       | 0.000         | Compliant |
| Negotiable CDs Issuer Concentration                               | 10.000       | 0.000         | Compliant |
| Negotiable CDs Maximum % of Holdings                              | 30.000       | 0.000         | Compliant |
| Banker's Acceptance Issuer Concentration                          | 30.000       | 0.000         | Compliant |
| Banker's Acceptance Maximum % of Holdings                         | 40.000       | 0.000         | Compliant |
| Money Market Issuer Concentration                                 | 10.000       | 13.354        | Violating |
| Money Market Maximum % of Holdings                                | 20.000       | 13.549        | Compliant |
| LGIP Maximum % of Holdings  | 100.000      | 7.513         | Compliant |

1) Actual values are based on market value.

2) The compliance report allows for resolutions to be documented if an actual value exceeds a limit. The specific resolution can be found on the client portal site.

# **Compliance Report**



#### Category

| Policy Maturity Structure Constraint   | Policy Limit | Actual %    | Status    |
|--|--------------|-------------|-----------|
| Maturity Constraints Under 5 years Minimum % of Total Portfolio                                | 100.000      | 100.000     | Compliant |
| Policy Maturity Constraint   | Policy Limit | Actual Term | Status    |
| US Treasury Maximum Maturity At Time of Purchase (years)                                       | 5.000        | 4.937       | Compliant |
| US Agency Maximum Maturity At Time of Purchase (years)   | 5.000        | 4.992       | Compliant |
| Supranationals Maximum Maturity At Time of Purchase (years)                                    | 5.000        | 0.000       | Compliant |
| Municipals Maximum Maturity At Time of Purchase (years)  | 5.000        | 4.995       | Compliant |
| Mortgages, CMOs and Asset Backed Securities Maximum Maturity At Time of Purchase (years)       | 5.000        | 4.565       | Compliant |
| Corporate Maximum Maturity At Time of Purchase (years)   | 5.000        | 4.995       | Compliant |
| Commercial Paper Days to Final Maturity (days)   | 270.000      | 0.000       | Compliant |
| Negotiable CDs Maximum Maturity At Time of Purchase (years)                                    | 1.000        | 0.000       | Compliant |
| Banker's Acceptance Maximum Maturity At Time of Purchase (days)                                | 180.000      | 0.000       | Compliant |
| Repurchase Agreements Maximum Maturity At Time of Purchase (days)                              | 365.000      | 0.000       | Compliant |
| Policy Credit Constraint   |              |             | Status    |
| Supranationals Ratings AA-/Aa3/AA- or better (Rated by 1 NRSRO)                                |              |             | Compliant |
| Municipal Bonds Ratings Minimum AA-/Aa3/AA- (Rated by 1 NRSRO)                                 |              |             | Compliant |
| Mortgages, CMOs and Asset Backed Securities Minimum Credit Rating AA/Aa3/AA (Rated by 1 NRSRO) |              |             | Compliant |
| Corporate Notes Ratings Minimum A-/A-/A3 (Rated by 1 NRSRO)                                    |              |             | Compliant |
| Commercial Paper Ratings Minimum A1/P1/F1 (Rated by 1 NRSRO)                                   |              |             | Compliant |
| Commercial Paper Minimum Long Term Rating A-/A3/A- (Rated by 1 NRSRO)                          |              |             | Compliant |
| Banker's Acceptance Ratings Minimum A-/A3/A- (Rated by 1 NRSRO)                                |              |             | Compliant |
| Money Market Ratings Minimum AAA/Aaa/AAA (Rated by 1 NRSRO)                                    |              |             | Compliant |

1) Actual values are based on market value.

2) The compliance report allows for resolutions to be documented if an actual value exceeds a limit. The specific resolution can be found on the client portal site.

# **Summary Overview**

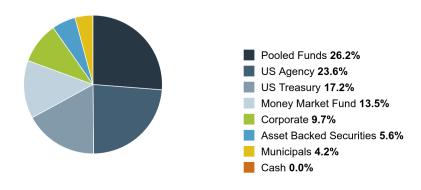
# Citrus Heights Water District | Total Aggregate Portfolio



## **Portfolio Characteristics**

| Metric                    | Value         |
|---------------------------|---------------|
| Cash and Cash Equivalents | 11,792,942.26 |
| Investments               | 17,843,652.00 |
| Book Yield                | 5.05%         |
| Market Yield              | 5.02%         |
| Effective Duration        | 1.19          |
| Years to Maturity         | 1.39          |
| Avg Credit Rating         | AAA           |

## Allocation by Asset Class



## Strategic Structure

| Account              | Par Amount    | Book Value    | Original Cost | Market Value  | Net Unrealized<br>Gain (Loss) | Accrued    | Yield at Cost | Effective<br>Duration | Benchmark<br>Duration | Benchmark                                  |
|----------------------|---------------|---------------|---------------|---------------|-------------------------------|------------|---------------|-----------------------|-----------------------|--|
| CHWD-Investment Core | 18,185,604.81 | 17,761,400.11 | 17,679,304.12 | 17,748,673.59 | (12,726.51)                   | 152,940.37 | 5.00%         | 1.96                  | 2.08                  | ICE BofA 0-5 Year US<br>Treasury Index     |
| CHWD-Liquidity       | 11,734,980.30 | 11,734,980.27 | 11,734,980.27 | 11,734,980.30 | 0.03                          | 0.00       | 5.11%         | 0.01                  | 0.08                  | ICE BofA US 1-Month<br>Treasury Bill Index |
| Total                | 29,920,585.11 | 29,496,380.38 | 29,414,284.39 | 29,483,653.89 | (12,726.48)                   | 152,940.37 | 5.05%         | 1.19                  |                       |  |

# Portfolio Activity

# Citrus Heights Water District | Total Aggregate Portfolio



## Accrual Activity Summary

|                                       | Month to Date | Inception Date<br>(01/01/2023) |
|---------------------------------------|---------------|--------------------------------|
| Beginning Book Value                  | 28,775,942.95 | 0.00                           |
| Maturities/Calls                      | 0.00          | (9,450,000.00)                 |
| Purchases                             | 0.00          | 27,034,169.66                  |
| Sales                                 | 0.00          | 0.00                           |
| Change in Cash, Payables, Receivables | 713,908.96    | 11,792,941.93                  |
| Amortization/Accretion                | 19,518.74     | 146,625.63                     |
| Realized Gain (Loss)                  | 0.00          | 0.30                           |
| Ending Book Value                     | 29,496,380.38 | 29,496,380.38                  |
|                                       |               |                                |

| Maturities/Calls | Market Value   |  |  |
|------------------|----------------|--|--|
| Month to Date    | 0.00           |  |  |
| Inception Date   | (9,450,000.00) |  |  |
|                  |                |  |  |

| Purchases      | Market Value  |
|----------------|---------------|
| Month to Date  | 0.00          |
| Inception Date | 27,034,169.66 |

## Fair Market Activity Summary

|                                       | Month to Date | Inception Date<br>(01/01/2023) |
|---------------------------------------|---------------|--------------------------------|
| Beginning Market Value                | 28,592,775.23 | 0.00                           |
| Maturities/Calls                      | 0.00          | (9,450,000.00)                 |
| Purchases                             | 0.00          | 27,034,169.66                  |
| Sales                                 | 0.00          | 0.00                           |
| Change in Cash, Payables, Receivables | 713,908.96    | 11,792,941.93                  |
| Amortization/Accretion                | 19,518.74     | 146,625.63                     |
| Change in Net Unrealized Gain (Loss)  | 170,441.24    | (12,726.48)                    |
| Net Realized Gain (Loss)              | 0.00          | 0.30                           |
| Ending Market Value                   | 29,483,653.89 | 29,483,653.89                  |

| Sales          | Market Value |
|----------------|--------------|
| Month to Date  | 0.00         |
| Inception Date | 0.00         |

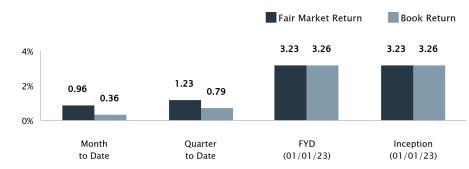


### Accrued Book Return

|                           | Month to Date | Inception Date<br>(01/01/2023) |
|---------------------------|---------------|--------------------------------|
| Amortization/Accretion    | 19,518.74     | 146,625.63                     |
| Interest Earned           | 84,912.94     | 737,084.85                     |
| Realized Gain (Loss)      | 0.00          | 0.30                           |
| Book Income               | 104,431.68    | 883,710.78                     |
| Average Portfolio Balance | 28,731,368.81 | 27,136,767.65                  |
| Book Return for Period    | 0.36%         | 3.26%                          |

## **Return Comparisons**

Periodic for performance less than one year. Annualized for performance greater than one year.



## Fair Market Return

|                               | Month to Date | Inception Date<br>(01/01/2023) |
|-------------------------------|---------------|--------------------------------|
| Market Value Change           | 150,922.49    | (159,352.11)                   |
| Amortization/Accretion        | 19,518.74     | 146,625.63                     |
| Interest Earned               | 84,912.94     | 737,084.85                     |
| Fair Market Earned Income     | 255,354.17    | 724,358.37                     |
| Average Portfolio Balance     | 28,731,368.81 | 27,136,767.65                  |
| Fair Market Return for Period | 0.96%         | 3.23%                          |

## Interest Income

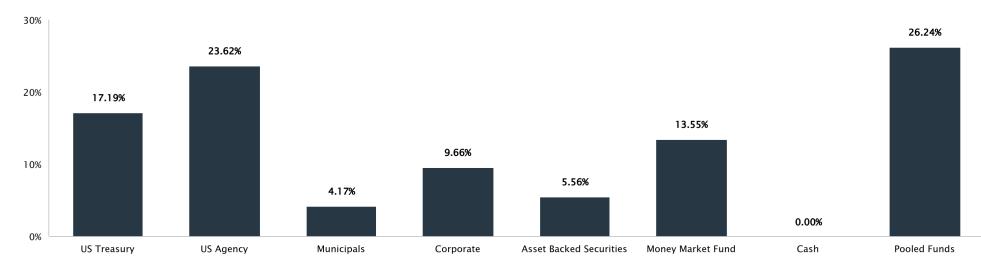
|                            | Month to Date | Inception Date<br>(01/01/2023) |
|----------------------------|---------------|--------------------------------|
| Beginning Accrued Interest | 134,553.38    | 0.00                           |
| Coupons Paid               | 67,015.00     | 677,953.30                     |
| Purchased Accrued Interest | 0.00          | 93,808.82                      |
| Sold Accrued Interest      | 0.00          | 0.00                           |
| Ending Accrued Interest    | 152,940.37    | 152,940.37                     |
| Interest Earned            | 84,912.94     | 737,084.85                     |



## Security Type Distribution

| Security Type           | Par Amount    | Book Yield | Market Value + Accrued | % of Market Value + Accrued |
|-------------------------|---------------|------------|------------------------|-----------------------------|
| US Treasury             | 5,225,000.00  | 5.01%      | 5,095,551.53           | 17.19%                      |
| US Agency               | 6,975,000.00  | 4.82%      | 6,999,602.92           | 23.62%                      |
| Municipals              | 1,380,000.00  | 4.68%      | 1,236,619.11           | 4.17%                       |
| Corporate               | 2,850,000.00  | 5.21%      | 2,862,833.13           | 9.66%                       |
| Asset Backed Securities | 1,697,642.85  | 5.66%      | 1,649,045.32           | 5.56%                       |
| Money Market Fund       | 4,015,462.58  | 5.24%      | 4,015,462.58           | 13.55%                      |
| Cash                    | 121.71        | 0.00%      | 121.71                 | 0.00%                       |
| Pooled Funds            | 7,777,357.97  | 5.05%      | 7,777,357.97           | 26.24%                      |
| Total                   | 29,920,585.11 | 5.05%      | 29,636,594.26          | 100.00%                     |





# **Risk Management-Credit/Issuer**

Citrus Heights Water District | Total Aggregate Portfolio



## Credit Rating S&P/Moody's/Fitch

|         | Market Value + Accrued | %      |
|---------|------------------------|--------|
| S&P     |                        |        |
| A       | 1,143,401.93           | 3.86   |
| A+      | 1,123,311.25           | 3.79   |
| A-      | 296,308.45             | 1.00   |
| A-1+    | 498,535.00             | 1.68   |
| AA      | 477,296.92             | 1.61   |
| AA+     | 12,179,371.12          | 41.10  |
| AAA     | 1,495,187.28           | 5.05   |
| AAAm    | 4,015,462.58           | 13.55  |
| NA      | 8,407,719.73           | 28.37  |
| Moody's |                        |        |
| A1      | 1,497,242.98           | 5.05   |
| A2      | 453,258.67             | 1.53   |
| Aa1     | 757,303.75             | 2.56   |
| Aa2     | 941,445.81             | 3.18   |
| Aa3     | 254,744.78             | 0.86   |
| Aaa     | 16,863,631.09          | 56.90  |
| NA      | 8,370,432.19           | 28.24  |
| P-1     | 498,535.00             | 1.68   |
| Fitch   |                        |        |
| A+      | 1,065,637.21           | 3.60   |
| AA      | 4,898,628.07           | 16.53  |
| AA+     | 11,193,165.78          | 37.77  |
| AA-     | 1,395,295.60           | 4.71   |
| AAA     | 1,281,397.94           | 4.32   |
| F1+     | 901,988.67             | 3.04   |
| NA      | 8,900,480.99           | 30.03  |
| Total   | 29,636,594.26          | 100.00 |

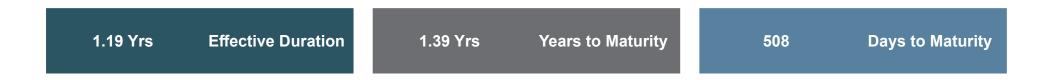
## **Issuer Concentration**



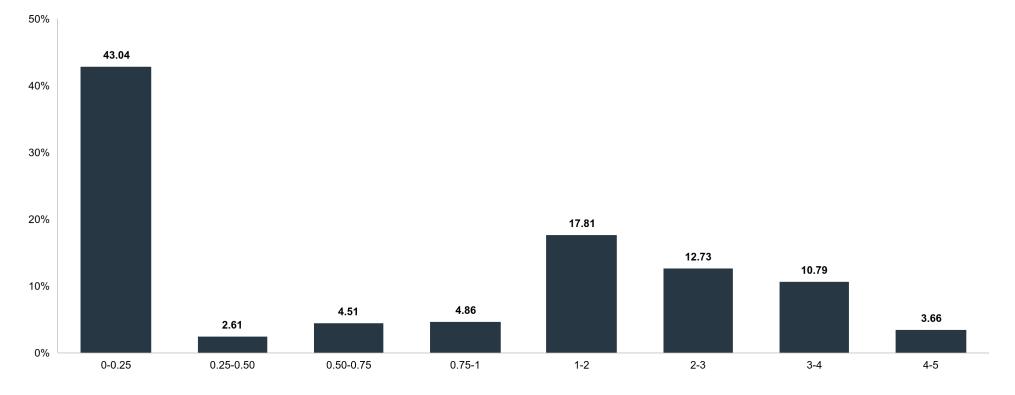
# **Risk Management-Maturity/Duration**

Citrus Heights Water District | Total Aggregate Portfolio





## Distribution by Effective Duration





| Cusip     | Par Amount   | Security                                     | Coupon<br>Rate | Maturity Date | Call Date | Market Value | Accrued  | Market Value +<br>Accrued | Book<br>Yield | Market<br>Yield | % of<br>Portfolio | Years to<br>Maturity | Eff<br>Duration | S&P,<br>Moody,<br>Fitch |
|-----------|--------------|--|----------------|---------------|-----------|--------------|----------|---------------------------|---------------|-----------------|-------------------|----------------------|-----------------|-------------------------|
| CAL_LGIP  | 2,166,120.54 | CALIFORNIA LAIF                              | 3.670%         | 11/30/2023    |           | 2,166,120.54 | 0.00     | 2,166,120.54              | 3.67%         | 3.67%           | 7.31              | 0.01                 | 0.01            | NA<br>NA<br>NA          |
| CHWD_CAMP | 5,611,237.43 | California Asset<br>Management<br>Program    | 5.580%         | 11/30/2023    |           | 5,611,237.43 | 0.00     | 5,611,237.43              | 5.58%         | 5.58%           | 18.93             | 0.01                 | 0.01            | NA<br>NA<br>NA          |
| 60934N104 | 3,957,622.33 | FEDERATED HRMS<br>GV O INST                  | 5.210%         | 11/30/2023    |           | 3,957,622.33 | 0.00     | 3,957,622.33              | 5.24%         | 5.24%           | 13.35             | 0.00                 | 0.00            | AAAm<br>Aaa<br>AA       |
| 31846V203 | 57,840.25    | FIRST AMER:GVT<br>OBLG Y                     | 4.970%         | 11/30/2023    |           | 57,840.25    | 0.00     | 57,840.25                 | 4.98%         | 4.98%           | 0.20              | 0.00                 | 0.00            | AAAm<br>Aaa<br>AAA      |
| CCYUSD    | 121.71       | Receivable                                   | 0.000%         | 11/30/2023    |           | 121.71       | 0.00     | 121.71                    | 0.00%         | 0.00%           | 0.00              | 0.00                 | 0.00            | AAA<br>Aaa<br>AAA       |
| 912797FV4 | 500,000.00   | UNITED STATES<br>TREASURY                    | 0.000%         | 12/21/2023    |           | 498,535.00   | 0.00     | 498,535.00                | 5.41%         | 5.12%           | 1.68              | 0.06                 | 0.06            | A-1+<br>P-1<br>F1+      |
| 91282CDV0 | 400,000.00   | UNITED STATES<br>TREASURY                    | 0.875%         | 01/31/2024    |           | 397,016.00   | 1,169.84 | 398,185.84                | 5.34%         | 5.33%           | 1.34              | 0.17                 | 0.17            | AA+<br>Aaa<br>AA+       |
| 3130ATUQ8 | 375,000.00   | FEDERAL HOME<br>LOAN BANKS                   | 4.750%         | 03/08/2024    |           | 374,287.50   | 4,106.77 | 378,394.27                | 5.45%         | 5.40%           | 1.28              | 0.27                 | 0.27            | AA+<br>Aaa<br>AA+       |
| 9128286R6 | 400,000.00   | UNITED STATES<br>TREASURY                    | 2.250%         | 04/30/2024    |           | 394,892.00   | 766.48   | 395,658.48                | 5.35%         | 5.37%           | 1.34              | 0.42                 | 0.41            | AA+<br>Aaa<br>AA+       |
| 9128286Z8 | 400,000.00   | UNITED STATES<br>TREASURY                    | 1.750%         | 06/30/2024    |           | 391,892.00   | 2,929.35 | 394,821.35                | 5.31%         | 5.32%           | 1.33              | 0.58                 | 0.56            | AA+<br>Aaa<br>AA+       |
| 91282CFA4 | 350,000.00   | UNITED STATES<br>TREASURY                    | 3.000%         | 07/31/2024    |           | 344,778.00   | 3,509.51 | 348,287.51                | 5.53%         | 5.29%           | 1.18              | 0.67                 | 0.64            | AA+<br>Aaa<br>AA+       |
| 3133EPDE2 | 400,000.00   | FEDERAL FARM<br>CREDIT BANKS<br>FUNDING CORP | 5.375%         | 09/09/2024    |           | 400,468.00   | 4,897.22 | 405,365.22                | 5.28%         | 5.21%           | 1.37              | 0.78                 | 0.74            | AA+<br>Aaa<br>AA+       |
| 3133EPVK8 | 400,000.00   | FEDERAL FARM<br>CREDIT BANKS<br>FUNDING CORP | 5.250%         | 10/02/2024    |           | 400,012.00   | 3,441.67 | 403,453.67                | 5.44%         | 5.24%           | 1.36              | 0.84                 | 0.81            | AA+<br>Aaa<br>F1+       |
| 91282CFX4 | 450,000.00   | UNITED STATES<br>TREASURY                    | 4.500%         | 11/30/2024    |           | 446,890.50   | 55.33    | 446,945.83                | 5.41%         | 5.22%           | 1.51              | 1.00                 | 0.96            | AA+<br>Aaa<br>AA+       |



| Cusip     | Par Amount Se       | ecurity                                    | Coupon<br>Rate | Maturity Date | Call Date  | Market Value | Accrued  | Market Value +<br>Accrued | Book<br>Yield | Market<br>Yield | % of<br>Portfolio | Years to<br>Maturity | Eff<br>Duration | S&P,<br>Moody,<br>Fitch |
|-----------|---------------------|--|----------------|---------------|------------|--------------|----------|---------------------------|---------------|-----------------|-------------------|----------------------|-----------------|-------------------------|
| 3130ATUR6 |                     | EDERAL HOME<br>DAN BANKS                   | 4.625%         | 12/13/2024    |            | 347,875.50   | 7,554.17 | 355,429.67                | 5.14%         | 5.23%           | 1.20              | 1.04                 | 0.98            | AA+<br>Aaa<br>AA+       |
| 91282CDS7 | 400,000.00 UN<br>TR | NITED STATES<br>REASURY                    | 1.125%         | 01/15/2025    |            | 382,656.00   | 1,699.73 | 384,355.73                | 5.33%         | 5.14%           | 1.30              | 1.13                 | 1.09            | AA+<br>Aaa<br>AA+       |
| 3130AV7L0 |                     | EDERAL HOME<br>DAN BANKS                   | 5.000%         | 02/28/2025    |            | 299,760.00   | 3,875.00 | 303,635.00                | 4.98%         | 5.06%           | 1.02              | 1.25                 | 1.18            | AA+<br>Aaa<br>AA+       |
| 3130AUZC1 |                     | EDERAL HOME<br>DAN BANKS                   | 4.625%         | 03/14/2025    |            | 348,001.50   | 3,462.33 | 351,463.83                | 5.08%         | 5.08%           | 1.19              | 1.28                 | 1.22            | AA+<br>Aaa<br>AA+       |
| 3135G03U5 | M                   | EDERAL<br>ATIONAL<br>ORTGAGE<br>SSOCIATION | 0.625%         | 04/22/2025    |            | 329,826.00   | 236.98   | 330,062.98                | 5.09%         | 4.95%           | 1.11              | 1.39                 | 1.36            | AA+<br>Aaa<br>AA+       |
| 912828XB1 | 400,000.00 UN<br>TR | NITED STATES<br>REASURY                    | 2.125%         | 05/15/2025    |            | 384,236.00   | 373.63   | 384,609.63                | 5.17%         | 4.96%           | 1.30              | 1.45                 | 1.41            | AA+<br>Aaa<br>AA+       |
| 3133EPNB7 |                     | EDERAL FARM<br>REDIT BANKS<br>JNDING CORP  | 4.625%         | 06/20/2025    |            | 298,533.00   | 6,205.21 | 304,738.21                | 4.83%         | 4.95%           | 1.03              | 1.55                 | 1.45            | AA+<br>Aaa<br>AA+       |
| 3133EPRS6 |                     | EDERAL FARM<br>REDIT BANKS<br>JNDING CORP  | 4.875%         | 07/28/2025    |            | 350,329.00   | 5,829.69 | 356,158.69                | 5.10%         | 4.81%           | 1.20              | 1.66                 | 1.55            | AA+<br>Aaa<br>AA+       |
| 06428CAC8 | 250,000.00 BA<br>NA | ANK OF AMERICA<br>A                        | 5.650%         | 08/18/2025    | 07/18/2025 | 251,205.00   | 4,041.32 | 255,246.32                | 5.66%         | 5.34%           | 0.86              | 1.71                 | 1.52            | A+<br>Aa1<br>AA         |
| 89236TKZ7 |                     | DYOTA MOTOR<br>REDIT CORP                  | 5.600%         | 09/11/2025    |            | 201,722.00   | 2,488.89 | 204,210.89                | 5.47%         | 5.08%           | 0.69              | 1.78                 | 1.66            | A+<br>A1<br>A+          |
| 91282CFK2 | 300,000.00 UN<br>TR | NITED STATES<br>REASURY                    | 3.500%         | 09/15/2025    |            | 293,379.00   | 2,221.15 | 295,600.15                | 4.65%         | 4.80%           | 1.00              | 1.79                 | 1.70            | AA+<br>Aaa<br>AA+       |
| 17325FBA5 | 250,000.00 Cl       | TIBANK NA                                  | 5.864%         | 09/29/2025    | 08/29/2025 | 252,220.00   | 2,524.78 | 254,744.78                | 5.90%         | 5.32%           | 0.86              | 1.83                 | 1.63            | A+<br>Aa3<br>A+         |
| 14041NGB1 | 200,000.00 CC       | OMET 2022-3 A                              | 4.950%         | 10/15/2025    |            | 198,880.00   | 440.00   | 199,320.00                | 5.20%         | 5.32%           | 0.67              | 1.87                 | 1.74            | AAA<br>NA<br>AAA        |
| 3133EPMB8 |                     | EDERAL FARM<br>REDIT BANKS<br>JNDING CORP  | 4.125%         | 12/08/2025    |            | 296,433.00   | 5,946.88 | 302,379.88                | 4.62%         | 4.75%           | 1.02              | 2.02                 | 1.88            | AA+<br>Aaa<br>AA+       |



| Cusip     | Par Amount | Security                                     | Coupon<br>Rate | Maturity Date | Call Date  | Market Value | Accrued  | Market Value +<br>Accrued | Book<br>Yield | Market<br>Yield | % of<br>Portfolio | Years to<br>Maturity | Eff<br>Duration | S&P,<br>Moody,<br>Fitch |
|-----------|------------|--|----------------|---------------|------------|--------------|----------|---------------------------|---------------|-----------------|-------------------|----------------------|-----------------|-------------------------|
| 89115A2K7 | 200,000.00 | TORONTO-<br>DOMINION BANK                    | 5.103%         | 01/09/2026    |            | 199,604.00   | 4,025.70 | 203,629.70                | 5.39%         | 5.20%           | 0.69              | 2.11                 | 1.94            | A<br>A1<br>AA-          |
| 91282CGL9 | 350,000.00 | UNITED STATES<br>TREASURY                    | 4.000%         | 02/15/2026    |            | 345,366.00   | 4,108.70 | 349,474.70                | 4.70%         | 4.63%           | 1.18              | 2.21                 | 2.06            | AA+<br>Aaa<br>AA+       |
| 3133EPNV3 | 300,000.00 | FEDERAL FARM<br>CREDIT BANKS<br>FUNDING CORP | 4.375%         | 03/30/2026    |            | 298,239.00   | 2,223.96 | 300,462.96                | 4.50%         | 4.64%           | 1.01              | 2.33                 | 2.18            | AA+<br>Aaa<br>AA+       |
| 3133EPPR0 | 400,000.00 | FEDERAL FARM<br>CREDIT BANKS<br>FUNDING CORP | 4.625%         | 04/10/2026    |            | 399,936.00   | 2,620.83 | 402,556.83                | 4.72%         | 4.63%           | 1.36              | 2.36                 | 2.20            | AA+<br>Aaa<br>AA+       |
| 14913UAA8 | 150,000.00 | CATERPILLAR<br>FINANCIAL<br>SERVICES CORP    | 4.350%         | 05/15/2026    |            | 148,053.00   | 290.00   | 148,343.00                | 4.78%         | 4.92%           | 0.50              | 2.45                 | 2.30            | A<br>A2<br>A+           |
| 3133EPUD5 | 300,000.00 | FEDERAL FARM<br>CREDIT BANKS<br>FUNDING CORP | 4.750%         | 05/28/2026    |            | 300,795.00   | 118.75   | 300,913.75                | 4.86%         | 4.64%           | 1.02              | 2.49                 | 2.33            | AA+<br>Aaa<br>AA+       |
| 24422EWX3 | 150,000.00 | JOHN DEERE<br>CAPITAL CORP                   | 4.750%         | 06/08/2026    |            | 149,592.00   | 3,423.96 | 153,015.96                | 4.75%         | 4.87%           | 0.52              | 2.52                 | 2.30            | A<br>A2<br>A+           |
| 89239KAC5 | 197,642.85 | TAOT 2022-A A3                               | 1.230%         | 06/15/2026    |            | 191,770.88   | 108.04   | 191,878.93                | 6.13%         | 5.56%           | 0.65              | 2.54                 | 0.68            | NA<br>Aaa<br>AAA        |
| 3133EPNG6 | 300,000.00 | FEDERAL FARM<br>CREDIT BANKS<br>FUNDING CORP | 4.375%         | 06/23/2026    |            | 298,836.00   | 5,760.42 | 304,596.42                | 4.41%         | 4.54%           | 1.03              | 2.56                 | 2.35            | AA+<br>Aaa<br>AA+       |
| 3133EPQC2 | 250,000.00 | FEDERAL FARM<br>CREDIT BANKS<br>FUNDING CORP | 4.625%         | 07/17/2026    |            | 250,087.50   | 4,303.82 | 254,391.32                | 4.68%         | 4.61%           | 0.86              | 2.63                 | 2.41            | AA+<br>Aaa<br>AA+       |
| 78016FZZ0 | 150,000.00 | ROYAL BANK OF<br>CANADA                      | 5.200%         | 07/20/2026    |            | 149,674.50   | 2,838.33 | 152,512.83                | 5.30%         | 5.29%           | 0.51              | 2.64                 | 2.39            | A<br>A1<br>AA-          |
| 06051GLA5 | 150,000.00 | BANK OF AMERICA<br>CORP                      | 4.827%         | 07/22/2026    | 07/22/2025 | 147,985.50   | 2,594.51 | 150,580.01                | 5.36%         | 5.69%           | 0.51              | 2.64                 | 1.53            | A-<br>A1<br>AA-         |
| 797272RN3 | 145,000.00 | SAN DIEGO CALIF<br>CMNTY COLLEGE<br>DIST     | 1.445%         | 08/01/2026    |            | 132,499.55   | 698.42   | 133,197.97                | 4.72%         | 4.93%           | 0.45              | 2.67                 | 2.55            | AAA<br>Aa1<br>NA        |
| 94988J6D4 | 250,000.00 | WELLS FARGO<br>BANK NA                       | 5.450%         | 08/07/2026    | 07/07/2026 | 251,447.50   | 4,238.89 | 255,686.39                | 5.46%         | 5.21%           | 0.86              | 2.68                 | 2.37            | A+<br>Aa2<br>AA-        |



| Cusip     | Par Amount Security                                 | Coupor<br>Rate | Maturity Date | Call Date | Market Value | Accrued  | Market Value +<br>Accrued | Book<br>Yield | Market<br>Yield | % of<br>Portfolio | Years to<br>Maturity | Eff<br>Duration | S&P,<br>Moody,<br>Fitch |
|-----------|---|----------------|---------------|-----------|--------------|----------|---------------------------|---------------|-----------------|-------------------|----------------------|-----------------|-------------------------|
| 3133EPSW6 | 350,000.00 FEDERAL F<br>CREDIT BA<br>FUNDING (      | NKS            | 08/14/2026    |           | 349,804.00   | 4,681.25 | 354,485.25                | 4.53%         | 4.52%           | 1.20              | 2.70                 | 2.49            | AA+<br>Aaa<br>AA+       |
| 34533YAE0 | 250,000.00 FORDO 20                                 | 20-C A4 0.510% | 08/15/2026    |           | 238,910.00   | 56.67    | 238,966.67                | 5.70%         | 5.14%           | 0.81              | 2.71                 | 0.97            | AAA<br>Aaa<br>NA        |
| 3130AWTQ3 | 350,000.00 FEDERAL H<br>LOAN BAN                    |                | 09/11/2026    |           | 351,109.50   | 5,260.94 | 356,370.44                | 4.81%         | 4.50%           | 1.20              | 2.78                 | 2.55            | AA+<br>Aaa<br>AA+       |
| 78016EZZ3 | 200,000.00 ROYAL BAI<br>CANADA                      | NK OF 1.400%   | 11/02/2026    |           | 179,622.00   | 225.56   | 179,847.56                | 5.11%         | 5.20%           | 0.61              | 2.92                 | 2.79            | A<br>A1<br>AA-          |
| 13067WRD6 | 165,000.00 CALIFORN<br>DEPT WTR<br>CENT VY P<br>REV | RES            | 12/01/2026    |           | 146,968.80   | 759.00   | 147,727.80                | 5.03%         | 4.88%           | 0.50              | 3.00                 | 2.88            | AAA<br>Aa1<br>NA        |
| 912828Z78 | 375,000.00 UNITED ST<br>TREASURY                    |                | 01/31/2027    |           | 342,877.50   | 1,880.10 | 344,757.60                | 4.44%         | 4.43%           | 1.16              | 3.17                 | 3.02            | AA+<br>Aaa<br>AA+       |
| 3133ENVD9 | 350,000.00 FEDERAL F<br>CREDIT BA<br>FUNDING (      | NKS            | 04/26/2027    |           | 332,199.00   | 978.30   | 333,177.30                | 4.52%         | 4.50%           | 1.12              | 3.40                 | 3.18            | AA+<br>Aaa<br>AA+       |
| 91412HFP3 | 200,000.00 UNIVERSIT<br>REVS                        | Y CALIF 1.366% | 05/15/2027    |           | 177,364.00   | 121.42   | 177,485.42                | 4.47%         | 4.97%           | 0.60              | 3.45                 | 3.30            | AA<br>Aa2<br>AA         |
| 02582JJT8 | 200,000.00 AMXCA 202                                | 22-2 A 3.390%  | 05/17/2027    |           | 194,472.00   | 301.33   | 194,773.33                | 5.54%         | 5.42%           | 0.66              | 3.46                 | 1.38            | AAA<br>NA<br>AAA        |
| 254683CS2 | 200,000.00 DCENT 202                                | 22-2 A 3.320%  | 05/17/2027    |           | 194,128.00   | 295.11   | 194,423.11                | 5.88%         | 5.48%           | 0.66              | 3.46                 | 1.39            | NA<br>Aaa<br>AAA        |
| 91282CEW7 | 300,000.00 UNITED ST<br>TREASURY                    |                | 06/30/2027    |           | 288,645.00   | 4,080.16 | 292,725.16                | 4.19%         | 4.40%           | 0.99              | 3.58                 | 3.29            | AA+<br>Aaa<br>AA+       |
| 7994082A6 | 250,000.00 SAN RAMC<br>VALLEY CA<br>SCH DIST        |                | 08/01/2027    |           | 220,145.00   | 986.67   | 221,131.67                | 4.69%         | 4.77%           | 0.75              | 3.67                 | 3.50            | AA+<br>Aa1<br>NA        |
| 799038NS9 | 220,000.00 SAN MATE<br>CALIF CMN<br>COLLEGE         | ITY            | 09/01/2027    |           | 194,649.40   | 806.85   | 195,456.25                | 4.77%         | 4.86%           | 0.66              | 3.75                 | 3.56            | AAA<br>Aaa<br>NA        |
| 65480BAD9 | 200,000.00 NAROT 202                                | 21-A A4 0.570% | 09/15/2027    |           | 186,592.00   | 50.67    | 186,642.67                | 5.63%         | 5.06%           | 0.63              | 3.79                 | 1.52            | AAA<br>Aaa<br>NA        |



| Cusip     | Par Amount Security                                     | Coupon<br>Rate | Maturity Date | Call Date  | Market Value | Accrued  | Market Value +<br>Accrued | Book<br>Yield | Market<br>Yield | % of<br>Portfolio | Years to<br>Maturity | Eff<br>Duration | S&P,<br>Moody,<br>Fitch |
|-----------|---|----------------|---------------|------------|--------------|----------|---------------------------|---------------|-----------------|-------------------|----------------------|-----------------|-------------------------|
| 91282CFM8 | 300,000.00 UNITED STATES<br>TREASURY                    | 4.125%         | 09/30/2027    |            | 297,222.00   | 2,096.31 | 299,318.31                | 4.16%         | 4.39%           | 1.01              | 3.83                 | 3.48            | AA+<br>Aaa<br>AA+       |
| 419792DB9 | 200,000.00 HAWAII ST                                    | 3.350%         | 10/01/2027    | 10/01/2025 | 189,866.00   | 1,116.67 | 190,982.67                | 4.51%         | 4.81%           | 0.64              | 3.84                 | 3.37            | AA+<br>Aa2<br>AA        |
| 89236TKL8 | 150,000.00 TOYOTA MOTOR<br>CREDIT CORP                  | 5.450%         | 11/10/2027    |            | 152,946.00   | 476.88   | 153,422.88                | 4.85%         | 4.90%           | 0.52              | 3.94                 | 3.51            | A+<br>A1<br>A+          |
| 12663JAC5 | 250,000.00 CNH 2022-B A3                                | 3.890%         | 11/15/2027    |            | 243,627.50   | 432.22   | 244,059.72                | 5.86%         | 5.92%           | 0.82              | 3.96                 | 1.28            | NA<br>Aaa<br>AAA        |
| 023135CP9 | 150,000.00 AMAZON.COM INC                               | 4.550%         | 12/01/2027    | 11/01/2027 | 149,745.00   | 3,412.50 | 153,157.50                | 4.62%         | 4.60%           | 0.52              | 4.00                 | 3.48            | AA<br>A1<br>AA-         |
| 142921AD7 | 200,000.00 CARMX 2032-2 A3                              | 5.050%         | 01/18/2028    |            | 198,532.00   | 448.89   | 198,980.89                | 5.26%         | 5.47%           | 0.67              | 4.13                 | 1.99            | AAA<br>NA<br>AAA        |
| 24422EWR6 | 150,000.00 JOHN DEERE<br>CAPITAL CORP                   | 4.750%         | 01/20/2028    |            | 149,307.00   | 2,592.71 | 151,899.71                | 4.73%         | 4.87%           | 0.51              | 4.14                 | 3.65            | A<br>A2<br>A+           |
| 3133EPAV7 | 250,000.00 FEDERAL FARM<br>CREDIT BANKS<br>FUNDING CORP | 3.875%         | 02/14/2028    |            | 244,137.50   | 2,879.34 | 247,016.84                | 4.15%         | 4.49%           | 0.83              | 4.21                 | 3.79            | AA+<br>Aaa<br>AA+       |
| 931142FB4 | 150,000.00 WALMART INC                                  | 3.900%         | 04/15/2028    | 03/15/2028 | 145,906.50   | 747.50   | 146,654.00                | 4.35%         | 4.59%           | 0.49              | 4.38                 | 3.91            | AA<br>Aa2<br>AA         |
| 46647PDA1 | 150,000.00 JPMORGAN CHASI<br>& CO                       | E 4.323%       | 04/26/2028    | 04/26/2027 | 145,098.00   | 630.44   | 145,728.44                | 5.12%         | 5.38%           | 0.49              | 4.41                 | 3.10            | A-<br>A1<br>AA-         |
| 91282CCE9 | 300,000.00 UNITED STATES<br>TREASURY                    | 1.250%         | 05/31/2028    |            | 262,266.00   | 10.25    | 262,276.25                | 4.08%         | 4.36%           | 0.88              | 4.50                 | 4.29            | AA+<br>Aaa<br>AA+       |
| 3130AWN63 | 300,000.00 FEDERAL HOME<br>LOAN BANKS                   | 4.000%         | 06/30/2028    |            | 296,076.00   | 4,566.67 | 300,642.67                | 4.08%         | 4.32%           | 1.01              | 4.58                 | 4.08            | AA+<br>Aaa<br>AA+       |
| 89115A2U5 | 150,000.00 TORONTO-<br>DOMINION BANK                    | 5.523%         | 07/17/2028    |            | 151,069.50   | 3,083.68 | 154,153.18                | 5.34%         | 5.35%           | 0.52              | 4.63                 | 3.96            | A<br>A1<br>AA-          |
| 419792YT7 | 200,000.00 HAWAII ST                                    | 1.145%         | 08/01/2028    |            | 169,874.00   | 763.33   | 170,637.33                | 4.62%         | 4.78%           | 0.58              | 4.67                 | 4.42            | AA+<br>Aa2<br>AA        |



| Cusip     | Par Amount Security                                     | Coupon Maturity Dat<br>Rate | e Call Date | Market Value  | Accrued    | Market Value +<br>Accrued | Book<br>Yield | Market<br>Yield | % of<br>Portfolio | Years to<br>Maturity | Eff<br>Duration | S&P,<br>Moody,<br>Fitch |
|-----------|---|-----------------------------|-------------|---------------|------------|---------------------------|---------------|-----------------|-------------------|----------------------|-----------------|-------------------------|
| 3133EPUN3 | 350,000.00 FEDERAL FARM<br>CREDIT BANKS<br>FUNDING CORP | 4.500% 08/28/2028           |             | 349,839.00    | 4,068.75   | 353,907.75                | 4.33%         | 4.51%           | 1.19              | 4.74                 | 4.18            | AA+<br>Aaa<br>AA+       |
| Total     | 29,920,585.11   | 4.152%                      |             | 29,483,653.89 | 152,940.37 | 29,636,594.26             | 5.05%         | 5.02%           | 100.00            | 1.39                 | 1.19            |                         |



| Cusip                | Security                             | Trade Date | Settlement<br>Date | Coupon<br>Payment | Price | Par Amount | Principal<br>Amount | Accrued<br>Amount | Total Amount | Broker |
|----------------------|--------------------------------------|------------|--------------------|-------------------|-------|------------|---------------------|-------------------|--------------|--------|
| Buy                  |                                      |            |                    |                   |       |            |                     |                   |              |        |
| 31846V203            | FIRST AMER:GVT OBLG;Y                | 11/19/2023 | 11/19/2023         | 0.00              | 1.00  | 47,420.40  | 47,420.40           | 0.00              | 47,420.40    | Direct |
| 60934N104            | FEDERATED HRMS GV O;INST             | 11/30/2023 | 11/30/2023         | 0.00              | 1.00  | 641,346.33 | 641,346.33          | 0.00              | 641,346.33   | Direct |
| CHWD_CAMP            | California Asset Management Program  | 11/30/2023 | 11/30/2023         | 0.00              | 1.00  | 25,619.80  | 25,619.80           | 0.00              | 25,619.80    | Direct |
| Total                |                                      |            |                    | 0.00              |       | 714,386.53 | 714,386.53          | 0.00              | 714,386.53   |        |
| Sell                 |                                      |            |                    |                   |       |            |                     |                   |              |        |
| 31846V203            | FIRST AMER:GVT OBLG;Y                | 11/27/2023 | 11/27/2023         | 0.00              | 1.00  | 110.23     | 110.23              | 0.00              | 110.23       | Direct |
| Total                |                                      |            |                    | 0.00              |       | 110.23     | 110.23              | 0.00              | 110.23       |        |
| Coupon               |                                      |            |                    |                   |       |            |                     |                   |              |        |
| 78016EZZ3            | RBC 1.400 11/02/26 MTN               | 11/02/2023 | 11/02/2023         | 1,400.00          |       | 0.00       | 0.00                | 0.00              | 1,400.00     |        |
| 89236TKL8            | TOYOTA MOTOR CRD 5.450 11/10/27 MTN  | 11/10/2023 | 11/10/2023         | 4,087.50          |       | 0.00       | 0.00                | 0.00              | 4,087.50     |        |
| 912828XB1            | US TREASURY 2.125 05/15/25           | 11/15/2023 | 11/15/2023         | 4,250.00          |       | 0.00       | 0.00                | 0.00              | 4,250.00     |        |
| 34533YAE0            | FCAOT-20C-A4                         | 11/15/2023 | 11/15/2023         | 106.25            |       | 0.00       | 0.00                | 0.00              | 106.25       |        |
| 65480BAD9            | NART-21A-A4                          | 11/15/2023 | 11/15/2023         | 95.00             |       | 0.00       | 0.00                | 0.00              | 95.00        |        |
| 89239KAC5            | TART-22A-A3                          | 11/15/2023 | 11/15/2023         | 215.90            |       | 0.00       | 0.00                | 0.00              | 215.90       |        |
| 02582JJT8            | AXCMT-222-A                          | 11/15/2023 | 11/15/2023         | 565.00            |       | 0.00       | 0.00                | 0.00              | 565.00       |        |
| 254683CS2            | DCENT-222-A                          | 11/15/2023 | 11/15/2023         | 553.33            |       | 0.00       | (0.00)              | 0.00              | 553.33       |        |
| 91412HFP3            | UNIVERSITY CALIF REVS 1.366 05/15/27 | 11/15/2023 | 11/15/2023         | 1,366.00          |       | 0.00       | 0.00                | 0.00              | 1,366.00     |        |
| 12663JAC5            | CNHET-22B-A3                         | 11/15/2023 | 11/15/2023         | 810.42            |       | 0.00       | 0.00                | 0.00              | 810.42       |        |
| 14041NGB1            | COMET-223-A                          | 11/15/2023 | 11/15/2023         | 825.00            |       | 0.00       | 0.00                | 0.00              | 825.00       |        |
| 142921AD7            | CARMAX-232-A3                        | 11/15/2023 | 11/15/2023         | 841.67            |       | 0.00       | 0.00                | 0.00              | 841.67       |        |
| 14913UAA8            | CTRPLLR FIN SERV 4.350 05/15/26 MTN  | 11/15/2023 | 11/15/2023         | 3,262.50          |       | 0.00       | 0.00                | 0.00              | 3,262.50     |        |
| 3133EPUD5            | FEDERAL FARM 4.750 05/28/26          | 11/28/2023 | 11/28/2023         | 3,562.50          |       | 0.00       | 0.00                | 0.00              | 3,562.50     |        |
| 91282CCE9            | US TREASURY 1.250 05/31/28           | 11/30/2023 | 11/30/2023         | 1,875.00          |       | 0.00       | 0.00                | 0.00              | 1,875.00     |        |
| 91282CFX4            | US TREASURY 4.500 11/30/24           | 11/30/2023 | 11/30/2023         | 10,125.00         |       | 0.00       | 0.00                | 0.00              | 10,125.00    |        |
| Total                |                                      |            |                    | 33,941.07         |       | 0.00       | 0.00                | 0.00              | 33,941.07    |        |
| Custody Fee          |                                      |            |                    |                   |       |            |                     |                   |              |        |
| CCYUSD               | US DOLLAR                            | 11/27/2023 | 11/27/2023         | 0.00              |       | 110.23     | (110.23)            | 0.00              | (110.23)     |        |
| Total                |                                      |            |                    | 0.00              |       | 110.23     | (110.23)            | 0.00              | (110.23)     |        |
| Principal<br>Paydown |                                      |            |                    |                   |       |            |                     |                   |              |        |



| Cusip           | Security                            | Trade Date | Settlement<br>Date | Coupon<br>Payment | Price | Par Amount | Principal<br>Amount | Accrued<br>Amount | Total Amount | Broker |
|-----------------|-------------------------------------|------------|--------------------|-------------------|-------|------------|---------------------|-------------------|--------------|--------|
| 89239KAC5       | TART-22A-A3                         | 11/15/2023 | 11/15/2023         | 0.00              |       | 12,990.28  | 12,990.28           | 0.00              | 12,990.28    |        |
| Total           |                                     |            |                    | 0.00              |       | 12,990.28  | 12,990.28           | 0.00              | 12,990.28    |        |
| Interest Income |                                     |            |                    |                   |       |            |                     |                   |              |        |
| 31846V203       | FIRST AMER: GVT OBLG; Y             | 11/30/2023 | 11/30/2023         | 121.71            |       | 0.00       | 7.89                | 0.00              | 121.71       |        |
| CHWD_CAMP       | California Asset Management Program | 11/30/2023 | 11/30/2023         | 25,619.80         |       | 0.00       | 25,619.80           | 0.00              | 25,619.80    |        |
| 60934N104       | FEDERATED HRMS GV O;INST            | 11/30/2023 | 11/30/2023         | 6,843.37          |       | 0.00       | (6,909.37)          | 0.00              | 6,843.37     |        |
| Total           |                                     |            |                    | 32,584.88         |       | 0.00       | 18,718.32           | 0.00              | 32,584.88    |        |

This report is for general informational purposes only and is not intended to provide specific advice or recommendations. Government Portfolio Advisors (GPA) is an investment advisor registered with the Securities and Exchange Commission and is required to maintain a written disclosure statement of our background and business experience.

Questions About an Account: GPA's monthly & quarterly reports are intended to detail the investment advisory activity managed by GPA. The custodial bank maintains the control of assets and settles all investment transactions. The custodial statement is the official record of security and cash holdings and transactions. GPA recognizes that clients may use these reports to facilitate record keeping and that the custodial bank statement and the GPA report should be reconciled, and differences documented.

Trade Date versus Settlement Date: Many custodial banks use settlement date basis and post coupons or maturities on the following business days when they occur on weekend. These items may result in the need to reconcile due to a timing difference. GPA reports are on a trade date basis in accordance with GIPS performance standards. GPA can provide all account settings to support the reason for any variance.

Bank Deposits and Pooled Investment Funds Held in Liquidity Accounts Away from the Custodial Bank are Referred to as Line Item Securities: GPA relies on the information provided by clients when reporting pool balances, bank balances and other assets that are not held at the client's custodial bank. GPA does not guarantee the accuracy of information received from third parties. Balances cannot be adjusted once submitted however corrective transactions can be entered as adjustments in the following months activity. Assets held outside the custodial bank that are reported to GPA are included in GPA's oversight compliance reporting and strategic plan.

Account Control: GPA does not have the authority to withdraw or deposit funds from or to any client's custodial account. Clients retain responsibility for the deposit and withdrawal of funds to the custodial account. Our clients retain responsibility for their internal accounting policies, implementing and enforcing internal controls and generating ledger entries or otherwise recording transactions.

Custodial Bank Interface: Our contract provides for the ability for GPA to interface into our client's custodial bank to reconcile transactions, maturities and coupon payments. The GPA client portal will be available to all clients to access this information directly at any time.

Market Price: Generally, GPA has set all securities market pricing to match custodial bank pricing. There may be certain securities that will require pricing override due to inaccurate custodial bank pricing that will otherwise distort portfolio performance returns. GPA may utilize Refinitiv pricing source for commercial paper, discount notes and supranational bonds when custodial bank pricing does not reflect current market levels. The pricing variances are obvious when market yields are distorted from the current market levels.

Performance Calculation: Historical returns are presented as time-weighted total return values and are presented gross and net of fees.

Amortized Cost: The original cost on the principal of the security is adjusted for the amount of the periodic reduction of any discount or premium from the purchase date until the date of the report. Discounts or premiums are amortized on a straight-line basis on all securities. This can be changed at the client's request.

Callable Securities: Securities subject to redemption in whole or in part prior to the stated final maturity at the discretion of the security's issuer are referred to as "callable". Certain call dates may not show up on the report if the call date has passed or if the security is continuously callable until maturity date. Bonds purchased at a premium will be amortized to the next call date while all other callable securities will be amortized to maturity. If the bond is amortized to the call date, amortization will be reflected to that date and once the call date passes, the bond will be fully amortized.

Duration: The duration is the effective duration. Duration on callable securities is based on the probability of the security being called given market rates and security characteristics.

Benchmark Duration: The benchmark duration is based on the duration of the stated benchmark that is assigned to each account.

Rating: Information provided for ratings is based upon a good faith inquiry of selected sources, but its accuracy and completeness cannot be guaranteed.

Coupon Payments and Maturities on Weekends: On occasion, coupon payments and maturities occur on a weekend or holiday. GPA's report settings are on the accrual basis so the coupon postings and maturities will be accounted for in the period earned. The bank may be set at a cash basis, which may result in a reconciliation variance.

Cash and Cash Equivalents: GPA has defined cash and cash equivalents to be cash, bank deposits, LGIP pools and repurchase agreements. This may vary from your custodial bank which typically defines cash and equivalents as all securities that mature under 90 days. Check with your custodial bank to understand their methodology.

Account Settings: GPA has the portfolio settings at the lot level, if a security is sold our setting will remove the lowest cost security first. First-in-first-out (FIFO) settings are available at the client's request.

Historical Numbers: Data was transferred from GPA's legacy system, however, variances may exist from the data received due to a change of settings on Clearwater. GPA is utilizing this information for historical return data with the understanding the accrual settings and pricing sources may differ slightly.

Financial Situation: In order to better serve you, GPA should be promptly notified of any material change in your investment objective or financial situation.

No Guarantee: The securities in the portfolio are not guaranteed or otherwise protected by GPA, the FDIC (except for non-negotiable certificates of deposit) or any government agency. Investment in securities involves risks, including the possible loss of the amount invested.



## TREASURER'S REPORT OF ACCOUNT BALANCES November 30, 2023

| Fund Name                           | (  | Beginning<br>Balance<br>01/01/2023 | T  | ear to Date<br>ransfers In /<br>Collections | Tr | rrent Month<br>ansfers In /<br>Collections | rrent Month<br>ansfers Out | ding Balance<br>1/30/2023 | 023 Target<br>alance per<br>Policy |
|-------------------------------------|----|------------------------------------|----|---|----|--|----------------------------|---------------------------|------------------------------------|
| Operating Fund                      | \$ | 8,953,894                          | \$ | 16,341,846                                  | \$ | 2,172,894                                  | \$<br>(2,172,893)          | \$<br>3,943,592           | \$<br>3,943,592                    |
| <b>Operating Reserve</b>            | \$ | 3,592,065                          | \$ | 1,510,163                                   | \$ | 543,406                                    |                            | \$<br>5,645,634           | N/A                                |
| Rate Stabilization Fund             | \$ | 1,000,000                          | \$ | -   |    |  | \$<br>-                    | \$<br>1,000,000           | \$<br>1,000,000                    |
| Capital Improvement Reserve         | \$ | 2,796,860                          | \$ | 349,773                                     |    |  | \$<br>-                    | \$<br>3,146,633           | \$<br>3,146,633                    |
| Restricted for Debt Service         | \$ | 536,963                            | \$ | -   |    |  |                            | \$<br>-                   | N/A                                |
| Water Supply Reserve                | \$ | 2,623,173                          | \$ | 200,000                                     |    |  | \$<br>-                    | \$<br>2,823,173           | N/A                                |
| Water Efficiency Reserve            | \$ | 200,000                            | \$ | -   |    |  | \$<br>-                    | \$<br>200,000             | \$<br>200,000                      |
| Water Meter Replacement Reserve     | \$ | 1,725,000                          | \$ | 200,000                                     |    |  | \$<br>-                    | \$<br>1,925,000           | N/A                                |
| Water Main Reserve - Project 2030   | \$ | 1,189,350                          | \$ | 1,374,099                                   | \$ | 142,634                                    |                            | \$<br>2,706,083           | N/A                                |
| Fleet Equipment Reserve             | \$ | 334,253                            | \$ | 137,142                                     |    |  | \$<br>-                    | \$<br>471,395             | \$<br>471,395                      |
| Employment-Related Benefits Reserve | \$ | 986,962                            | \$ | 28,574                                      |    |  | \$<br>-                    | \$<br>1,015,536           | \$<br>1,015,536                    |
|                                     | \$ | 23,938,519                         | \$ | 20,141,597                                  | \$ | 2,858,934                                  | \$<br>(2,172,893)          | \$<br>22,877,046          | \$<br>9,777,156                    |

ANNIE Y. LIU, Treasurer

## TREASURER'S REPORT OF FUND BALANCES November 30, 2023

| Fund Transfers Summary:           |                |           |
|-----------------------------------|----------------|-----------|
| Operating Fund:                   |                |           |
| Fund Collected/Transferred        | \$ 2           | 2,858,934 |
| Fund Disbursed/Transferred        | \$ (2,172,893) |           |
| Net Fund Transferred:             | \$             | 686,040   |
| Water Main Reserve - Project 2030 | <u>\$</u>      | 142,634   |

#### Citrus Heights Water District Budget Performance Report As of 11/30/2023

|  | November<br>Actual   | Year-to-Date<br>Actual | Year-to-Date<br>Budget | YTD Varia<br>Amount | nce<br>Percent |   | Annual<br>Budget |
|--|----------------------|------------------------|------------------------|---------------------|----------------|---|------------------|
| Revenues   |                      |                        |                        |                     |                |   |                  |
| Metered Service Charges                            | \$1,258,590.13       | \$10,949,040.38        | \$9,228,825.83         | \$1,720,214.55      | 18.64%         | Ι | \$11,074,591.00  |
| Metered Water Deliveries<br>Water Main Replacement | \$867,506.54         | \$6,194,092.16         | \$4,833,096.67         | \$1,360,995.49      | 28.16%         | I | 5,799,716.00     |
| Revenue<br>Non-Metered Service                     | \$142,633.84         | \$1,250,305.67         | \$1,145,082.50         | \$105,223.17        | 9.19%          | Ι | 1,374,099.00     |
| Charges  | \$0.00               | \$0.00                 | \$116,666.67           | (\$116,666.67)      | -100.00%       |   | 140,000.00       |
| Penalties  | \$396.00             | \$56,995.20            | \$90,583.33            | (\$33,588.13)       | -37.08%        | ĺ | 108,700.00       |
| Interest   | \$33,737.32          | \$435,789.03           | \$333,333.33           | \$102,455.70        | 30.74%         |   | 400,000.00       |
| Backflow Fees                                      | \$8,621.25           | \$73,068.55            | \$62,250.00            | \$10,818.55         | 17.38%         | ĺ | 74,700.00        |
| Water Service Install &                            |                      |                        |                        |                     |                |   |                  |
| S&R  | \$3,173.02           | \$12,237.00            | \$311,583.33           | (\$299,346.33)      | -96.07%        |   | 373,900.00       |
| Grant Funds  | \$0.00               | \$937.50               | \$0.00                 | \$937.50            | n/a            |   |                  |
| Miscellaneous *                                    | (\$97.53)            | \$14,817.02            | \$1,339,166.67         | (\$1,324,349.65)    | -98.89%        |   | 1,607,000.00     |
| Cost Reimbursements                                | \$967.05             | \$7,614.71             | \$0.00                 | \$7,614.71          | n/a            | I |                  |
| Income - Wheeling Water                            | I                    | \$59,829.74            | \$2,250.00             | \$57,579.74         | 2559.10%       | Ι | 2,700.00         |
| Total Revenue                                      | \$2,315,527.62  <br> | \$19,054,726.96        | \$17,462,838.33        | \$1,591,888.63      | 9.12%          | l | 20,955,406.00    |
| Operating Expenses                                 |                      |                        |                        |                     |                | İ |                  |
| Cost of Water                                      | ·                    |                        |                        |                     |                | İ |                  |
| Purchased Water                                    | \$873,155.10         | \$2,773,530.55         | \$2,671,250.00         | \$102,280.55        | 3.83%          | İ | 3,205,500.00     |
| Ground Water                                       | \$105,227.36         | \$762,548.14           | \$1,114,308.88         | (\$351,760.74)      | -31.57%        | İ | 1,337,170.66     |
| -  | 978,382.46           | 3,536,078.69           | 3,785,558.88           | (249,480.19)        | -6.59%         | ĺ | 4,542,670.66     |
| Labor & Benefits                                   |                      |                        |                        |                     |                | ĺ |                  |
| Labor Regular                                      | \$383,469.23         | \$3,344,500.38         | \$3,262,127.50         | \$82,372.88         | 2.53%          | ĺ | 3,914,553.00     |
| Labor Non-Regular                                  | \$422.18             | \$2,590.66             | \$500.00               | \$2,090.66          | 418.13%        | I | 600.00           |
| Labor Taxes  | \$26,887.73          | \$255,298.32           | \$244,192.67           | \$11,105.65         | 4.55%          | I | 293,031.20       |
| Labor Workers Comp                                 | \$0.00               | \$61,769.02            | \$83,416.67            | (\$21,647.65)       | -25.95%        | I | 100,100.00       |
| Labor External                                     | \$1,650.00           | \$17,550.00            | \$82,881.67            | (\$65,331.67)       | -78.83%        |   | 99,458.00        |
|  |                      |                        | \$0.00                 | \$0.00              | n/a            |   |                  |
| Benefits Med/Den/Vis                               | \$40,535.71          | \$448,028.22           | \$430,084.75           | \$17,943.47         | 4.17%          |   | 516,101.70       |
| Benefits LTD/Life/EAP                              | \$3,948.57           | \$47,121.89            | \$122,468.85           | (\$75,346.96)       | -61.52%        |   | 146,962.62       |
| Benefits CalPers                                   | \$29,109.70          | \$283,181.86           | \$297,452.51           | (\$14,270.65)       | -4.80%         |   | 356,943.01       |
| Benefits Other                                     | \$10,461.08          | \$108,727.37           | \$142,340.69           | (\$33,613.32)       | -23.61%        |   | 170,808.83       |
| Benefits OPEB                                      | \$0.00               | \$0.00                 | \$112,750.00           | (\$112,750.00)      | -100.00%       | 1 | 135,300.00       |

|                          | November<br>Actual | Year-to-Date<br>Actual | Year-to-Date<br>Budget | YTD Varia<br>Amount | nce<br>Percent |   | Annual<br>Budget |
|--------------------------|--------------------|------------------------|------------------------|---------------------|----------------|---|------------------|
| Benefit Retiree          |                    |                        |                        |                     |                |   |                  |
| Expenses                 | \$4,496.50         | \$49,475.06            | \$49,263.42            | \$211.64            | 0.43%          | 1 | 59,116.10        |
| Benefit Unemployment     | \$0.00             | \$0.00                 | \$7,693.89             | (\$7,693.89)        | -100.00%       |   | 9,232.67         |
| Benefit GASB 68          | \$0.00             | \$451,556.50           | \$374,312.08           | \$77,244.42         | 20.64%         |   | 449,174.50       |
|                          |                    | . ,                    | \$0.00                 | \$0.00              | n/a            |   | ,                |
| Capitalized Labor &      |                    |                        | ·                      |                     |                | I |                  |
| Benefit Contra           | (\$34,064.79)      | (\$351,620.60)         | (\$470,833.33)         | \$119,212.73        | -25.32%        |   | (564,999.99)     |
| -                        | 466,915.91         | 4,718,178.68           | 4,738,651.37           | (20,472.69)         | -0.43%         | i | 5,686,381.64     |
| General & Administrative | 1                  |                        |                        |                     |                | I |                  |
| Fees & Charges           | \$13,576.14        | \$158,412.00           | \$155,404.17           | \$3,007.83          | 1.94%          | ĺ | 186,485.00       |
| Regulatory               |                    |                        |                        |                     |                |   |                  |
| Compliance/Permits       | \$1,788.00         | \$81,983.58            | \$168,158.33           | (\$86,174.75)       | -51.25%        |   | 201,790.00       |
| District Events &        |                    |                        |                        |                     |                |   |                  |
| Recognition              | \$3,023.91         | \$27,941.56            | \$50,310.83            | (\$22,369.27)       | -44.46%        | I | 60,373.00        |
| Maintenance/Licensing    | \$6,222.74         | \$186,263.94           | \$183,406.67           | \$2,857.27          | 1.56%          | I | 220,088.00       |
| Equipment                |                    |                        |                        |                     |                |   |                  |
| Maintenance              | \$14,354.68        | \$109,563.00           | \$97,833.33            | \$11,729.67         | 11.99%         |   | 117,400.00       |
| Professional             |                    |                        |                        |                     |                |   |                  |
| Development              | \$5,137.98         | \$62,936.44            | \$137,490.83           | (\$74,554.39)       | -54.22%        |   | 164,989.00       |
| Department Admin         | \$0.00             | \$0.00                 | \$8,916.67             | (\$8,916.67)        | -100.00%       |   | 10,700.00        |
| Dues & Subscriptions     | \$15,503.91        | \$200,242.94           | \$91,822.50            | \$108,420.44        | 118.08%        |   | 110,187.00       |
| Facility Improvements    | \$0.00             | \$2,625.00             | \$0.00                 | \$2,625.00          | n/a            |   |                  |
| Fuel & Oil               | \$8,978.91         | \$72,307.66            | \$72,750.00            | (\$442.34)          | -0.61%         |   | 87,300.00        |
| General Supplies         | \$1,967.42         | \$58,827.50            | \$97,750.00            | (\$38,922.50)       | -39.82%        |   | 117,300.00       |
| Insurance -              |                    |                        |                        |                     |                |   |                  |
| Auto/Prop/Liab           | \$26,249.01        | \$125,660.67           | \$93,500.00            | \$32,160.67         | 34.40%         |   | 112,200.00       |
| Leasing/Equipment        |                    |                        |                        |                     |                |   |                  |
| Rental                   | \$1,693.54         | \$35,621.42            | \$27,833.33            | \$7,788.09          | 27.98%         |   | 33,400.00        |
| Parts & Materials        | \$29,413.74        | \$678,711.34           | \$133,333.33           | \$545,378.01        | 409.03%        |   | 160,000.00       |
| Postage/Shipping/Freig   |                    |                        |                        |                     |                |   |                  |
| ht                       | \$6,954.76         | \$77,546.50            | \$114,085.00           | (\$36,538.50)       | -32.03%        |   | 136,902.00       |
| Rebates & Incentives     | \$1,350.00         | \$8,836.38             | \$26,666.67            | (\$17,830.29)       | -66.86%        |   | 32,000.00        |
| Telecom/Network          | \$3,446.75         | \$44,164.26            | \$57,166.67            | (\$13,002.41)       | -22.74%        |   | 68,600.00        |
| Tools & Equipment        | \$4,974.42         | \$62,744.40            | \$71,791.67            | (\$9,047.27)        | -12.60%        |   | 86,150.00        |
| Utilities                | \$2,982.69         | \$35,412.27            | \$0.00                 | \$35,412.27         | n/a            | İ |                  |
| Write-Off Bad Debt Exp   | \$0.00             | \$17.95                | \$4,166.67             | (\$4,148.72)        | -99.57%        | Ι | 5,000.00         |
| Capitalized G&A Contra   | (\$108,572.50)     | (\$570,623.67)         | \$416.67               | (\$571,040.34)      | n/a            | Ι | 500.00           |

|                         | November      | Year-to-Date   | Year-to-Date   | YTD Variar     | nce      | Annual                                |
|-------------------------|---------------|----------------|----------------|----------------|----------|---------------------------------------|
|                         | Actual        | Actual         | Budget         | Amount         | Percent  | Budget                                |
| Capitalized Equipment   |               |                | -              |                |          |                                       |
| Contra                  | (\$38,393.51) | (\$421,612.70) | \$0.00         | (\$421,612.70) | n/a      |                                       |
|                         | 652.59        | 1,037,582.44   | 1,592,803.33   | (555,220.89)   | -34.86%  | 1,911,364.00                          |
| Professional & Contract | 052.59        | 1,007,002.44   | 1,002,000.00   | (333,220.09)   | -04.0070 | 1,911,004.00                          |
| Services                | 1             |                |                |                |          |                                       |
| Support Services        | \$99,833.46   | \$1,335,377.14 | \$1,168,860.83 | \$166,516.31   | 14.25%   | 1,402,633.00                          |
| Legal Services          | \$78,108.70   | \$450,938.19   | \$267,502.50   | \$183,435.69   | 68.57%   | 321,003.00                            |
| Printing Services       | \$5,594.25    | \$22,908.69    | \$37,500.00    | (\$14,591.31)  | -38.91%  | 45,000.00                             |
|                         |               |                |                |                |          |                                       |
|                         | 183,536.41    | 1,809,224.02   | 1,473,863.33   | 335,360.69     | 22.75%   | 1,768,636.00                          |
| Reserves & Debt         |               |                |                |                |          |                                       |
| Services                |               |                |                |                | n/a      |                                       |
| Interest Expense        | ļ             | \$67,540.31    | \$58,128.48    | \$9,411.84     | 16.19%   | 69,754.17                             |
| Total                   |               |                |                |                |          |                                       |
| Operating Expenses      | 1,629,487.37  | 10,896,541.48  | 11,649,005.39  | (752,463.91)   | -6.46%   | 14,048,560.64                         |
|                         |               | 10,000,011110  | 11,010,000.00  | (102,100.01)   | 0.1070   |                                       |
| Net Income /            | I             |                |                |                |          | I                                     |
| (Expense)               | 686,040.25    | 8,158,185.48   | 5,813,832.94   | 2,344,352.54   | 40.32%   | 6,976,599.53                          |
|                         | ·             |                |                |                |          | · · · · · · · · · · · · · · · · · · · |
|                         |               |                |                |                |          |                                       |

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## Citrus Heights Water District Capital Projects Summary Fiscal Period End as of 11/2023

|                   |                                | BUDGET               | AMOUNTS PAID  |              |                 | PROJECTION                               |
|-------------------|--------------------------------|----------------------|---------------|--------------|-----------------|--|
| Project<br>Number | Project Name                   | Approved 2023 Budget | Month to Date | Year to Date | Project to Date | Remaining<br>Budget for<br>Total Project |
| C16-134           | Auburn Blvd-Rusch Park Placer  | \$538,021            | \$0           | \$161        | \$8,946         | \$529,075                                |
| C20-108           | Corp Yard PreArchitecture Stdy | \$98,324             | \$0           | \$0          | \$1,676         | \$96,648                                 |
| C20-109           | Corp Yard Plans Specs Estimate | \$0                  | \$0           | \$0          | \$0             | \$0                                      |
| Construct         | ion in Progress                | \$636,345            | \$0           | \$161        | \$10,622        | \$625,723                                |
| C21-012           | Water Service Connections      | \$2,500              | \$0           | \$2,465      | \$18,325        | (\$15,825)                               |
| C23-010           | Water Main Pipeline Replacemen | \$0                  | \$0           | \$0          | \$0             | \$0                                      |
| C23-011           | Water Valve Replacements       | \$15,000             | \$16,456      | \$113,485    | \$113,485       | (\$98,485)                               |
| C23-012           | Water Service Connections      | \$1,084,000          | \$98,212      | \$1,062,277  | \$1,062,277     | \$21,723                                 |
| C23-013           | Water Meter Replacements       | \$120,000            | \$66,562      | \$176,388    | \$176,388       | (\$56,388)                               |
| C23-014           | Fire Hydrants                  | \$142,000            | \$32,565      | \$139,407    | \$139,407       | \$2,593                                  |
| Annual In         | frastructure                   | \$1,363,500          | \$213,796     | \$1,494,022  | \$1,509,882     | (\$146,382)                              |
| C15-104B          | Document Management System     | \$127,639            | \$0           | \$63,524     | \$179,755       | (\$52,116)                               |
| C22-004           | Technology Hardware/Software   | \$40,000             | \$5,000       | \$40,639     | \$50,527        | (\$10,527)                               |
| C23-003           | Fleet/Field Operations Equip   | \$425,000            | \$0           | \$124,273    | \$124,273       | \$300,727                                |
| Fleet and         | Equipment                      | \$592,639            | \$5,000       | \$228,436    | \$354,555       | \$238,084                                |
| C20-105           | Walnut Drive                   | \$1,000              | \$0           | \$683        | \$28,819        | (\$27,819)                               |
| C21-102           | Old Auburn Road                | \$0                  | \$0           | \$0          | \$2,029         | (\$2,029)                                |
| C21-104           | Mesa Verde HS                  | \$0                  | \$0           | \$0          | \$747,517       | (\$747,517)                              |
| C21-105           | Madison Ave & Dewey Dr         | \$0                  | \$0           | \$3,093      | \$78,746        | (\$78,746)                               |
| C22-101           | Carriage Drive                 | \$0                  | \$0           | \$6,337      | \$579,234       | (\$579,234)                              |
| C22-104           | Patton Ave Main                | \$0                  | \$0           | \$78,389     | \$78,389        | (\$78,389)                               |
| C22-105           | Reno Ln Main                   | \$0                  | \$0           | \$72,650     | \$72,828        | (\$72,828)                               |
| C23-040A          | City of Citrus Heights Wachtel | \$0                  | \$0           | \$16,217     | \$16,217        | (\$16,217)                               |
| Water Mai         | ins                            | \$1,000              | \$0           | \$177,368    | \$1,603,779     | (\$1,602,779)                            |
| C17-103           | Operations Building Remodel    | \$0                  | \$0           | \$0          | \$21,180        | (\$21,180)                               |
| C21-040           | Other City Partnerships        | \$0                  | \$0           | \$0          | \$0             | \$0                                      |
| C21-040B          | Elec. Greenway Bike Trail      | \$0                  | \$0           | \$0          | \$1,797         | (\$1,797)                                |
| C21-041           | Other Misc Infrastructure      | \$56,747             | \$0           | \$0          | \$0             | \$56,747                                 |
| C21-041B          | Greenback Acquisition          | \$50,000             | \$2,685       | \$49,201     | \$349,675       | (\$299,675)                              |
| C22-005           | Facilities Improvements        | \$0                  | \$0           | \$0          | \$44,748        | (\$44,748)                               |

## Citrus Heights Water District Capital Projects Summary Fiscal Period End as of 11/2023

|                   |                                | BUDGET               | AMOUNTS PAID  |              |                 | PROJECTION                               |
|-------------------|--------------------------------|----------------------|---------------|--------------|-----------------|--|
| Project<br>Number | Project Name                   | Approved 2023 Budget | Month to Date | Year to Date | Project to Date | Remaining<br>Budget for<br>Total Project |
| C22-040           | Other City Partnerships        | \$0                  | \$0           | \$0          | \$0             | \$0                                      |
| C22-040D          | SACOG 22 AC Overlay P1         | \$0                  | \$0           | \$0          | \$174           | (\$174)                                  |
| C22-040E          | San Juan Ave Complete Streets  | \$0                  | \$0           | \$0          | \$0             | \$0                                      |
| C22-041           | Other Misc Infrastructure      | \$0                  | \$0           | \$0          | \$0             | \$0                                      |
| C22-102           | Well Site Acquisition          | \$0                  | \$0           | \$7,782      | \$265,468       | (\$265,468)                              |
| C23-005           | Facilities Improvements        | \$113,000            | \$61,808      | \$100,260    | \$100,260       | \$12,740                                 |
| C23-040           | Other City Partnerships        | \$100,000            | \$0           | \$0          | \$0             | \$100,000                                |
| C23-041           | Misc Infrastructure Projects   | \$100,000            | \$0           | \$0          | \$0             | \$100,000                                |
| C23-104           | Patton/Pardal/Alondra/Perdez   | \$1,088,389          | \$0           | \$0          | \$0             | \$1,088,389                              |
| C23-105           | Reno Lane 8-inch               | \$777,695            | \$0           | \$192,438    | \$192,438       | \$585,257                                |
| C23-106           | Admiral & Anchor 8-inch        | \$75,000             | \$46,968      | \$51,331     | \$51,331        | \$23,669                                 |
| Miscellan         | eous Projects                  | \$2,360,831          | \$111,460     | \$401,011    | \$1,027,070     | \$1,333,761                              |
| C17-104           | Groundwater Well Property Acq  | \$115,015            | \$0           | \$115,015    | \$116,128       | (\$1,113)                                |
| C17-104A          | Well #7 Patton                 | \$0                  | \$0           | \$0          | \$67,434        | (\$67,434)                               |
| C17-104B          | Well #8 Highland               | \$6,518              | \$0           | \$0          | \$0             | \$6,518                                  |
| C18-106           | Groundwater Well #7            | \$0                  | \$0           | \$0          | \$10,780        | (\$10,780)                               |
| C20-107           | Well Design & Construction     | \$2,949,118          | \$7,093       | \$903,893    | \$1,231,254     | \$1,717,864                              |
| C22-020           | Groundwater Well Improvements  | \$0                  | \$0           | \$0          | \$7,332         | (\$7,332)                                |
| C22-102A          | SJUSD Property                 | \$0                  | \$0           | \$6,518      | \$12,100        | (\$12,100)                               |
| C22-103           | Well Design Construct Highland | \$0                  | \$0           | \$0          | \$0             | \$0                                      |
| C23-020           | Groundwater Well Improvements  | \$200,000            | \$0           | \$0          | \$0             | \$200,000                                |
| C23-103           | Highland Well                  | \$733                | \$0           | \$0          | \$0             | \$733                                    |
| Wells             |                                | \$3,271,384          | \$7,093       | \$1,025,426  | \$1,445,029     | \$1,826,355                              |
|                   | Grand Totals:                  | \$8,225,699          | \$337,349     | \$3,326,426  | \$5,950,937     | \$2,274,762                              |

| <u>CHECK</u> | PAYEE  | <b>DESCRIPTION</b>                                 | <u>AMOUNT</u>           |
|--------------|--|--|-------------------------|
| 76432        | MICHAEL OR KATHALENE L JOHNSTON                  | Customer Refund                                    | \$75.94                 |
|              | PEGGY BUTLER OR PATRICIA J CANADY                | Customer Refund                                    | \$17.13                 |
|              | PHILIP LEE ZENTNER FAMILY TRUST                  | Customer Refund                                    | \$40.77                 |
| 76435        | VASILIY OR DINA VASILENKO                        | Customer Refund                                    | \$9.94                  |
| 76436        | THOMAS J LAWLER                                  | Customer Refund                                    | \$46.47                 |
| 76437        | ROGER G HANN                                     | Customer Refund                                    | \$71.50                 |
| 76438        | JOHN M OR TERI M YESSEN                          | Customer Refund                                    | \$36.04                 |
| 76439        | ROGER S SCOTT                                    | Customer Refund                                    | \$20.66                 |
| 76440        | JAMES J ASHEN III                                | Customer Refund                                    | \$40.55                 |
| 76441        | TIANA MOSES                                      | Customer Refund                                    | \$178.20                |
| 76442        | GARY OR LINDA E SCHINDLER TRUST                  | Customer Refund                                    | \$56.63                 |
|              | DANIEL BROWN                                     | Customer Refund                                    | \$48.27                 |
|              | ADVANCED CHEMICAL TRANSPORT INC                  | Contract Services-Other                            | \$744.96                |
|              | AUTOMATE MAILING SERVICE                         | Contract Services-Bill Print/Mail                  | \$19,935.27             |
|              | BART RIEBES AUTO PARTS                           | Repair-Trucks                                      | \$103.42                |
|              | BLUE JAY TRUCKING INC                            | Contract Services-Other                            | \$1,617.00              |
|              | CALIFORNIA SOCIETY OF MUNICIPAL FINANCE OFFICERS | Dues & Subscriptions                               | \$50.00                 |
|              | CITY OF CITRUS HEIGHTS                           | Permit Fees  | \$8,484.25              |
|              | Homelight Real Estate II LLC                     | Customer Refund                                    | \$182.05                |
|              | ESRI<br>EVERBANK NA                              | Maintenance Agreement-Equipment                    | \$12,916.71<br>\$522.59 |
|              | FAIR OAKS ARBORIST                               | Equipment Rental-Office<br>Contract Services-Other | \$5,200.00              |
|              | JARRETT FLINK                                    | Professional Development                           | \$5,200.00              |
|              | GOVERNMENT FINANCE OFFICERS ASSOCIATION          | Dues & Subscriptions                               | \$85.00                 |
|              | FERGUSON ENTERPRISES INC 1423                    | Material   | \$2,945.36              |
|              | J COMM INC                                       | Contract Services-Other                            | \$5,000.00              |
|              | TODD JORDAN                                      | Professional Development                           | \$290.00                |
|              | MOONLIGHT BPO LLC                                | Contract Services-Bill Print/Mail                  | \$6,200.59              |
|              | MSC INTEGRATION                                  | Repair-Equipment/Hardware                          | \$660.08                |
| 76461        | ONE PRINT SOURCE AND GRAPHICS                    | Printing   | \$291.97                |
| 76462        | PACE SUPPLY CORP                                 | Material   | \$4,175.23              |
| 76463        | RENTAL GUYS                                      | Equipment Rental-Field                             | \$3,674.55              |
| 76464        | REPUBLIC SERVICES 922                            | Utilities  | \$435.63                |
| 76465        | RIVER CITY FIRE EQUIPMENT                        | Repair-Equipment/Hardware                          | \$1,518.16              |
| 76466        | SAGENT   | Contract Services-Other                            | \$7,947.31              |
| 76467        | KAYLEIGH SHEPARD                                 | Professional Development                           | \$335.00                |
|              | SIMON AND COMPANY INC                            | Contract Services-Other                            | \$1,000.00              |
|              | SMUD   | Utilities  | \$14,118.67             |
|              | SONITROL   | Equipment Rental-Office                            | \$290.26                |
|              | SPOT ON SIGNS AND GRAPHICS                       | Contract Servoces-Office Repair/Mainte             | \$492.07                |
|              | HILARY STRAUS                                    | Continued Education                                | \$90.00                 |
|              | TAK COMMUNICATIONS                               | Contract Services-Engineering                      | \$144,250.18            |
|              | HENLEY PACIFIC LA LLC<br>WALKERS OFFICE SUPPLIES | Repair-Equipment<br>Office Expense                 | \$151.37<br>\$173.05    |
|              | BEST BEST AND KRIEGER                            | Legal & Audit                                      | \$8,423.82              |
|              | GOVERNMENT FINANCE OFFICERS ASSOCIATION          | Dues & Subscriptions                               | \$150.00                |
|              | PAT WEST LLC                                     | Consulting Services                                | \$6,931.84              |
|              | REGIONAL GOVERNMENT SERVICES                     | Consulting Services                                | \$8,301.07              |
|              | PAUL L SHEPHERD RVBLE FAMILY TRST                | Customer Refund                                    | \$65.14                 |
|              | JON TUROVITZ                                     | Customer Refund                                    | \$20.38                 |
| 76482        | NICHOLAS SPARKS                                  | Customer Refund                                    | \$2,051.12              |
| 76483        | ANSWERNET  | Telephone-Answering Service                        | \$392.35                |
| 76484        | APPLIED BEST PRACTICES                           | Contract Services-Financial                        | \$1,200.00              |
| 76485        | BEST BEST AND KRIEGER                            | Legal & Audit                                      | \$11,328.00             |
|              | LORETTA CLAYCOMB                                 | Toilet Rebate Program                              | \$150.00                |
| 76487        | COLANTUONO HIGHSMITH WHATLEY PC                  | Legal & Audit                                      | \$9,610.00              |
|              | CONSOLIDATED                                     | Telephone-Local/Long Distance                      | \$2,951.48              |
|              | LORRAINE COOPER                                  | Toilet Rebate Program                              | \$75.00                 |
| 76490        | ROBIN COPE                                       | Health Insurance                                   | \$495.00                |
|              |  |  |                         |

| <u>CHECK</u> | PAYEE                                | DESCRIPTION                           | AMOUNT                   |
|--------------|--------------------------------------|---------------------------------------|--------------------------|
| 76491        | Void                                 | Void                                  | \$0.00                   |
| 76492        | VANESSA GARY                         | Toilet Rebate Program                 | \$75.00                  |
| 76493        | GRAINGER                             | Small Tools                           | \$197.82                 |
|              | FERGUSON ENTERPRISES INC 1423        | Material                              | \$4,229.19               |
|              | GROW CONTROL                         | Contract Services-Miscellaneous       | \$2,685.00               |
|              | HUNT AND SONS INC                    | Gas & Oil                             | \$1,985.25               |
|              | IB CONSULTING LLC                    | Consulting Services                   | \$9,400.00               |
|              | INTEGRITY ADMINISTRATORS INC         | Health Insurance                      | \$246.42                 |
|              | J4 SYSTEMS                           | Contract Services-Other               | \$5,000.00               |
|              | SEAN KEARNEY                         | Toilet Rebate Program                 | \$75.00                  |
|              | NANCY LEITNER                        | Toilet Rebate Program                 | \$150.00                 |
|              | NOWSPEED INC                         | Contract Services-Other               | \$550.00                 |
|              | PACE SUPPLY CORP                     | Material                              | \$3,270.79               |
|              | PLANNING PARTNERS INC                | Contract Services-Wells               | \$5,380.64               |
|              |                                      |                                       | · · · · · ·              |
|              | QUICK QUACK CAR WASH                 | Maintenance Agreement-Equipment       | \$298.30                 |
|              | RDO EQUIPMENT                        | Repair-Trucks                         | \$104.70                 |
| 76507        |                                      | Void                                  | \$0.00                   |
|              | REGIONAL WATER AUTHORITY             | Dues & Subscriptions                  | \$250.00                 |
|              | MARY LYNN SCHERRER                   | Health Insurance                      | \$164.90                 |
|              | TEE JANITORIAL MAINTENANCE           | Janitorial                            | \$2,989.00               |
|              | WYJO SERVICES CORP                   | Repair-Trucks                         | \$771.76                 |
|              | JON OR CHARLENE G WILM               | Customer Refund                       | \$21.89                  |
|              | CRAIG L OR KATHLEEN WAHLQUIST        | Customer Refund                       | \$291.02                 |
|              | LOIS D LIPE                          | Customer Refund                       | \$54.17                  |
|              | KARIN C OR JEFFREY N CAMERON         | Customer Refund                       | \$13.80                  |
| 76516        | AVDIJA OR ANKA SKRIJELJ              | Customer Refund                       | \$61.87                  |
|              | VALENTIN OR ELENA STEFOGLO           | Customer Refund                       | \$68.68                  |
| 76518        | GRANITE REALTY GROUP INC             | Customer Refund                       | \$145.23                 |
| 76519        | Gregg Kenney                         | Customer Refund                       | \$101.53                 |
| 76520        | 19SIX ARCHITECTS                     | Contract Services-Other               | \$6,300.76               |
| 76521        | ABA DABA RENTAL                      | Supplies-Field                        | \$198.44                 |
| 76522        | AFLAC                                | Employee Paid Insurance               | \$290.74                 |
| 76523        | Void                                 | Void                                  | \$0.00                   |
| 76524        | AIA SERVICES LLC                     | Tools/Equipment                       | \$154.21                 |
| 76525        | ALEXANDERS CONTRACT SERVICES         | Contract Services-Meter Reads         | \$4,420.25               |
| 76526        | Void                                 | Void                                  | \$0.00                   |
| 76527        | BEST BEST AND KRIEGER                | Legal & Audit                         | \$9,410.50               |
| 76528        | BSK ASSOCIATES                       | Water Analysis                        | \$2,354.00               |
| 76529        | STATE OF CA DEPT OF CONSUMER AFFAIRS | Dues & Subscriptions                  | \$180.00                 |
| 76530        | CORELOGIC INFORMATION SOLUTIONS INC  | Dues & Subscriptions                  | \$225.10                 |
| 76531        | COUNTY OF SACRAMENTO                 | Permit Fees                           | \$377.50                 |
| 76532        | EMPLOYEE RELATIONS INC               | Contract Services-Other               | \$55.60                  |
| 76533        | ENOVEN INDUSTRIES LLC                | Maintenance Agreement-Equipment       | \$3,931.53               |
| 76534        | FUTURE FORD                          | Repair-Trucks                         | \$2,496.00               |
| 76535        | FERGUSON ENTERPRISES INC 1423        | Material                              | \$7,607.15               |
|              | INTEGRITY ADMINISTRATORS INC         | Health Insurance                      | \$5,000.00               |
|              | ANNIE LIU                            | Professional Development              | \$290.00                 |
|              | ONE PRINT SOURCE AND GRAPHICS        | Printing                              | \$52.55                  |
|              | MISSY PIERI                          | Professional Development              | \$290.00                 |
|              | RDO EQUIPMENT                        | Repair-Trucks                         | \$83.69                  |
|              | REGIONAL GOVERNMENT SERVICES         | Consulting Services                   | \$19,501.50              |
|              | REGIONAL WATER AUTHORITY             | Dues & Subscriptions                  | \$26,382.00              |
|              | LES SCHWAB TIRES                     | Repair-Trucks                         | \$446.09                 |
|              | REBECCA SCOTT                        | Professional Development              | \$290.00                 |
|              | HILARY STRAUS                        | Professional Development              | \$290.00                 |
|              | WARREN CONSULTING ENGINEERS INC      | Contract Services-Engineering         | \$11,200.00              |
|              | WEST YOST ASSOCIATES                 |                                       | ,                        |
|              |                                      | Contract Services-Engineering         | \$3,499.25<br>\$4,720.15 |
|              | WEX BANK                             | Gas & Oil<br>Professional Development | \$4,729.15               |
|              | DAVID WHEATON                        | Professional Development              | \$380.00                 |
| /6550        | WIZIX TECHNOLOGY GROUP INC           | Equipment Rental-Office               | \$399.85                 |

**CHECK** 

| ECK   | PAYEE  | DESCRIPTION                                     | AMOUNT                    |
|-------|--|---|---------------------------|
| 76551 | WOLF CONSULTING  | Contract Services-Other                         | \$3,625.00                |
| 76552 | JOHN OR LINDA DURBOROUGH                                 | Customer Refund                                 | \$1,058.00                |
| 76553 | GENEVA NULL FAMILY TRUST                                 | Customer Refund                                 | \$102.56                  |
| 76554 | JULIE ANN HOWELL   | Customer Refund                                 | \$74.95                   |
| 76555 | YAKOV BANAR  | Customer Refund                                 | \$90.75                   |
| 76556 | MARK O COOK  | Customer Refund                                 | \$275.71                  |
|       | JONATHAN CVETKOVIC OR DIANA MARTINEZ                     | Customer Refund                                 | \$34.58                   |
|       | ERIC OR JESSICA L LENDEWIG                               | Customer Refund                                 | \$72.52                   |
|       | HARVEY OR AURORA J ROHRER                                | Customer Refund                                 | \$30.93                   |
|       | MICHAEL QUILLMAN OR JULIE ADAMS ESTATE                   | Customer Refund                                 | \$874.17                  |
|       | DONNA L FEENEY   | Customer Refund                                 | \$20.53                   |
|       | DAVID FAIRLY   | Customer Refund                                 | \$14.03                   |
|       | KAIZENETIC LLC   | Customer Refund                                 | \$389.67                  |
|       | ABA DABA RENTAL  | Supplies-Field                                  | \$327.75                  |
|       | ACWA JPIA  | Workers Comp Insurance                          | \$104,996.00<br>\$11.82   |
|       | BART RIEBES AUTO PARTS<br>BEST BEST AND KRIEGER          | Repair-Trucks<br>Legal & Audit                  | \$11.83<br>\$26.072.20    |
|       | BRYCE CONSULTING INC                                     | Consulting Services                             | \$36,073.30<br>\$1,045.00 |
|       | CALIFORNIA LANDSCAPE ASSOCIATES INC                      | Janitorial                                      | \$496.00                  |
|       | COMCAST  | Equipment Rental-Office                         | \$93.45                   |
|       | FAST ACTION PEST CONTROL                                 | Contract Services-Miscellaneous                 | \$184.80                  |
|       | FERGUSON ENTERPRISES INC 1423                            | Material  | \$17,584.80               |
|       | GARY OR SUSAN HUNTER                                     | Toilet Rebate Program                           | \$75.00                   |
|       | LARRY IGLESIAS   | Toilet Rebate Program                           | \$150.00                  |
|       | INDUSTRIAL SERVICE AND SUPPLY INC                        | Supplies-Field                                  | \$5,824.00                |
| 76576 | J COMM INC   | Contract Services-Other                         | \$5,000.00                |
| 76577 | J4 SYSTEMS   | Contract Services-Other                         | \$2,781.00                |
| 76578 | TODD JORDAN  | Professional Development                        | \$255.50                  |
| 76579 | KALER GENERAL CONTRACTORS INC                            | Contract Services-Miscellaneous                 | \$56,000.00               |
| 76580 | AMANDA KREZMAN   | Toilet Rebate Program                           | \$150.00                  |
| 76581 | LOWES  | Supplies-Field                                  | \$513.81                  |
|       | MACQUARIE EQUIPMENT CAPITAL INC                          | Equipment Rental-Office                         | \$376.97                  |
|       | MIKE MARIEDTH  | Professional Development                        | \$100.00                  |
|       | CARMEN OF JEAN MINI                                      | Toilet Rebate Program                           | \$75.00                   |
|       | RICARDO PEREZ  | Toilet Rebate Program                           | \$150.00                  |
|       | PACIFIC GAS AND ELECTRIC                                 | Utilities                                       | \$17.88                   |
|       | ROTARY CLUB OF CITRUS HEIGHTS                            | Dues & Subscriptions                            | \$1,500.00<br>\$758.41    |
|       | LES SCHWAB TIRES<br>WATERWISE CONSULTING INC             | Repair-Trucks<br>Contract Services-Conservation | \$758.41<br>\$2,150.00    |
|       | ACWA JPIA  | Workers Comp Insurance                          | \$101.68                  |
|       | ROTARY CLUB OF CITRUS HEIGHTS                            | Dues & Subscriptions                            | \$516.00                  |
|       | RITA RAE PERRY FAMILY TRUST                              | Customer Refund                                 | \$135.14                  |
|       | OXFORD FAMILY TRUST OR SUE MATTHEWS                      | Customer Refund                                 | \$138.08                  |
|       | JEFFREY OR MADIHAH STEWART                               | Customer Refund                                 | \$114.77                  |
| 76595 | SHAKA ROBINSON OR DONNA HENDERSON                        | Customer Refund                                 | \$20.00                   |
| 76596 | NIKOLAY OR NATALIE YAKUBOVSKIY                           | Customer Refund                                 | \$75.51                   |
| 76597 | MATTHEW C BRIGGS   | Customer Refund                                 | \$393.10                  |
|       | BART RIEBES AUTO PARTS                                   | Repair-Trucks                                   | \$16.15                   |
|       | BEST BEST AND KRIEGER                                    | Legal & Audit                                   | \$8,227.10                |
|       | CITY OF CITRUS HEIGHTS                                   | Permit Fees                                     | \$1,107.93                |
|       | AMY J CLAWSON  | Toilet Rebate Program                           | \$150.00                  |
|       | TERRY OR SHERRY CLIFTON                                  | Toilet Rebate Program                           | \$75.00                   |
|       | GOVERNMENT PORTFOLIO ADVISORS                            | Contract Services-Financial                     | \$1,196.97                |
|       | GRAINGER   | Small Tools                                     | \$81.81<br>\$7.00         |
|       | INVOICE PROCESSING DEPARTMENT<br>LOEWEN PUMP MAINTENANCE | Fees/Charges<br>Wells Maintenance               | \$7.00<br>\$12,380.00     |
|       | DANA MELLADO   | Professional Development                        | \$12,380.00               |
|       | MESSENGER PUBLISHING GROUP                               | Publication Notices                             | \$1,575.00                |
|       | OCCU MED   | Contract Services-Miscellaneous                 | \$328.50                  |
|       | ONE PRINT SOURCE AND GRAPHICS                            | Printing  | \$52.55                   |
| ,0010 |  |   | φ52.33                    |

| <u>CHECK</u> | PAYEE                            | <b>DESCRIPTION</b>            | AMOUNT       |
|--------------|----------------------------------|-------------------------------|--------------|
| 76           | 611 PACE SUPPLY CORP             | Material                      | \$902.83     |
| 76           | 612 PIRTEK POWER INN             | Repair-Trucks                 | \$1,885.19   |
| 76           | 613 RED WING SHOE STORE          | Small Tools                   | \$1,729.06   |
| 76           | 614 REGIONAL GOVERNMENT SERVICES | Consulting Services           | \$17,323.54  |
| 76           | 615 SIMON AND COMPANY INC        | Contract Services-Other       | \$1,000.00   |
| 76           | 616 SMUD                         | Utilities                     | \$13,495.50  |
| 76           | 617 VERIZON WIRELESS             | Telephone-Wireless            | \$376.74     |
| 76           | 618 WALKERS OFFICE SUPPLIES      | Office Expense                | \$105.49     |
| 76           | 619 WIZIX TECHNOLOGY GROUP INC   | Equipment Rental-Office       | \$14.50      |
| Total        |                                  |                               | \$753,404.89 |
| ACH          | 1168-2023-10 INVOICE CLOUD       | Bank Fee                      | \$5,998.25   |
| ACH          | CHASE ON LINE OCTOBER 2023       | Bank Fee                      | \$4,083.99   |
| ACH          | FP MAILING SOLUTIONS             | Postage                       | \$1,000.00   |
| ACH          | ADP 645491256                    | Contract Services-Financial   | \$348.10     |
| ACH          | ADP 646062606                    | Contract Services-Financial   | \$55.70      |
| ACH          | ADP 646539966                    | Contract Services-Financial   | \$566.15     |
| ACH          | BMO OCTOBER 2023                 | Bank Fee                      | \$1,173.57   |
| ACH          | CALIFORNIA CHOICE DECEMBER 2023  | Health Insurance              | \$45,813.00  |
| ACH          | ICMA 11/22/23 PAYDAY             | Deferred Compensation         | \$11,237.24  |
| ACH          | ICMA 11/22/2023 SPECIAL          | Deferred Compensation         | \$19,304.67  |
| ACH          | ICMA 11/9/2023 PAYDAY            | Deferred Compensation         | \$10,538.93  |
| ACH          | JP MORGAN OCTOBER 2023           | See November Agenda Item CC-9 | \$13,405.89  |
| ACH          | MID AMERICA 11/7-11/13/2023      | Employee Paid Insurance       | \$435.00     |
| ACH          | MID AMERICA 11/21-11/27/2023     | Employee Paid Insurance       | \$112.00     |
| ACH          | PERS 10/26/2023 PAYDAY           | PERS                          | \$27,319.59  |
| ACH          | PERS 11/18/2023 PAYDAY           | PERS                          | \$27,767.69  |
| ACH          | PRINCIPAL LIFE DECEMBER 2023     | Health Insurance              | \$9,628.96   |
| ACH          | VALIC 11/9/2023 PAYDAY           | Deferred Compensation         | \$2,920.99   |
| ACH          | VALIC 10/26/2023 PAYDAY          | Deferred Compensation         | \$2,920.99   |
| ACH          | VALIC 10/25/2023 PAYDAY          | Deferred Compensation         | \$2,920.99   |
| ACH          | VALIC 11/22/2023 PAYDAY          | Deferred Compensation         | \$2,920.99   |
| ACH          | VALIC 11/22/2023 SPECIAI         | Deferred Compensation         | \$478.46     |
| Total        |                                  |                               | \$190,951.15 |

**Grand Total** 

\$944,356.04

#### JP Morgan Purchase Card Distributions Nov-23

| Name       | Professional<br>Development | District Events &<br>Recognition | :  | Dues &<br>Subscription | M  | laintenance/<br>Licensing | Printing<br>Services | General<br>Supplies | I  | Tools &<br>Equipment | Telecom/Network | Tot    | al Bill |
|------------|-----------------------------|----------------------------------|----|------------------------|----|---------------------------|----------------------|---------------------|----|----------------------|-----------------|--------|---------|
| Shockley   | \$<br>8,769.69              | \$<br>1,909.86                   | \$ | 521.00                 |    |                           |                      | \$<br>630.08        | \$ | 866.05               |                 | \$12,  | 696.68  |
| Liu        |                             | \$<br>280.10                     | \$ | 8.99                   |    |                           |                      |                     |    |                      |                 | \$     | 289.09  |
| Abaya      |                             |                                  | \$ | 62.99                  | \$ | 3,388.65                  |                      |                     | \$ | 184.24               | \$ (23.99)      | \$3,   | 611.89  |
| Spiers     |                             | \$<br>34.32                      |    |                        |    |                           |                      |                     |    |                      |                 | \$     | 34.32   |
| Moore      |                             | \$<br>1,485.67                   |    |                        |    |                           | \$<br>689.58         | \$<br>17.53         |    |                      |                 | \$2,   | 192.78  |
| Pieri      |                             | \$<br>225.42                     |    |                        |    |                           |                      |                     |    |                      |                 | \$     | 225.42  |
| Shepard    |                             | \$<br>495.19                     | \$ | 2.95                   |    |                           |                      |                     |    |                      |                 | \$     | 498.14  |
| Nunes      | \$<br>30.00                 |                                  |    |                        |    |                           |                      |                     |    |                      |                 | \$     | 30.00   |
| Total Bill | \$<br>8,799.69              | \$<br>4,430.56                   | \$ | 595.93                 | \$ | 3,388.65                  | \$<br>689.58         | \$<br>647.61        | \$ | 1,050.29             | \$ (23.99)      | \$ 19, | 578.32  |

# **CITRUS HEIGHTS WATER DISTRICT**

## DISTRICT STAFF REPORT TO BOARD OF DIRECTORS DECEMBER 20, 2023 REGULAR MEETING

| SUBJECT            | : | EMPLOYEE RECOGNITION  |
|--------------------|---|---|
| STATUS             | : | Information Item  |
| <b>REPORT DATE</b> | : | December 4, 2023  |
| PREPARED BY        | : | Brittney Moore, Administrative Services Manager/Chief Board Clerk |
|                    |   | Kayleigh Shepard, Management Analyst/Deputy Board Clerk           |

The following District employees were recognized for perfect attendance during October and/or November 2023, outstanding customer service, and quality of work during the month of November 2023.

## Administrative Services

| Name                | <u>Attendance</u> | Customer Service  | Work Quality   |
|---------------------|-------------------|---|--|
|                     |                   |   |  |
| Bryan<br>Abaya      | October           |   | Assisted with set up for the District's Public Rate Hearing.   |
|                     |                   |   |  |
| Dana<br>Mellado     |                   | Customer on Olive Tree Way<br>thanked Dana for taking the time<br>to go through her water service<br>bills and payments line-by-line<br>to help reconcile the charges and<br>payments.  | Assisted with completing a<br>requested reference check for the<br>District's bill printing service<br>provider. |
|                     |                   |   |  |
| Brittney<br>Moore   | Yes               |   | Assisted with meeting coordination<br>and set up for the District's Public<br>Rate Hearing.                      |
|                     |                   |   |  |
| Viviana<br>Munoz    | Yes               | A customer called to thank<br>Viviana and Desiree for their<br>help in identifying why her<br>credit card was declining during<br>her scheduled autopay. The<br>customer commended the team's<br>patience while assisting her &<br>her husband. | Coordinated a holiday charity<br>initiative with which District staff<br>could participate.                      |
|                     |                   |   |  |
| Kayleigh<br>Shepard |                   | Assisted Finance staff with<br>gathering documents for the<br>District's Interim Audit.   | Assisted with meeting coordination<br>and set up for the District's Public<br>Rate Hearing.                      |
|                     |                   |   |  |

| Name     | Attendance | Customer Service                 | Work Quality                           |
|----------|------------|----------------------------------|--|
| Beth     | Yes        | Coordinated staff Thanksgiving   |  |
| Shockley |            | luncheon/team event.             |  |
|          |            |                                  |  |
| Mike     | Yes        |                                  | Presented at the District's Public     |
| Shorter  |            |                                  | Rate Hearing                           |
|          |            |                                  |  |
| Desiree  | November   | A customer called to thank       | Assisted with coordinating a holiday   |
| Smith    |            | Viviana and Desiree for their    | charity initiative with which District |
|          |            | help in identifying why her      | staff could participate.               |
|          |            | credit card was declining during |  |
|          |            | her scheduled autopay. The       |  |
|          |            | customer commended the team's    |  |
|          |            | patience while assisting her &   |  |
|          |            | her husband.                     |  |
|          |            |                                  |  |
| Hogai    | Yes        |                                  | Worked on the weekend to help          |
| Zalmai   |            |                                  | finish the District's 2024 Budget      |
|          |            |                                  | book and assisted with set-up for the  |
|          |            |                                  | District's Public Rate Hearing.        |

## **Engineering Department**

| Name     | Attendance | Customer Service                | Work Quality |
|----------|------------|---------------------------------|--------------|
|          |            |                                 |              |
| Tamar    | November   |                                 |              |
| Dawson   |            |                                 |              |
|          |            |                                 |              |
| Tim      | Yes        |                                 |              |
| Katkanov |            |                                 |              |
|          |            |                                 |              |
| Neil     | October    | Worked on Friday, 11/03/23 on a |              |
| Tamagni  |            | District water main project –   |              |
|          |            | Reno Lane.                      |              |

## **Operations Department**

| Name       | Attendance | Customer Service | Work Quality  |
|------------|------------|------------------|---|
|            |            |                  |   |
| Chris Bell | Yes        |                  | 11/25 – Assisted with water main<br>repair on Sugar Maple Way |
|            |            |                  |   |

| Name             | Attendance | <b>Customer Service</b> | Work Quality  |
|------------------|------------|-------------------------|---|
| James            | October    |                         |   |
| Buford           |            |                         |   |
|                  |            |                         |   |
| Aaron            | Yes        |                         |   |
| Cater            |            |                         |   |
|                  |            |                         |   |
| Brady            | November   |                         |   |
| Chambers         |            |                         |   |
|                  |            |                         |   |
| Kelly            | November   |                         |   |
| Drake            |            |                         |   |
| I and a c        | November   |                         | 11/15 – James assisted with an                                |
| James<br>Ferro   | November   |                         | -   |
| reno             |            |                         | emergency after hours meter<br>replacement on Greenback Lane. |
|                  |            |                         | Teplacement on Oreenback Lane.                                |
| Jarrett          | November   |                         | 11/25 – Assisted with water main                              |
| Flink            |            |                         | repair on Sugar Maple Way                                     |
|                  |            |                         |   |
| Brandon          | Yes        |                         |   |
| Goad             |            |                         |   |
|                  |            |                         |   |
| Brian            | Yes        |                         |   |
| Hensley          |            |                         |   |
|                  |            |                         |   |
| Mike             | November   |                         |   |
| Mariedth         |            |                         |   |
| <u> </u>         | 0.41       |                         |   |
| Chris<br>Nichols | October    |                         |   |
| INICHOIS         |            |                         |   |
| John             | October    |                         |   |
| Spinella         | October    |                         |   |
| Spillella        |            |                         |   |

#### **CITRUS HEIGHTS WATER DISTRICT** DISTRICT STAFF REPORT TO BOARD OF DIRECTORS **DECEMBER 20, 2023 REGULAR MEETING**

SUBJECT : LONG RANGE AGENDA STATUS : Consent/Information Item REPORT DATE : DECEMBER 14, 2023 PREPARED BY : Brittney Moore, Administrative Services Manager/Chief Board Clerk

**<u>OBJECTIVE:</u>** Listed below is the current Long Range Agenda.

Legend Study Session s CC P B PH Consent Calendar Presentation Business Public Hearing Closed Session CL

|                    |                              |  |             | CL          | Closed Session |
|--------------------|------------------------------|--|-------------|-------------|----------------|
| MEETING DATE       | CITRUS HEIGI<br>MEETING TYPE | ITS WATER DISTRICT LONG RANGE AGENDA<br>ITEM DESCRIPTION           | ASSIGNED    | AGENDA TYPE | AGENDA ITEM    |
|                    |                              | January 17, 2024   |             |             |                |
| January 17, 2024   |                              |  | Moore       | SS          | I/D            |
|                    |                              | Strategic Plan Update/ 2024 Strategic Plan Preview                 |             |             |                |
| January 17, 2024   |                              | Development Standards & Procedures                                 | Pieri       | SS          | I/D            |
|                    |                              | February 21, 2024  |             |             |                |
| February 21, 2024  | Annual                       | Investment Portfolio Update  | Liu         | сс          | А              |
|                    |                              | March 20, 2024   |             | 1           | J              |
| March 20, 2024     | Annual                       | Poster Contest Presentation  | Scott/Nunes | Р           | I/D            |
| March 20, 2024     | Biennial                     | Conflict-of Interest   | Moore       | В           | А              |
|                    |                              | April 17, 2024   |             |             |                |
| April 17, 2024     |                              | 2024 Strategic Plan Update   | Moore       | ss          | I/D            |
|                    |                              | May 15, 2024   |             |             |                |
| May 15, 2024       |                              | Annual Financial Report  | Liu         | сс          | А              |
|                    |                              | June 19, 2024  |             |             |                |
| June 19, 2024      | Annual                       | Form 470   | Moore       | MS          | I/D            |
| June 19, 2024      | Biennial                     | Resolution calling for November Election                           | Moore       | В           | А              |
| June 19, 2024      | Annual                       | Finance Corporation officer appointment and status of Finance Corp | Liu         | в           | А              |
|                    |                              | JULY-SUMMER RECESS   |             |             |                |
|                    |                              | August 21, 2024  |             |             |                |
| August 21, 2024    | Annual                       | Approval of 2025 Strategic Plan                                    | Straus      | сс          | A              |
| August 21, 2024    | Annual                       | Budget Rate Model Options Workshop                                 | Liu         | Р           | I/D            |
|                    |                              | September 18, 2024   |             |             |                |
| September 18, 2024 | Annual                       | Refined Budget Options/Prop 218 Direction                          | Liu/Straus  | ss          | I/D            |
|                    |                              | October 16, 2024   |             | L           |                |
| October 16, 2024   | Annual                       |  | Liu         | SS          | I/D            |
|                    |                              | Misc charges and Fees -proposed                                    |             |             |                |

# **CITRUS HEIGHTS WATER DISTRICT**

## DISTRICT STAFF REPORT TO BOARD OF DIRECTORS DECEMBER 20, 2023 REGULAR MEETING

SUBJECT: ENGINEERING DEPARTMENT REPORTSTATUS: Information ItemREPORT DATE: December 6, 2023PREPARED BY: Missy Pieri, Director of Engineering/District Engineer

Significant assignments and activities for the Engineering Department are summarized below. I will be available at the meeting to answer questions and/or provide additional details.

| Items of Interest   | Department  | Project Team               | To Board? If<br>so, Date                | Strategic<br>Planning<br>Item | Item Description   | Update from Last<br>Report/<br>Current Status   |
|---|-------------|----------------------------|---|-------------------------------|--|---|
| PROJECT 2030<br>Water Main<br>Replacement<br>Project - Pipeline<br>Condition<br>Assessment    | Engineering | Director of<br>Engineering | Yes, updates<br>as necessary.           | Yes                           | Pipeline Condition<br>Assessment                             | Corrosion Test Stations<br>installation complete.<br>Segment 1 follow-up<br>testing occurred in early<br>November.<br>Begin Phase 1 of<br>Segment 3. Field<br>location in progress. |
| CAPITAL<br>IMPROVEMENT<br>PROJECT<br>Corporation Yard /<br>Facilities Master<br>Plan Buildout | Engineering | Director of<br>Engineering | Yes, 07/17/19<br>(Award of<br>Contract) | Yes                           | Masterplan for office<br>space requirements<br>through 2045. | Pre-Architectural<br>Alternatives Analysis<br>underway.<br>Building layout options<br>being prepared.   |

| Items of Interest   | Department  | Project Team  | To Board? If<br>so, Date                                | Strategic<br>Planning<br>Item | Item Description                                    | Update from Last<br>Report/<br>Current Status  |
|---|-------------|---|---|-------------------------------|---|--|
| CAPITAL<br>IMPROVEMENT<br>PROJECT - Reno<br>Lane Water Main<br>Project                  | Engineering | Director of<br>Engineering and<br>Assistant<br>Engineer               | Yes, 08/07/23<br>(Award of<br>Contract)                 | No                            | 2023 design, 2023<br>construction                   | Award of Contract on<br>08/07/23.<br>Construction began on<br>09/29/23. 75%<br>complete.   |
| CAPITAL<br>IMPROVEMENT<br>PROJECT - Patton<br>Ave Water Main<br>Project                 | Engineering | Director of<br>Engineering and<br>Assistant<br>Engineer               | Yes, 10/18/23<br>(Award of<br>Contract)                 | No                            | 2023 design, 2024<br>construction                   | Award of Contract on<br>10/18/23.<br>Notice to Proceed to be<br>issued 01/02/24.   |
| CAPITAL<br>IMPROVEMENT<br>PROJECT - Admiral<br>Ave and Anchor Cir<br>Water Main Project | Engineering | Director of<br>Engineering and<br>Assistant<br>Engineer               | Yes, TBD  | No                            | 2023 design, 2024<br>construction                   | Potholing complete.<br>District preparing 90%<br>plans.  |
| PRIVATE<br>DEVELOPMENT<br>Mitchell Village -<br>7925 Arcadia Dr                         | Engineering | Director of<br>Engineering and<br>Senior<br>Construction<br>Inspector | Yes,<br>03/30/20,<br>04/15/20<br>(Deferment of<br>Fees) | No                            | 200-300 unit<br>development by<br>Watt Communities. | Project re-started on<br>07/14/20. Water portion<br>99% complete.<br>CHWD sent conditional<br>project acceptance on<br>01/12/22.<br>Punchlist completed. |

| Items of Interest   | Department  | Project Team  | To Board? If<br>so, Date | Strategic<br>Planning<br>Item | Item Description  | Update from Last<br>Report/<br>Current Status  |
|---|-------------|---|--------------------------|-------------------------------|---|--|
| PRIVATE<br>DEVELOPMENT<br>12057 Fair Oaks<br>Blvd<br>Fair Oaks Senior<br>Apartments | Engineering | Senior<br>Construction<br>Inspector,<br>Director of<br>Engineering and<br>Assistant<br>Engineer | No                       | No                            | Seniors apartment<br>complex with 42<br>one bedroom and<br>68 two bedroom<br>units.         | All fees paid on<br>10/18/21.<br>District signed plans on<br>10/19/21.<br>Construction 99%<br>complete.                  |
| PRIVATE<br>DEVELOPMENT<br>8043 Holly Dr<br>Parcel Split 1 - 3                       | Engineering | Director of<br>Engineering and<br>Assistant<br>Engineer   | No                       | No                            | Parcel being split<br>into 3 for 3 home<br>subdivision.                                     | Plan check fees paid<br>04/13/21.<br>Plans signed 06/07/22.<br>Awaiting payment of fee<br>balance.                       |
| PRIVATE<br>DEVELOPMENT<br>8258 Holly Dr<br>Parcel Split 1 - 2                       | Engineering | Director of<br>Engineering and<br>Assistant<br>Engineer   | No                       | No                            | Parcel Split - 1<br>parcel to 2 parcels.  | Received Project<br>Review Request from<br>City on 10/18/23.<br>District provided a Will<br>Serve letter on<br>10/24/23. |
| PRIVATE<br>DEVELOPMENT<br>208 Langley Ave<br>Parcel Split 1 - 2                     | Engineering | Director of<br>Engineering and<br>Assistant<br>Engineer   | No                       | No                            | Parcel being split<br>into 2 lots. New<br>single family home<br>construction on one<br>lot. | District sent<br>correspondence to<br>property owner on<br>04/20/20.<br>New will serve letter<br>sent on 10/17/22.       |

| Items of Interest  | Department  | Project Team  | To Board? If<br>so, Date | Strategic<br>Planning<br>Item | Item Description   | Update from Last<br>Report/<br>Current Status  |
|--|-------------|---|--------------------------|-------------------------------|--|--|
| PRIVATE<br>DEVELOPMENT<br>8556 Pheasant<br>Ridge Ln<br>Fire Improvements | Engineering | Director of<br>Engineering and<br>Assistant<br>Engineer       | No                       | No                            | Extension of water<br>main, addition of fire<br>hydrant, and fire<br>sprinklers. | All fees paid on<br>03/11/21.<br>District approved plans<br>on 01/24/22.<br>Awaiting construction.             |
| PRIVATE<br>DEVELOPMENT<br>6031 Sunrise Vista<br>Dr<br>Apartments         | Engineering | Director of<br>Engineering and<br>Associate Civil<br>Engineer | No                       | No                            | Proposed<br>apartments.  | Plan check fees paid.<br>Plans signed on<br>08/28/23.<br>Awaiting payment of fee<br>balance & construction.    |
| PRIVATE<br>DEVELOPMENT<br>Talbot Way<br>Citrus Place<br>Subdivision      | Engineering | Director of<br>Engineering and<br>Assistant<br>Engineer       | No                       | No                            | 8 lot subdivision.   | Plan check fees paid<br>6/2022.<br>Plans signed on<br>6/21/22.<br>Awaiting remaining fees<br>and construction. |
| PRIVATE<br>DEVELOPMENT<br>7311 Hickory Ave<br>Single Family<br>Home      | Engineering | Director of<br>Engineering and<br>Associate Civil<br>Engineer | No                       | No                            | Customer<br>requesting water<br>service for a<br>recently split lot.             | Verify lot is split prior to initiating new water service.   |

| Items of Interest  | Department  | Project Team  | To Board? If<br>so, Date                                  | Strategic<br>Planning<br>Item | Item Description   | Update from Last<br>Report/<br>Current Status   |
|--|-------------|---|---|-------------------------------|--|---|
| PRIVATE<br>DEVELOPMENT<br>7705 Hickory Ave<br>Single Family<br>Home                              | Engineering | Director of<br>Engineering and<br>Associate Civil<br>Engineer | No  | No                            | Parcel being split<br>into 2 lots.   | Plans submitted on<br>08/21/23.<br>District provided Will<br>Serve letter on<br>09/14/23.   |
| PRIVATE<br>DEVELOPMENT<br>8207 Oak Ave<br>Parcel Split,<br>Annexation &<br>Single Family<br>Home | Engineering | Director of<br>Engineering and<br>Assistant<br>Engineer       | Yes,<br>Inclusion<br>approved by<br>Board on<br>05/18/22. | No                            | Parcel Split,<br>Annexation & 2<br>single family homes.  | Plan check fees paid.<br>Annexation/Inclusion<br>fees paid and approved<br>by Board on 05/18/22.<br>Plans signed on<br>08/02/22.<br>Awaiting payment of fee<br>balance and<br>construction. |
| PRIVATE<br>DEVELOPMENT<br>7803 Madison Ave<br>MD Health  | Engineering | Director of<br>Engineering and<br>Assistant<br>Engineer       | No  | No                            | Tenant<br>Improvements of<br>Building.<br>Domestic backflow<br>installation.                   | All fees paid.<br>Construction 75%<br>complete.   |
| PRIVATE<br>DEVELOPMENT<br>7975 Twin Oaks<br>Ave<br>Parcel Split 1 - 3                            | Engineering | Director of<br>Engineering and<br>Associate<br>Engineer       | No  | No                            | Parcel Split - 1 to 3<br>lot split; 3 single<br>family homes with<br>frontage<br>improvements. | All comments<br>incorporated.<br>Awaiting payment of<br>fees.   |

| Items of Interest   | Department  | Project Team  | To Board? If<br>so, Date | Strategic<br>Planning<br>Item | Item Description  | Update from Last<br>Report/<br>Current Status   |
|---|-------------|---|--------------------------|-------------------------------|---|---|
| PRIVATE<br>DEVELOPMENT<br>7501 Greenglen<br>Ave<br>Parcel Split 1 - 2   | Engineering | Director of<br>Engineering and<br>Assistant<br>Engineer | No                       | No                            | Parcel Split - 1 to 2<br>lot split per SB9; 2<br>single family homes. | <ul> <li>Plan check fees paid.</li> <li>Plans signed on 08/09/23.</li> <li>Awaiting payment of fee balance.</li> <li>CHWD to provide installation of water facilities.</li> </ul> |
| PRIVATE<br>DEVELOPMENT<br>7641 Poplar Ave<br>Parcel Split 1 - 2         | Engineering | Director of<br>Engineering and<br>Associate<br>Engineer | No                       | No                            | Parcel Split - 1<br>parcel to 2 parcels.                              | Received Project<br>Review Request from<br>City on 6/29/23.<br>District provided a Will<br>Serve letter on<br>07/10/23.   |
| PRIVATE<br>DEVELOPMENT<br>6245 Sunrise Blvd<br>Tenant<br>Improvements   | Engineering | Director of<br>Engineering and<br>Associate<br>Engineer | No                       | No                            | Tenant<br>Improvements &<br>upgrade to fire<br>system & supply.       | Received plans on<br>06/29/23.<br>District provided<br>comments on 07/17/23.  |
| PRIVATE<br>DEVELOPMENT<br>7828 Old Auburn<br>Blvd<br>Parcel Split 1 - 4 | Engineering | Director of<br>Engineering and<br>Associate<br>Engineer | No                       | No                            | Parcel Split - 1<br>parcel to 4 parcels.                              | Received Project<br>Review Request from<br>City on 10/12/23.<br>District provided a Will<br>Serve letter on<br>10/19/23.  |

| Items of Interest   | Department  | Project Team  | To Board? If<br>so, Date | Strategic<br>Planning<br>Item | Item Description  | Update from Last<br>Report/<br>Current Status   |
|---|-------------|---|--------------------------|-------------------------------|---|---|
| PRIVATE<br>DEVELOPMENT<br>7401 Mariposa Ave<br>Parcel Split 1 - 2   | Engineering | Director of<br>Engineering and<br>Associate<br>Engineer | No                       | No                            | Parcel Split - 1<br>parcel to 2 parcels.  | Received Project<br>Review Request from<br>City on 10/18/23.<br>District provided a Will<br>Serve letter on<br>10/24/23.  |
| PRIVATE<br>DEVELOPMENT<br>7939 Hanson Dr<br>Parcel Split 1 - 2      | Engineering | Director of<br>Engineering and<br>Associate<br>Engineer | No                       | No                            | Parcel Split - 1<br>parcel to 2 parcels.  | Received Project<br>Review Request from<br>City on 11/20/23.<br>District provided a Will<br>Serve letter on<br>11/28/23.  |
| PRIVATE<br>DEVELOPMENT<br>7509 Twin Oaks<br>Ave<br>Food Truck Plaza | Engineering | Director of<br>Engineering and<br>Associate<br>Engineer | No                       | No                            | Existing vacant site<br>(with existing water<br>service) to be used<br>for a Food Truck<br>Plaza. | Received Project<br>Review Request from<br>City on 11/20/23.<br>District provided a Will<br>Serve letter on<br>11/28/23.  |
| PRIVATE<br>DEVELOPMENT<br>7727 Wachtel Ave<br>Parcel Split 1 - 2    | Engineering | Director of<br>Engineering and<br>Associate<br>Engineer | No                       | No                            | Parcel Split - 1<br>parcel to 2 parcels.  | Received Project<br>Review Request from<br>City on 11/28/23.<br>District provided plan<br>review comments on<br>11/29/23. |

| Items of Interest  | Department  | Project Team  | To Board? If<br>so, Date | Strategic<br>Planning<br>Item | Item Description   | Update from Last<br>Report/<br>Current Status  |
|--|-------------|---|--------------------------|-------------------------------|--|--|
| PRIVATE<br>DEVELOPMENT<br>8540 Auburn Blvd<br>Starbucks                              | Engineering | Director of<br>Engineering and<br>Associate<br>Engineer | No                       | No                            | New commercial<br>development.   | Received preliminary<br>plans on 04/21/22.<br>District provided a Will<br>Serve letter on<br>04/27/22.<br>District provided<br>addendum option as<br>part of the Auburn Blvd -<br>Complete Streets Phase<br>2 on 11/27/23. |
| CITY OF CITRUS<br>HEIGHTS<br>PROJECT<br>Auburn Blvd -<br>Complete Streets<br>Phase 2 | Engineering | Director of<br>Engineering and<br>Assistant<br>Engineer | No                       | No                            | City of Citrus<br>Heights Frontage<br>Improvements and<br>Utility relocation on<br>Auburn Blvd from<br>Rusch Park to<br>north. 3 new<br>irrigation services. | Final plans signed on<br>02/24/23.<br>Awaiting fees for<br>irrigation services.<br>Project out to bid.   |
| CITY OF CITRUS<br>HEIGHTS<br>PROJECT<br>Arcade-Cripple<br>Creek Trail Project        | Engineering | Director of<br>Engineering and<br>Assistant<br>Engineer | No                       | No                            | District & City<br>finalized Cost<br>Liability.  | Construction in progress.<br>Coordinating with the City on portion of bike trail through District easement.  |

| Items of Interest   | Department  | Project Team  | To Board? If<br>so, Date      | Strategic<br>Planning<br>Item | Item Description   | Update from Last<br>Report/<br>Current Status  |
|---|-------------|---|-------------------------------|-------------------------------|--|--|
| CITY OF CITRUS<br>HEIGHTS<br>PROJECT<br>San Juan Ave<br>(Madison Ave to<br>Spicer) Road<br>Improvements | Engineering | Director of<br>Engineering and<br>Assistant<br>Engineer       | No                            | No                            | City of Citrus<br>Heights Road<br>Improvements.  | District and City<br>finalized Cost Liability.<br>District to prepare<br>Engineer's Estimate.<br>Project out to bid.                             |
| COUNTY OF<br>SACRAMENTO<br>AC Overlay Project<br>SACOG 2022 Phase<br>1 to 3                             | Engineering | Director of<br>Engineering and<br>Associate Civil<br>Engineer | No                            | No                            | County of<br>Sacramento Road<br>Improvements along<br>Greenback Lane<br>from Fair Oaks<br>Blvd. to Hazel Ave.<br>Valve box<br>adjustments on<br>CHWD facilities. | Anticipate construction<br>Spring of 2024. CHWD<br>will need to perform<br>valve box adjustments.<br>District to prepare<br>Engineer's Estimate. |
| District-wide<br>Easement Project<br>(Phase 4)  | Engineering | Director of<br>Engineering and<br>Assistant<br>Engineer       | Yes, updates<br>as necessary. | Yes                           | Obtaining<br>easements for<br>District-owned<br>facilities.  | Group 2 Easement<br>Acquisition in progress.   |

# **CITRUS HEIGHTS WATER DISTRICT**

## DISTRICT STAFF REPORT TO BOARD OF DIRECTORS DECEMBER 20, 2023 REGULAR MEETING

| SUBJECT     | : OPERATIONS DEPARTMENT REPORT        |
|-------------|---------------------------------------|
| STATUS      | : Information Item                    |
| REPORT DATE | : December 5, 2023                    |
| PREPARED BY | : Jace Nunes, Management Analyst      |
|             | Rebecca Scott, Director of Operations |

The Citrus Heights Water District has 20 employees in its Operations Department. The following report summarizes their work during November.

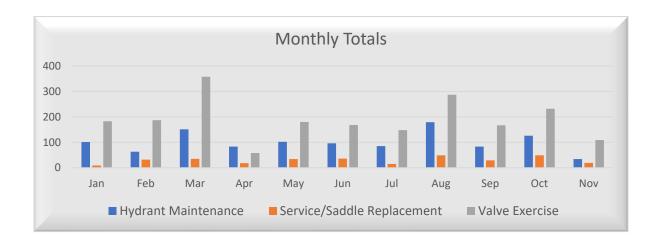
## **OPERATIONS MONTHLY ACTIVITIES**

A. Distribution Division

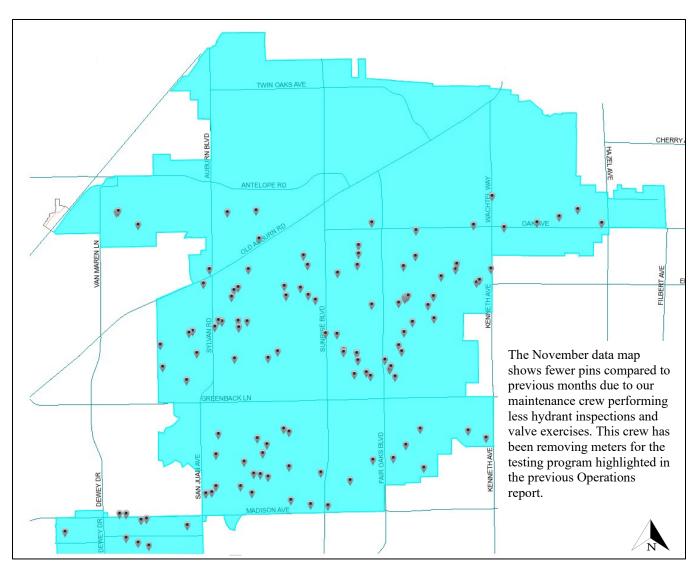
The Operations Department consists of 10 Distribution Operators who perform the necessary maintenance to properly operate and maintain over 250 miles of pipelines and more than 20,300 service connections. The table below summarizes noteworthy common tasks staff perform.

| Distribution Maintenance    | November<br>2023 | Total CY<br>2023 | Total # in<br>System |
|-----------------------------|------------------|------------------|----------------------|
| Air Valve Inspection        | 0                | 2                | 147                  |
| Hydrant Maintenance         | 34               | 1,103            | 2,170                |
| Mainline Repair/Maintenance | 1                | 7                |                      |
| Meter Box Maintenance       | 6                | 51               | 21,007               |
| Meter Register Replacement  | 14               | 129              | 21,007               |
| Service/Saddle Replacement  | 19               | 309              | 21,007               |
| Valve Exercise              | 109              | 2,067            | 4,631                |
| Total                       | 183              | 3,668            |                      |

| CIP Projects           | November<br>2023 | Total CY 2023 |
|------------------------|------------------|---------------|
| C23-010 Water Mainline | 0                | 0             |
| C23-011 Water Valves   | 1                | 27            |
| C23-012 Water Services | 20               | 311           |
| C23-013 Water Meters   | 110              | 367           |
| C23-014 Fire Hydrants  | 0                | 0             |
| C23-103 Pothole Main   | 0                | 0             |
| Total                  | 133              | 705           |



The map below shows the locations the Operations Crews worked in November.



Locations Worked within the Citrus Heights Water District

#### B. Standby Summary

The Operations Department assigns employees to weekly standby duty to provide 24-hour coverage in case of water emergencies within the District. A 2023 summary of standby activity is provided below.

| Standby Summary            |  |             |                               |  |  |  |  |
|----------------------------|--|-------------|-------------------------------|--|--|--|--|
| Standby<br>Reporting Month | Total Calls to<br>After-Hours<br>Answering Service | Site Visits | Resolutions<br>Via Phone Call |  |  |  |  |
| January                    | 34   | 16          | 18                            |  |  |  |  |
| February                   | 18   | 8           | 10                            |  |  |  |  |
| March                      | 13   | 7           | 6                             |  |  |  |  |
| April                      | 23   | 13          | 10                            |  |  |  |  |
| May                        | 27   | 18          | 9                             |  |  |  |  |
| June                       | 38   | 21          | 17                            |  |  |  |  |
| July                       | 37   | 22          | 15                            |  |  |  |  |
| August                     | 34   | 15          | 19                            |  |  |  |  |
| September                  | 36   | 17          | 19                            |  |  |  |  |
| October                    | 14   | 7           | 7                             |  |  |  |  |
| November                   | 25   | 13          | 12                            |  |  |  |  |

C. Operations Specialist

The District's Operations Specialist performs the USA markings. USA markings help protect the District's distribution system by identifying CHWD utilities for entities working in our area. The Operations Specialist also responds to leak investigations; requests to locate meters; and water turn ons/offs (additional information in the chart below).

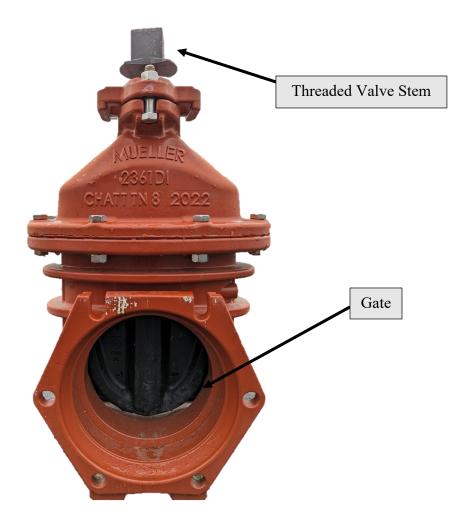
| Operations Specialist Summary |                  |                  |  |  |  |  |
|-------------------------------|------------------|------------------|--|--|--|--|
| Work Description              | November<br>2023 | Total CY<br>2023 |  |  |  |  |
| USA Markings                  | 423              | 3,608            |  |  |  |  |
| Check for Leak                | 33               | 369              |  |  |  |  |
| Fire Hydrant Investigation    | 0                | 4                |  |  |  |  |
| Locate a Meter                | 0                | 2                |  |  |  |  |
| Turn Water On/Off             | 14               | 94               |  |  |  |  |
| Total                         | 370              | 3,654            |  |  |  |  |

D. Water Quality/Sampling Summary

The Water Resources Division oversees routine monthly bacteriological testing as required by the California Division of Drinking Water. In November, 72 samples were collected with no positive results.

## Valves:

When the District's Operations staff respond to a leak, they rely on mainline valves, which can be used to isolate the section of pipeline, shut down the water, and safely access the leak for repairs. Within CHWD's distribution system, there are approximately 4,600 valves. The most common type within the system are gate valves. The top of a gate valve has a threaded stem that, when rotated, lowers a physical gate to constrict the flow of water. This simple design is reliable and requires minimal up-keep. The District's maintenance crew is responsible for a valve exercising program to ensure they function properly and are capable of shutting down the water in an emergency. The "Distribution Maintenance" table above tracks this work.



|               | CITRUS HEIGHTS WATER DISTRICT<br>DISTRICT STAFF REPORT TO BOARD OF DIRECTORS<br>DECEMBER 20, 2023 REGULAR MEETING |                      |                      |                      |                    |                      |                               |                             |                                  |                          |   |                  |
|---------------|---|----------------------|----------------------|----------------------|--------------------|----------------------|-------------------------------|-----------------------------|----------------------------------|--------------------------|---|------------------|
|               |   |                      |                      |                      |                    |                      |                               |                             |                                  |                          |   |                  |
| Month         | •   | 11 / 1               | -                    | •                    | -                  |                      | correspon<br>ar for wat       | •                           |                                  | - ·                      | years. The 2                                  | 013 data         |
| Month         | <b>2013</b> 2018 2019 2020 2021 2022  |                      |                      |                      |                    | 2022                 | Surface<br>Water<br>Purchased | Ground<br>Water<br>Produced | D23<br>Total<br>Water<br>Monthly | Total<br>Water<br>Annual | Year-to-<br>Compar<br>to<br>2013<br>acre feet | ison             |
| Jan           | 602.52  | 531.38               | 520.86               | 519.03               | 575.54             | 528.73               | 450.70                        | 51.22                       | 501.92                           | 501.92                   | -100.60                                       | -16.7%           |
| Feb           | 606.36  | 525.73               | 447.48               | 589.8                | 485.17             | 605.17               |                               | 117.19                      | 487.30                           | 989.22                   | -219.66                                       | -18.2%           |
| Mar<br>Apr    | 819.55<br>1,029.73  | 540.78<br>646.09     | 516.87<br>682.90     | 654.31<br>767.24     | 601.02<br>1,001.96 | 774.74<br>763.83     |                               | 96.40<br>142.56             | 472.65<br>698.84                 | 1,461.87<br>2,160.71     | -566.56<br>-897.45                            | -27.9%<br>-29.3% |
| May           | 1,603.43  | 1,072.27             | 977.41               | 1,168.99             | 1,277.33           | 1,133.06             | 833.35                        | 182.72                      | 1,016.07                         | 3,176.78                 | -1,484.81                                     | -31.9%           |
| Jun<br>Jul    | 1,816.73<br>2,059.21  | 1,387.03<br>1,737.13 | 1,328.07<br>1,582.40 | 1,475.82<br>1,682.83 |                    | 1,288.62<br>1,536.69 |                               | 158.78<br>67.05             | 1,265.25<br>1,513.02             | 4,442.03<br>5,955.05     | -2,036.29<br>-2,582.48                        | -31.4%<br>-30.2% |
| Aug           | 1,924.28  | 1,583.78             | ·                    | 1,660.59             |                    |                      |                               | 82.07                       | 1,494.76                         | 7,449.81                 | -3,012.00                                     | -28.8%           |
| Sep           | 1,509.82  | 1,330.19             | 1,297.12             | 1,381.14             | 1,333.29           | 1,228.49             | 1,165.38                      | 55.08                       | 1,220.46                         | 8,670.27                 | -3,301.36                                     | -27.6%           |
| Oct<br>Nov    | 1,297.42<br>911.55  | 1,061.88<br>807.7    | 1,083.17<br>839.06   | 1,185.00<br>779.34   | 972.09<br>576.37   | 1,065.99<br>637.25   |                               | 72.28<br>54.31              | 966.12                           | 9,636.39<br>10,284.47    | -3,632.66<br>-3,896.13                        | -27.4%<br>-27.5% |
| Dec           | 700.94  | 558.97               | 548.17               | 620.34               | 536.97             | 541.93               |                               | 54.51                       | 040.08                           | 10,204.47                | -3,070.13                                     | -21.370          |
| Total         | 14,881.54   | 11,782.93            | 11,426.87            | 12,484.43            | 12,083.55          | 11,565.65            | 9,204.81                      | 1,079.66                    | 10,284.47                        | 10,284.47                |   |                  |
| % of<br>Total |   |                      |                      |                      |                    |                      | 89.50%                        | 10.50%                      |                                  |                          |   |                  |

# **CITRUS HEIGHTS WATER DISTRICT**

## DISTRICT STAFF REPORT TO BOARD OF DIRECTORS DECEMBER 20, 2023 REGULAR MEETING

| SUBJECT     | : WATER SUPPLY RELIABILITY                  |
|-------------|---|
| STATUS      | : Information Item                          |
| REPORT DATE | : December 5, 2023                          |
| PREPARED BY | : Brian Hensley, Water Resources Supervisor |
|             | Rebecca Scott, Director of Operations       |

## **OBJECTIVE**:

Receive and file status report on surface water supplies available to the Citrus Heights Water District (District).

## BACKGROUND AND ANALYSIS:

As of December 1, 2023, storage in Folsom Lake was at 480,888 acre-feet, forty-nine percent (49%) of the total capacity of 977,000 acre-feet. This represents a decrease in storage of 68,076 acre-feet in the past month.

The District's total water use during November 2023 (648.08 acre-feet) was twenty-nine percent (29%) below that of November 2013 (911.55 acre-feet).

The District's groundwater production wells: Bonita, Skycrest, Mitchell Farms, and Sylvan are operational and used on a rotational or as-needed basis. Other District groundwater production wells, Palm and Sunrise, are available for emergency use.

# **CITRUS HEIGHTS WATER DISTRICT**

## DISTRICT STAFF REPORT TO BOARD OF DIRECTORS DECEMBER 20, 2023 REGULAR MEETING

| SUBJECT            | : WATER EFFICIENCY & SAFETY PROGRAM UPDATE |
|--------------------|--|
| STATUS             | : Information Item                         |
| <b>REPORT DATE</b> | : December 5, 2023                         |
| PREPARED BY        | : Jace Nunes, Management Analyst           |
|                    | Rebecca Scott, Director of Operations      |

Water Efficiency, Safety and Meter Program updates are summarized below.

## ACTIVITIES AND PROGRESS REPORT

- Water Efficiency activities during the month of November 2023 included the following:
  - Three High Efficiency Toilet (HET) rebates were processed.
  - o Two High Efficiency Clothes Washer (HECW) rebates were processed.
  - Two smart irrigation controllers were installed.
  - o Six Pressure Reducing Valve (PRV) rebates were issued.
- Seven reports of water waste were received in November. Staff continues to reach out to customers concerning water waste violations.
- The District holds several safety meetings per month. The November safety meetings covered Head Protection, Safety on the Job, and Working in the Cold.
- The District offers a variety of WaterSmart classes throughout the year. The 2024 WaterSmart schedule is below.

| Date          | Title                                    | Format                          |
|---------------|--|---------------------------------|
| Sat., Mar. 16 | Seed Starting 101                        | In-person at the Sylvan Ranch   |
|               |  | Community Garden                |
| Wed., May 22  | Beneficial Bees, Birds, and Butterflies: | Webinar                         |
|               | Pollinators for Your Yard                |                                 |
| Wed., Aug. 28 | Leaf with the Right Tree: A Guide to     | Webinar                         |
|               | Regional Tree Selection                  |                                 |
| Sat., Oct. 5  | Manageable Maintenance Part 1: Planning  | In-person at the Citrus Heights |
|               | with Purpose for Your Easy-Care          | Community Center                |
|               | Landscape                                |                                 |
| Sat., Oct. 19 | Manageable Maintenance Part 2: DIY Do's  | In-person at the Citrus Heights |
|               | & Don'ts for Your Landscape              | Community Center                |

• CHWD has three garden plots at the Sylvan Ranch Community Garden featuring water efficient landscaping. CHWD is working with a customer-based volunteer "Garden Corps," who maintains the plots by removing weeds and checking the irrigation system and controller timers. The Garden Corps will meet in January to perform winter maintenance on the Garden and discuss the group's

role in the 2024 WaterSmart classes. The dedicated webpage for the garden, chwd.org/garden, allows viewers to see detailed information about each plant in the District's plots, and create a customized plant list for their property.

The following table summarizes the Residential Gallons Per Capita Per Day (R-GPCD) values for CHWD for 2023:

| Month     | R-GPCD<br>2022 | R-GPCD<br>2023 | % CHANGE |
|-----------|----------------|----------------|----------|
| January   | 84             | 64             | -24%     |
| February  | 78             | 71             | -10%     |
| March     | 88             | 60             | -32%     |
| April     | 135            | 88             | -37%     |
| May       | 169            | 128            | -24%     |
| June      | 172            | 167            | -3%      |
| July      | 230            | 191            | -16%     |
| August    | 187            | 189            | 1%       |
| September | 178            | 155            | -13%     |
| October   | 118            | 116            | -2%      |
| November  | 80             | 88*            | 10%      |

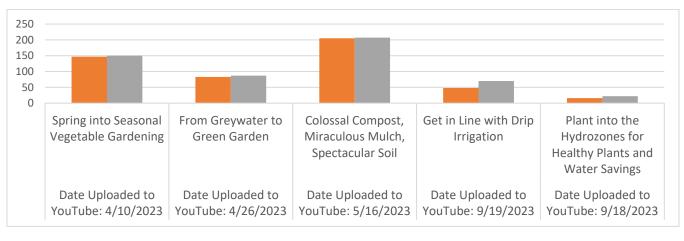
\*Preliminary number as of the report date

The following table summarizes the service requests and work orders of Water Efficiency staff for November 2023:

| Work Orders           | Nov<br>2023 |    |
|-----------------------|-------------|----|
| CHANGE TOUCH-READ TO  | 1           | 0  |
| RADIO READ            |             |    |
| CONVERT TO RADIO-READ | 36          | 3  |
| METER                 |             |    |
| METER BOX             | 5           | 1  |
| MAINTENANCE           |             |    |
| METER REPAIR          | 0           | 0  |
| METER REPLACEMENT     | 2           | 2  |
| METER TESTING         | 0           | 0  |
| REGISTER REPLACEMENT  | 14          | 27 |
| RADIO-READ REGISTER   | 7           | 10 |
| REPLACEMENT           |             |    |
| INSTALL METER         | 0           | 3  |
| TOTAL                 | 172         | 46 |

| Service Requests | Nov<br>2023 | Nov<br>2022 |
|------------------|-------------|-------------|
| CONSERVATION     | 7           | 9           |
| REQUEST          |             |             |
| CHECK FOR LEAK   | 0           | 1           |
|                  |             |             |
| UNABLE TO OBTAIN | 54          | 39          |
| METER READ       |             |             |
| TRIM SHRUBS      | 27          | 14          |
| METER BURIED     | 29          | 40          |
| METER MAINT.     | 12          | 27          |
| LOCKED GATE      | 3           | 3           |
| RE-READ METER    | 19          | 17          |
|                  |             |             |
| READ METER       | 0           | 0           |
| METER BOX MAINT. | 3           | 0           |
| MOVE-IN/MOVE-OUT | 16          | 14          |
| CAR OVER METER   | 24          | 12          |
| TOTAL            | 194         | 176         |

## WaterSmart Class Viewership



Viewership, November 6, 2023Viewership, December 5, 2023

# **CITRUS HEIGHTS WATER DISTRICT**

## DISTRICT STAFF REPORT TO BOARD OF DIRECTORS DECEMBER 20, 2023, REGULAR MEETING

| SUBJECT            | : CUSTOMER ADVISORY COMMITTEE UPDATES             |
|--------------------|---|
| STATUS             | : Consent Calendar Item                           |
| <b>REPORT DATE</b> | : December 7, 2023                                |
| PREPARED BY        | : Ashley Metzger, Senior Advisor – Communications |

## **OBJECTIVE**:

Ensure the Customer Advisory Committee (CAC) members are adequately trained in, and compliant with, the legal requirements associated with public appointment.

## **BACKGROUND AND ANALYSIS:**

Following the Board's adoption of Resolution 15-2023 on October 30, 2023, staff identified a need for CAC members to undergo training for:

- Ethics pursuant to AB 1234 (2 hours)
- Sexual harassment prevention pursuant to AB 1661 (2 hours)
- The Ralph M. Brown Act (1 hour)
- Rosenberg's Rules of Order (30 minutes)
- Fair Political Practices Commission forms (30 minutes)

Completion of the trainings requires roughly six hours of time per participant.

If a CAC member does not complete the training in a timely fashion, as identified by CHWD staff, it would benefit the agency to have the ability to replace a member with an alternate. Alternates are encouraged to undergo training but are not required to do so until 45 days after appointment to full membership.

Additionally, there may be other trainings or activities that staff identify as beneficial for CAC members and/or alternates. Adopting a new resolution will allow some limited flexibility for these opportunities.

Given the current inactive status of the Auburn Boulevard Business Association (ABBA), the revised Resolution removes the business seat for ABBA, and creates an at-large business seat to be filled by the Chamber of Commerce with preference to a business owner or operator in the Auburn Boulevard business corridor. This will allow for flexibility in business representation.

#### **<u>RECOMMENDATION</u>**:

Adopt Resolution 20-2023 to supersede Resolution 15-2023. Resolution 20-2023 replacing the ABBA seat with a Citrus Heights Chamber of Commerce at-large business member. The updated resolution also allows for member removal and other compensable CAC activities.

Extend existing per diem compensation for members and alternates to complete training and attend other staff-approved events.

## **ATTACHMENT**:

Resolution 20-2023

### CITRUS HEIGHTS WATER DISTRICT RESOLUTION NO. 20-2023

### RESOLUTION OF THE BOARD OF DIRECTORS ESTABLISHING A CUSTOMER ADVISORY COMMITTEE

WHEREAS, the Citrus Heights Water District (CHWD) is an Irrigation District formed pursuant to the California Irrigation District Law (California Water Code, Section 20500 et seq.); and

WHEREAS, CHWD provides drinking water to an estimated service area population of 67,000 customers via approximately 20,300 water service connections in Sacramento and Placer Counties and has responsibility for operating, maintaining, repairing and replacing its facilities and assets; and

WHEREAS, in 2018, as part of its public engagement and stakeholder outreach efforts, the Board of Directors of CHWD established a Customer Advisory Committee ("CAC") to consider alternatives, funding options and recommendations concerning CHWD's Project 2030 –Water Main Replacement Program ("Project 2030") and Water Meter Asset Management Program; and

WHEREAS, the Board of Directors adopted Resolution 07-2023 to update the composition and broaden the scope of the CAC to support the CHWD in meeting its mission, goals, and objectives as defined in its Strategic Plan and budget; and

WHEREAS, the Board of Directors adopted Resolution 15-2023 to allow for alternate members; and

WHEREAS, the Board of Directors seeks to adopt Resolution 20-2023 to accomplish the goals of Resolution 15-2023 and allow for the appointment of alternate residential members; and

WHEREAS, Resolution 20-2023 replaces the designated Auburn Boulevard Business Association seat with a Citrus Heights Chamber of Commerce at-large business representative.; and

WHEREAS, the goal of the CAC is to develop community education and leadership among its customers and other stakeholders regarding CHWD policies, projects, and programs;

NOW, THEREFORE, THE BOARD OF DIRECTORS OF THE CITRUS HEIGHTS WATER DISTRICT DOES RESOLVE AS FOLLOWS:

<u>Section 1</u>. The foregoing Recitals are true and correct, and are incorporated herein and made an operative part of this Resolution.

Section 2. This Resolution 20-2023 hereby supersedes Resolutions No. 15-2023, 07-2023, 01-2021, 16-2019, 04-2018, and 01-2018, which are no longer in full force or effect, provided that all actions of the CAC predating this Resolution remain in force and effect and are hereby ratified to the extent required.

#### Section 3. Establishment and Purpose

The CAC is hereby reestablished as set forth herein. The general purpose of CAC is hereby set forth herein.

The general purpose of the CAC, shall be to, as assigned:

- A. Provide input to the Board of Directors and staff on policies, programs, projects and major initiatives.
- B. Serve as ambassadors of the CHWD and its Board of Directors.

Section 4. Membership.

The CAC shall be comprised of 17 to 21 voting members, appointed as follows:

A. <u>Residential Representation</u> Nine to thirteen (9-13) members appointed by the CHWD Board of Directors, representing various areas geographically distributed throughout the District's service area.

### B. Business Representation

Three (3) Business Representation positions are appointed by the CHWD Board of Directors. Each organization will appoint its representative and may change its representative at any time. One (1) Citrus Heights Chamber of Commerce representative. One (1) Citrus Heights Chamber of Commerce at-large business representative.

One (1) Sunrise MarketPlace representative.

### C. Institutional Representation

Five (5) Institutional Representation positions are appointed by the CHWD Board of Directors. Each organization will appoint its representative and may change its representative at any time.
One (1) representative from San Juan Unified School District, elected official, faculty or staff.
One (1) representative from Sunrise Parks and Recreation District, elected official, management or administration.
One (1) representative from Sylvan Cemetery District, elected official, management or administration.
One (1) representative from the City of Citrus Heights, elected official, management or administration.
One (1) representative from the Sacramento Metropolitan Fire District, elected official, management or administration.

Section 5. Term of Membership.

Members of the CAC shall serve up to a three-year (3) term from the date of appointment.

Section 6. Termination of Membership.

Membership on the CAC is an 'at-will' appointment, made at the sole discretion of the

CHWD Board of Directors. The Board of Directors may remove a CAC member for no reason or for any of the following reasons:

- A. Resignation from CAC.
- B. Affiliation changes of Business or Institutional Representatives.
- C. Two (2) or more unexcused absences from CAC meetings in any 12-month period.
- D. Failure to complete mandatory training by the District-designated deadline.
- E. Violation of the Ralph M. Brown Act.
- F. Violation of applicable provisions within District Policy No. 2100 Standards of Conduct for Directors and Officers.

In the event of a CAC member removal, the District shall endeavor to fill the vacancy.

#### Section 7. Officers

The CAC shall nominate a Chairperson and an Alternate Chairperson, whose appointments to this office shall be ratified by the Board of Directors. The Chairperson shall call meetings to order, shall have all the powers and duties of the presiding officer as described in the standardized rules of parliamentary procedure determined to be applicable by CHWD, and shall perform such other duties as may from time to time be prescribed by CHWD or the Board of Directors. The Alternate Chairperson shall have all of the powers and duties of the Chairperson in the event the Chairperson is absent or unable to act.

#### Section 8. Alternates

The Board of Directors may approve up to four alternates for residential CAC members. Alternates must meet all criteria as CAC members, will be invited to attend all CAC meetings, and may be eligible for a per diem at the discretion of the Board. Alternate attendance is optional. When a member from the CAC resigns or is removed, the Board will include one of the alternates from the list to replace said member. The term of an alternate is also up to three years. If appointed as a member, they will serve the remainder of the three-year term.

#### Section 9. Meetings.

Based on Board-directed policy, the CHWD General Manager or the General Manager's designee shall work with the CAC Chair/Alternate Chair to determine the place and times for CAC meetings, assist the Chair/Alternate Chair in preparing and distributing agendas, serve as a CAC liaison to CHWD staff, and perform other administrative tasks necessary to support the mission, goals and objectives of the CAC. From time to time, there may be committee work, as required by the District. All meetings shall comply with California's open meetings law for public agencies (the Ralph M. Brown Act, Government Code Sections 54950 et seq.) CHWD may establish a per diem for meeting attendance, mandatory training, and other days of service for residential members and alternates. CHWD shall not compensate CAC members with a per diem unless the General Manager or the General Manager's designee identifies an activity as compensable prior to it commencing.

#### Section 10. Quorum and Voting.

A quorum of the CAC shall consist of a majority of the CAC's voting membership and does not include alternates. Any necessary decisions of the CAC shall, whenever possible, be determined by consensus. If consensus cannot be reached, any necessary decisions shall be determined by majority vote.

Section 11. Responsibilities of the CAC and Alternates.

The CAC shall have the following responsibilities and such other duties as the District may from time to time assign:

- A. Diligently review all documents and materials provided by the CHWD General Manager or the General Manager's designee relevant to the purposes referenced in Section 1.
- B. Serve as a forum for public input and feedback on issues related to the purposes referenced in Section 1.
- C. Develop timely recommendations for District consideration on issues relevant to the District.
- D. Provide stakeholder input on the development of District policies, projects and issues.
- E. Serve as ambassadors of CHWD by sharing positions in support of the mission, goals and objectives of the District.
- F. Abide by all relevant policies and procedures in the District Policy No. 2100

   Standards of Conduct for Directors and Officers, including participating in any training and making any disclosures that CHWD deems necessary to ensure compliance with all laws.

Operations of the CAC may also be subject to Administrative Procedures in keeping with, but not addressed by, this Resolution.

Any and all feedback, advice or other actions taken by the CAC shall be deemed to be advisory only and shall not be binding upon CHWD or its Board of Directors. Any activities of the CAC shall be performed as provided for in this Resolution and in compliance with all laws.

PASSED AND ADOPTED by the Board of Directors of the CITRUS HEIGHTS WATER DISTRICT this 20<sup>th</sup> day of December, 2023 by the following vote, to wit:

AYES: Directors-

NOES: Directors-

- ABSTAIN: Directors-
- ABSENT: Directors-

SEAL

RAYMOND RIEHLE, President Board of Directors Citrus Heights Water District

ATTEST:

I HEREBY CERTIFY that the foregoing is a full, true and correct copy of Resolution 20-2023 adopted by the Board of Directors of Citrus Heights Water District at a special meeting held December 20, 2023.

> BRITTNEY C. MOORE, Chief Board Clerk Citrus Heights Water District

### DISTRICT STAFF REPORT TO BOARD OF DIRECTORS DECEMBER 20, 2023 REGULAR MEETING

| SUBJECT               | : CALIFORNIA SPECIAL DISTRICTS ASSOCIATION LEGISLATIVE<br>AND MEMBERSHIP RECAP |
|-----------------------|--|
| STATUS                | : Presentation Item  |
| REPORT DATE           | : December 11, 2023  |
| REPARED BY            | : Brittney Moore, Administrative Services Manager/Chief Board Clerk            |
| STATUS<br>REPORT DATE | AND MEMBERSHIP RECAP<br>: Presentation Item<br>: December 11, 2023             |

### **OBJECTIVE**:

Receive an update on the services and work programs of the California Special Districts Association (CSDA).

### **BACKGROUND AND ANALYSIS:**

CHWD's current membership with CSDA dates back to 2016. CSDA provides legislative advocacy along with training/professional development and other benefits to the district.

At the December 20, 2023 Regular Board Meeting, CSDA's Senior Public Affairs Field Coordinator, Dane Wadle, will provide a year-end review of CSDA-sponsored legislation, and member programs that CSDA offers to CHWD.

### ATTACHMENTS:

- 1. 2023 Year-End Legislative Report
- 2. 2023 CSDA Highlights

# Attachment 1

2023 Year-End Legislative Report



California Special Districts Association Districts Stronger Together

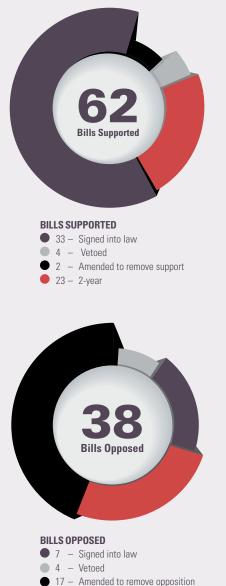
# 2023 Year-End Legislative Report

# Major Advocacy Accomplishments: The Voice of Special Districts

### Comprehensive Bill Report

CSDA is honored to advocate for and represent special districts in the pursuit of providing members with the necessary resources to best serve their communities. In addition to the highlights and bill statistics provided in this report, view CSDA's 2023 year-end priority positions bill report <u>here</u>. The California State Legislature introduced and CSDA reviewed 3,030 measures during the first year of the 2023-24 Legislative Session. CSDA's Legislative Committee maintained positions on 1,181 bills, including 100 priority positions. Of the 38 bills opposed by CSDA, only 7 became law. Of the 61 bills supported by CSDA, 33 became law.

### 2023 State Legislative Year Statistics



10 – 2-year

### ADVOCACY: The voice of special districts



### **CSDA Sponsored Legislation**

» AB 557 (Hart) Brown Act – Emergency remote meetings

» SCR 52 (Alvarado-Gil) – Special Districts Week



### At the Forefront of the Fight Against an Existential Threat to Special District Services

When the California Business Roundtable filed Initiative 21-0042A1 (now #1935) to retroactively incapacitate the ability of special districts and other agencies to fund government services, CSDA immediately adopted an oppose position, joined a coalition with key stakeholders, and began educating its membership. These efforts are gaining traction.

- » ACA 13 (Ward) Protect and Retain the Majority Vote Act CSDA was one of the original supporters of this constitutional amendment to uphold the majority vote and force measures like Initiative #1935 to meet the same voter thresholds they seek to impose on others. ACA 13 was approved by two-thirds of each house of the State Legislature to place on the November 2024 statewide ballot.
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Special districts employ over 160,000 front-line workers and contract for the design and construction of much of California's core infrastructure. CSDA worked to ensure these local service specialists can best serve the communities that rely on special districts.

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California Special Districts Association 1112 | Street, Suite 200 Sacramento, CA 95814 toll-free: 877.924.2732 www.csda.net

# Attachment 2

2023 CSDA Highlights





CSDA Is Working On Technology Upgrades That Will Enhance Your Experience With Our Association.



A new year-round CSDA mobile app will be launched in the beginning of the year

- » Real-time updates
- » Event notifications
- » Connection with your peers



#### Coming soon! Website updates:

- » Easy access to information and resources
- » Engagement opportunities

### **CSDA MISSION**



#### New CSDA Member Program Launched: California CLASS

Established in 2022, California CLASS serves California public agencies and can be a great tool for enhancing your agency's portfolios' diversification.

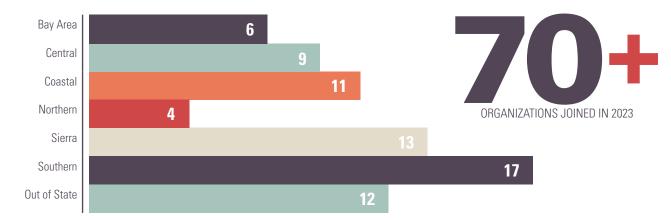
- 100+ participants
- ~ \$750 million assets managed
- **\$2 million+** earned in investment income in Prime Fund July 2022-July 2023.

Learn More: www.californiaclass.com

# California Special Districts Association is the voice for all special districts, providing members with the resources necessary to best serve their communities.

### **MEMBERSHIP**

### New Members by CSDA Network:



### **ENGAGEMENT**



90,000+ people reached on social media channels



engaged in CSDA Communities

CSDA's redesigned eNews and magazine added 8 new sections of engaging and informative content and a refreshed design that provides better readability for members.

- **78,000+** *California Special Districts* magazines distributed to agencies and Legislators
- 11,000+ Recipients of weekly CSDA eNews

# COURT REPRESENTATION FOR SPECIAL DISTRICT INTERESTS



• Labor Code – Wage Order Claims

# **PROFESSIONAL DEVELOPMENT**



# 2023 CSDA ANNUAL AWARDS

WINNING SUBMISSIONS FROM EACH CATEGORY:

Exceptional Public Outreach & Advocacy Award (Large District Category): Tahoe City Public Utility District for its Action to Protect Communities from Wildfires

**Exceptional Public Outreach & Advocacy Award (Small District Category):** Reclamation District No. 1000 for its public relations campaign 4Natomas - Levees. Lift Pumps. Lives. Longevity.

**Innovative Project of the Year Award (Large District Category):** Orange County Water District and Orange County Sanitation District for their *Recycling 100 Percent Local Reclaimable Wastewater Flows into High-Quality Drinking Water* 

**Innovative Program of the Year Award (Small District Category):** Camarillo Health Care District for its Adventures in VR program.

**Excellence in Technology Award:** Soquel Creek Water District for using innovative technologies to ensure a sustainable water supply

Chapter of the Year Award: Tuolumne County Special Districts Association

**Staff Member of the Year Award:** Bridgette Burton, Management Analyst/ Board Secretary, Big Bear Area Regional Wastewater Agency

#### **Board Member of the Year Award:** Charley Wolk, Fallbrook Public Utility District

**General Manager of the Year Award:** Peter J. Kampa, CSDM, Groveland Community Services District

Ralph Heim Public Outreach & Advocacy Award: Emily Barnett, Communication Services & Inter Governmental Relations Manager, Central Contra Costa Sanitary District

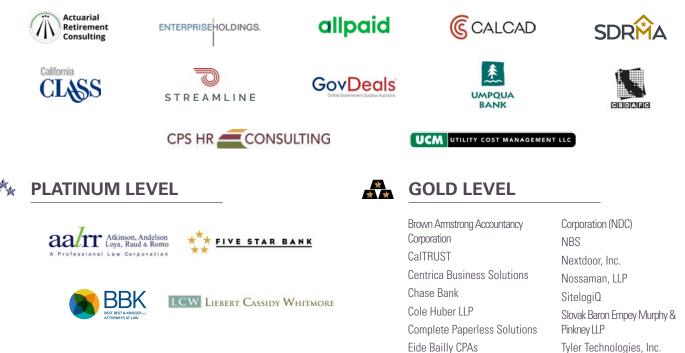
#### William Hollingsworth Award of Excellence (*pictured below*): Vincent Ferrante, Moss Landing Harbor District



# **BUSINESS AFFILIATES**



### DIAMOND LEVEL



**Enterprise Automation** 

National Demographics

**Kosmont Financial Services** 

Vasquez & Company LLP

2023 CSDA HIGHLIGHTS

VC3

Witt O'Brien's





### **SPECIAL DISTRICT LEADERSHIP FOUNDATION**



278



Certificates in Special District Governance Awarded NEW! ESSENTIAL .\* LEADERSHIP SKILLS CERTIFICATE LAUNCHED





**RECOGNITION PROGRAM FOR ASPIRING MANAGERS** 

# ESSENTIAL LEADERSHIP SKILLS CERTIFICATE

Offers special district employees who are aspiring to be general managers the opportunity to be recognized for learning essential skills needed for success in local government leadership.

www.sdlf.org

# NATIONAL SPECIAL DISTRICTS COALITION



- Direct engagement in Washington D.C. promoting priority policy initiatives including the Special Districts Recognition Act developed to place a formal definition for special districts nationally
- Forged coalition to curb federal regulations hindering fire retardant use on wildfires
- Joined the national Public Finance Network as an advocate for favorable public finance policies
- Helped prevent removal of consideration of park and recreation projects from the Fiscal Year 2024 Community Project Funding Program
- Established 3 new policy advisory groups to engage on federal and state issues with districts across the country

### **ADVOCACY: THE VOICE OF SPECIAL DISTRICTS**



### **CSDA Sponsored Legislation**

**AB 557 (Hart) Brown Act** – Emergency remote meetings

SCR 52 (Alvarado-Gil) – Special Districts Week











### At the Forefront of the Fight Against an Existential **Threat to Special District Services**

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### DISTRICT STAFF REPORT TO BOARD OF DIRECTORS DECEMBER 20, 2023 REGULAR MEETING

| SUBJECT     | : Resolution Recognizing the Life of Jack Duncan                       |
|-------------|--|
| STATUS      | : Action Item  |
| REPORT DATE | : December 13, 2023  |
| PREPARED BY | : Brittney C. Moore, Administrative Services Manager/Chief Board Clerk |

### **OBJECTIVE**:

Consider adoption of Resolution 21-2023 recognizing the life of Jack Duncan.

### **BACKGROUND AND ANALYSIS:**

A resolution recognizing the life of Citrus Heights Community Leader, Jack Duncan, who passed away on November 17, 2023.

#### **<u>RECOMMENDATION</u>**:

Approve the accompanying resolution recognizing the life of Jack Duncan and his contributions to the Community of Citrus Heights.

#### **ATTACHMENT**:

Resolution 21-2023 Recognizing the Life of Jack Duncan

### ACTION:

Moved by Director \_\_\_\_\_\_, Seconded by Director \_\_\_\_\_\_, Carried \_\_\_\_\_\_

#### CITRUS HEIGHTS WATER DISTRICT RESOLUTION NO. 21-2023

#### RESOLUTION OF THE BOARD OF DIRECTORS OF CITRUS HEIGHTS WATER DISTRICT RECOGNIZING THE LIFE OF JACK DUNCAN

WHEREAS, on behalf of the Citrus Heights Water District, the Board of Directors wishes to record our deep sorrow over the passing of Jack Duncan on November 17, 2023, and;

WHEREAS, Jack Duncan was a beloved husband, father, friend, business owner, and community leader, and;

WHEREAS, Jack Duncan was a well-respected community leader who resided in Citrus Heights since 1958, and was instrumental in the incorporation of the City of Citrus Heights and;

WHEREAS, Jack Duncan served as a member of the Rotary Club of Citrus Heights for thirty-nine (39) years and;

WHEREAS, his life was dedicated to the best interests of the community;

NOW, THEREFORE, The Citrus Heights Water District honors the life and legacy of Jack Duncan.

PASSED AND ADOPTED by the Board of Directors of the CITRUS HEIGHTS WATER DISTRICT, this 20<sup>th</sup> day of December 2023, by the following vote, to wit:

AYES:Directors:NOES:Directors:ABSTAIN:Directors:ABSENT:Directors:

RAYMOND RIEHLE, President Board of Directors Citrus Heights Water District

I HEREBY CERTIFY that the foregoing is a full, true and correct copy of Resolution 21-2023 adopted by the Board of Directors of Citrus Heights Water District at its regular meeting held December 20, 2023.

> BRITTNEY MOORE, Chief Board Clerk Citrus Heights Water District

### DISTRICT STAFF REPORT TO BOARD OF DIRECTORS DECEMBER 20, 2023 REGULAR MEETING

| SUBJECT     | : SELECTION OF PRESIDENT AND VICE PRESIDENT       |
|-------------|---|
| STATUS      | : Action Item                                     |
| REPORT DATE | : December11, 2023                                |
| PREPARED BY | : Brittney Moore, Administrative Services Manager |

#### **OBJECTIVE**:

Consider selection of President and Vice President of the Board of Directors for 2024.

### **BACKGROUND AND ANALYSIS:**

Pursuant to District Board of Directors and Officers, Policy No. 2010 (attached), a President and Vice President of the Board of Directors are to be elected by a majority vote of the Board in December of each year or as otherwise necessary.

The terms of office will begin as soon as acted upon by the Board.

### **<u>RECOMMENDATION</u>**:

- 1. Receive nominations for President of the Board of Directors and conduct an election.
- 2. Receive nominations for Vice President of the Board of Directors and conduct an election.

### ATTACHMENT:

Policy 2010 - President and Vice President of the Board of Directors

### ACTION:

Moved by Director \_\_\_\_\_\_, Seconded by Director \_\_\_\_\_\_, Carried \_\_\_\_\_\_

2. For Vice President:

Moved by Director \_\_\_\_\_\_, Seconded by Director \_\_\_\_\_\_, Carried \_\_\_\_\_\_

### 2010.00 PRESIDENT AND VICE PRESIDENT OF THE BOARD OF DIRECTORS

A President and a Vice President of the Board of Directors shall be chosen from members of the Board of Directors. The President and Vice President shall perform duties as established by the Board of Directors and as required by law.

### 2010.10 Selection and Term of Office of President and Vice President

Each December or as otherwise necessary, the Board of Directors shall elect a President and a Vice President from among its members. Nominations from members of the Board will be requested and a President and a Vice President shall be elected by a majority vote of the Board of Directors. The term of office of the President and the Vice President shall begin immediately upon their election unless otherwise specified by the Board of Directors.

#### 2010.20 <u>Duties of the President</u>

The President of the Board of Directors shall:

| 2010.21 | Preside at meetings and hearings of the Board of Directors and conduct said meetings to ensure proper order and decorum.   |
|---------|--|
| 2010.22 | Execute documents on behalf of the District that are approved at the meeting including, but not limited to, warrants, resolutions, agreements, and contracts.                        |
| 2010.23 | Rule on points of order and passage or failure of motions, resolutions, or ordinances brought before the Board.  |
| 2010.24 | Invite public participation when appropriate during meetings of the Board of Directors.  |
| 2010.25 | Set the time and place for any special or emergency meeting of the Board of Directors.   |
| 2010.26 | Serve as public spokesperson of the Board and express adopted policy of the District when called upon to do so.  |
| 2010.27 | Represent the Board of Directors at public meetings or ceremonies when called upon to do so.   |
| 2010.28 | Perform other duties as may be required by law or as directed by the Board of Directors.   |
| 2010.29 | Appoint a member(s) of the Board of Directors, Officers or staff to serve<br>or represent the District at public meetings, ceremonies or on committees<br>on behalf of the District. |
|         |  |

### 2010.30 Duties of the Vice President

In the absence of the President, the Vice President shall assume the duties of the President until such a time as the President is in attendance. In the event that the office of President is vacant, the

Vice President shall act in the place of the President until the Board of Directors elects a new President.

### 2010.40 Participation in Meetings of the Board of Directors

The President and Vice President shall have the same rights as other members of the Board of Directors in voting, introducing motions, resolutions, and ordinances, and any discussion of questions that follow said actions.

### DISTRICT STAFF REPORT TO BOARD OF DIRECTORS DECEMBER 20, 2023 MEETING

| SUBJECT :     | APPOINTMENT OF BOARD REPRESENTATIVES AND ALTERNATES |
|---------------|---|
| STATUS :      | : Action Item                                       |
| REPORT DATE : | : December 11, 2023                                 |
| PREPARED BY : | Brittney Moore, Administrative Services Manager     |

### **OBJECTIVE**:

Consider appointments of members of the Board of Directors, Officers or staff to serve as District representatives to various organizations.

### **BACKGROUND AND ANALYSIS:**

#### Appointment of Representatives

Pursuant to District practice, each December or as otherwise necessary, the Board of Directors has appointed its Members, Officers, or staff to serve as District representatives and/or alternates to various organizations as follows:

| Current 2023 Appointments   |          |                   |  |  |
|---|----------|-------------------|--|--|
| Organization  |          | Representative    | Alternate                                      |  |
| Association of California Water Agencies<br>Joint Powers Insurance Authority  | Director | David C. Wheaton  | Raymond A. Riehle                              |  |
| (ACWA/JPIA)   | Staff    | Brittney C. Moore | Kayleigh Shepard                               |  |
| Association of California Water<br>Agencies (ACWA) Region 4                   |          | Raymond A. Riehle | David C. Wheaton                               |  |
| Citrus Heights Regional Chamber of<br>Commerce Government Issues<br>Committee |          | Raymond A. Riehle | Vacant   |  |
| San Juan Family of Agencies   | Director | Raymond A. Riehle | Caryl F. Sheehan                               |  |
|   | Staff    | Hilary M. Straus  | General Manager<br>Appointee Based on<br>Issue |  |
| Regional Water Authority (RWA)  | Director | Caryl F. Sheehan  | Raymond A. Riehle                              |  |
|   | Staff    | Hilary M. Straus  | Rebecca A. Scott                               |  |
| Sacramento Groundwater Authority<br>(SGA)*                                    |          | Caryl F. Sheehan  | Raymond A. Riehle                              |  |
| Sacramento Water Forum  |          | Rebecca A. Scott  | Jace Nunes                                     |  |

\*Changes must be confirmed by City of Citrus Heights

Staff will be ready to provide suggestions for these appointments at the December 20 Board Meeting should the Board wish to receive such input. It should be noted that these appointments by the Board of Directors are independent of appointments to ACWA Committees and the Sacramento Local Agency Formation Commission.

### **<u>RECOMMENDATION</u>**:

Appoint Representatives to the following organizations listed below:

| 2024 Worksheet  |          |                   |  |  |
|---|----------|-------------------|--|--|
| Organization  |          | Representative    | Alternate                                      |  |
| Association of California Water Agencies                                      | Director | David C. Wheaton  | Raymond A. Riehle                              |  |
| Joint Powers Insurance Authority<br>(ACWA/JPIA)                               | Staff    | Brittney Moore    | Kayleigh Shepard                               |  |
| Association of California Water<br>Agencies (ACWA) Region 4                   |          | Raymond A. Riehle | David C. Wheaton                               |  |
| Citrus Heights Regional Chamber of<br>Commerce Government Issues<br>Committee |          | Raymond A. Riehle |  |  |
| San Juan Family of Agencies   | Director | Raymond A. Riehle | Caryl F. Sheehan                               |  |
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| Sacramento Water Forum  |          | Rebecca Scott     | Jace Nunes                                     |  |

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### ACTION:

Moved by Director \_\_\_\_\_\_, Seconded by Director \_\_\_\_\_\_, Carried \_\_\_\_\_\_

### DISTRICT STAFF REPORT TO BOARD OF DIRECTORS DECEMBER 20, 2023 MEETING

| SUBJECT            | : APPOINTMENT OF DISTRICT OFFICERS                |
|--------------------|---|
| STATUS             | : Action Item                                     |
| <b>REPORT DATE</b> | : December 11, 2023                               |
| PREPARED BY        | : Brittney Moore, Administrative Services Manager |

### **OBJECTIVE**:

Consider appointments and reconfirmations of District Officers

### **BACKGROUND AND ANALYSIS:**

Pursuant to District Board of Directors and Officers Policy No. 2200 (attached) the Board of Directors shall appoint or reconfirm appointments of District Officers each December or as otherwise necessary. Current appointments are as follows:

| Current Appointments | <u>Officer</u>   | Deputy Officer    |
|----------------------|------------------|-------------------|
| Assessor/Collector   | Annie Liu        | Dana R. Mellado   |
| Treasurer            | Annie Liu        | Brittney C. Moore |
| Secretary            | Hilary M. Straus | Brittney C. Moore |

Staff recommends that new officers be appointed to the Assessor/Collector Officer and Treasurer Officer positions, and all officers be reappointed to their respective positions.

#### **<u>RECOMMENDATION</u>**:

Appoint and/or reconfirm the following District Officers:

|                    | C | <u>Officer</u>   | Deputy Officer    |
|--------------------|---|------------------|-------------------|
| Assessor/Collector |   | Michael Shorter  | Dana R. Mellado   |
| Treasurer          |   | Annie Liu        | Michael Shorter   |
| Secretary          |   | Hilary M. Straus | Brittney C. Moore |

#### **ATTACHMENT**:

Policy No. 2200 – Officers of the District

### ACTION:

| Moved by Director | , Se | conded by Director | ; | , Carried |  |
|-------------------|------|--------------------|---|-----------|--|
| -                 |      | -                  |   |           |  |

#### 2200.00 OFFICERS OF THE DISTRICT

The offices of Assessor, Collector, Treasurer, and the position of Secretary are recognized as Officers of the District.

The office of Assessor and the office of Collector shall be consolidated into one office and titled Assessor / Collector.

2200.10 Appointment of Officers

The following District offices shall be filled by appointment by the Board of Directors to serve at the pleasure of the Board:

Assessor / Collector

Treasurer

Secretary

2200.20 Duties of Officers

The offices established by this policy shall perform all duties as prescribed by applicable law or District policy.

2200.50 Officers' and Deputy Officers' Compensation

Notwithstanding compensation received as employees of the District, Officers and Employees appointed pursuant to this policy shall not receive any additional compensation for their duties as District Officers and/or Deputy Officers.

### DISTRICT STAFF REPORT TO BOARD OF DIRECTORS DECEMBER 20, 2023 REGULAR MEETING

| SUBJECT                              | : DISCUSSION AND POSSIBLE ACTION TO CONSIDER SELECTION OF A<br>REGIONAL WATER AUTHORITY EXECUTIVE COMMITTEE VICE CHAIR<br>AND EXECUTIVE COMMITTEE MEMBERS |
|--------------------------------------|---|
| STATUS<br>REPORT DATE<br>PREPARED BY | <ul> <li>Discussion and Action Item</li> <li>December 12, 2023</li> <li>Brittney Moore, Administrative Services Manager/Chief Board Clerk</li> </ul>      |

### **OBJECTIVE**:

Consider Selection of a 2024 Vice Chair and members for Regional Water Authority's (RWA) Executive Committee.

### BACKGROUND AND ANALYSIS:

The Citrus Heights Water District (CHWD) recently received email correspondence and accompanying materials from RWA regarding an Election to select a Vice Chair and Executive Committee members for a 12-month term beginning January 2024.

RWA's nine-member Executive Committee was established to coordinate and monitor the activities of RWA staff, review and approve routine business decisions, and serve as a sounding board for ideas on behalf of the Board of Directors.

The attached Ballot and 2024 Election Roster were included with the email correspondence.

The Ballot permits the CHWD Board of Directors to select one 2024 Vice Chair Candidate, and an option to rank six candidates for the 2024 Executive Committee. The completed ballot with the CHWD-selected candidate and rankings will be sent to RWA to be tallied with other agencies' ballots.

If CHWD's Board elects to vote, it may do so by motion. The ballot will be returned to RWA electronically on Thursday, December 21, 2023.

#### **<u>RECOMMENDATION</u>**:

Provide staff direction concerning the RWA Executive Committee Election.

#### **ATTACHMENT:**

**RWA** Election materials

| Moved by Director, Seconded by Director, Carried |  |
|--|--|
|--|--|

### **2023 RWA Board of Directors**

| 2023 RWA Board Of Directors   |  |  |  |  |
|---|--|--|--|--|
| California American Water   |  |  |  |  |
| Audie Foster, General Manager                                       |  |  |  |  |
| Evan Jacobs, Operations Manager                                     |  |  |  |  |
| Carmichael Water District   |  |  |  |  |
| Ron Greenwood, Board Member   |  |  |  |  |
| Cathy Lee, General Manager  |  |  |  |  |
| Citrus Heights Water District                                       |  |  |  |  |
| Caryl Sheehan, Director   |  |  |  |  |
| Raymond Riehle, Director (alternate)                                |  |  |  |  |
| Hilary Straus, General Manager                                      |  |  |  |  |
| Rebecca Scott, Director of Operations (alternate)                   |  |  |  |  |
| City of Folsom  |  |  |  |  |
| YK Chalamcherla, Councilmember                                      |  |  |  |  |
| Marcus Yasutake, Environmental/Water Resources Director (alternate) |  |  |  |  |
| City of Lincoln   |  |  |  |  |
| Holly Andreatta, Councilmember                                      |  |  |  |  |
| Matthew Medill, Public Works Director                               |  |  |  |  |
| Chris Nelson, Environmental Services Manager (alternate)            |  |  |  |  |
| City of Roseville   |  |  |  |  |
| Pauline Roccucci, Councilmember                                     |  |  |  |  |
| Scott Alvord, Councilmember (alternate)                             |  |  |  |  |
| Sean Bigley, Assistant Environment Utilities Director               |  |  |  |  |
| Rich Plecker, Director of Utilities (alternate)                     |  |  |  |  |
| City of Sacramento  |  |  |  |  |
| Lisa Kaplan, Councilmember  |  |  |  |  |
| Brett Ewart, Water Policy & Regional Planning Supervising Engineer  |  |  |  |  |
| Michelle Carrey, Supervising Engineer (alternate)                   |  |  |  |  |
| Anne Sanger, Policy and Legislative Specialist (alternate)          |  |  |  |  |
| City of West Sacramento   |  |  |  |  |
| Martha Guerrero, Councilmember                                      |  |  |  |  |
| William Roberts, Director of Public Works and Operations            |  |  |  |  |
| City of Yuba City   |  |  |  |  |
| Shon Harris, Councilmember  |  |  |  |  |
| Diana Langley, City Manager   |  |  |  |  |
| Del Paso Manor Water District                                       |  |  |  |  |
| Gwynne Pratt, Board Member  |  |  |  |  |
| Adam Coyan, General Manager   |  |  |  |  |
| El Dorado Irrigation District                                       |  |  |  |  |
| Pat Dwyer, Director/Board President                                 |  |  |  |  |
| Jim Abercrombie, General Manager                                    |  |  |  |  |
| Brian Mueller, Engineering Director (alternate)                     |  |  |  |  |
| Elk Grove Water District  |  |  |  |  |
| Tom Nelson, Board Chair   |  |  |  |  |
| Bruce Kamilos, General Manager                                      |  |  |  |  |

| Fair Oaks Water District                             |  |  |  |  |
|--|--|--|--|--|
| Randy Marx, Board Member                             |  |  |  |  |
| Tom Gray, General Manager                            |  |  |  |  |
| Georgetown Divide Public Utility District            |  |  |  |  |
| Michael Saunders, Board Member                       |  |  |  |  |
| Nicholas Schneider, General Manager                  |  |  |  |  |
| Adam Brown, Operations Manager (alternate)           |  |  |  |  |
| Golden State Water Company                           |  |  |  |  |
| Paul Schubert, General Manager                       |  |  |  |  |
| Ernie Gisler, Director of Engineering                |  |  |  |  |
| Nevada Irrigation District                           |  |  |  |  |
| Ricki Heck, Board Member                             |  |  |  |  |
| Karen Hull, Board Member (alternate)                 |  |  |  |  |
| <mark>Greg Jones,</mark> Assistant General Manager   |  |  |  |  |
| Jennifer Hanson, General Manager (alternate)         |  |  |  |  |
| Orange Vale Water Company                            |  |  |  |  |
| Robert Hunter, Board Member                          |  |  |  |  |
| Joe Duran, General Manager                           |  |  |  |  |
| Placer County Water Agency                           |  |  |  |  |
| Robert Dugan, Board Member                           |  |  |  |  |
| Tony Firenzi, Director of Strategic Affairs          |  |  |  |  |
| Andy Fecko, General Manager, (alternate)             |  |  |  |  |
| Mike Lee, Board Member, (alternate)                  |  |  |  |  |
| Rancho Murieta Community Services District           |  |  |  |  |
| Tim Maybee, Director                                 |  |  |  |  |
| Mimi Morris, General Manager                         |  |  |  |  |
| Sacramento County Water Agency                       |  |  |  |  |
| Patrick Kennedy, Supervisor                          |  |  |  |  |
| Michael Grinstead, P.E. Principal Civil Engineer     |  |  |  |  |
| Sacramento Suburban Water District                   |  |  |  |  |
| Bob Wichert, Board Member                            |  |  |  |  |
| Dan York, General Manager                            |  |  |  |  |
| Jay Boatwright, (alternate)                          |  |  |  |  |
| Craig Locke, (alternate)                             |  |  |  |  |
| Dave Jones, (alternate)                              |  |  |  |  |
| Kevin Thomas, Board Member (alternate)               |  |  |  |  |
| San Juan Water District                              |  |  |  |  |
| Dan Rich, Director                                   |  |  |  |  |
| Greg Zlotnick, Water Resources and Strategic Affairs |  |  |  |  |
| Ted Costa, Board President (alternate)               |  |  |  |  |
| Paul Helliker, General Manager (alternate)           |  |  |  |  |



### REGIONAL WATER AUTHORITY OFFICIAL 2024 VOTING BALLOT

AGENCY NAME: \_\_\_\_\_

VOTING MEMBER: \_\_\_\_\_

### 1. RWA 2024 VICE CHAIR SELECT ONLY ONE CANIDATE – CHECK ONLY ONE BOX

William Roberts, City of West Sacramento

Michael Saunders, Georgetown Divide Public Utility

\_\_\_\_\_

### 2. RWA 2024 Executive Committee REGARDLESS OF YOUR SELECTION ABOVE PLEASE RANK THE CANDIDATE IN NUMERICAL ORDER (1-6) OF YOUR PREFERENCE, WITH 1 BEING THE MOST DESIRED AND 6 BEING THE LEAST

Sean Bigley, City of Roseville

Ron Greenwood, Carmichael Water District

Bruce Kamilos, Elk Grove Water District

William Roberts, City of West Sacramento

Michael Saunders, Georgetown Divide Public Utility

Robert Wichert, Sacramento Suburban Water District

I certify that I have been identified by my agency as the member representative of my agency as outlined in the RWA election policy. Please consider this completed ballot as my agency's vote.

#### DISTRICT STAFF REPORT TO BOARD OF DIRECTORS DECEMBER 20, 2023 REGULAR MEETING

| SUBJECT     | : DISCUSSION AND POSSIBLE ACTION TO APPROVE UPDATES AND A<br>COST-OF-LIVING ADJUSTMENT TO SALARY SCHEDULE 4101.A1; RETIREE<br>INSURANCE BENEFITS; DIRECTORS' COMPENSATION; AND OTHER<br>COMPENSATION ADJUSTMENTS |
|-------------|--|
| STATUS      | <ul> <li>Action Item</li> <li>December 4, 2023</li> <li>Brittney Moore, Administrative Services Manager</li></ul>  |
| REPORT DATE | Annie Liu, Director of Administrative Services   |
| PREPARED BY | Rebecca Scott, Director of Operations  |

### **OBJECTIVE**:

- 1. Consider amending District Policy No. 4101.A1 <u>Salary Schedule</u> to include a market adjustment to the Water Resources Job Series; job title and classification updates; and a Cost-of-Living Adjustment (COLA) effective January 1, 2024.
- 2. Consider amending District Policy No. 4831, <u>Insurance Benefits for Retirees Retiring After March 19</u>, <u>1996</u>, for consistency with the amended Salary Schedule.
- 3. Consider amending District Policy No. 4101.A2 <u>Other Compensation</u>, to include an adjustment to the District's Standby Duty Pay and Personal Cellular Telephone Reimbursement.
- 4. Provide direction to staff regarding Compensation of the Board of Directors.

### **BACKGROUND AND ANALYSIS:**

#### Proposed Adjustments to District Salary Schedule 4101.A1

CHWD Policy 4102, <u>Salary Cost of Living Adjustments (COLA)</u>, provides for considering a COLA not to exceed 5 percent, to CHWD's salary schedule upon recommendation by the General Manager and approval by the Board of Directors. The policy provides a guideline to utilize the first six months of calendar year data from the Consumer Price Index for All Urban West Consumers (CPI-U), an index of 13 states, including California, produced by the U.S. Department of Labor. The CPI-U increased by a total of 5.05% for the period from January to June 2023 (Attachment 1).

In an effort to balance costs and available resources in the upcoming budget year, COLA data from 17 comparable agencies were reviewed, along with the District's financial resources, and based upon direction provided by the Board on August 16, 2023, a COLA adjustment of five percent (5%) for 2024 is included in the recommended action/motion as part of this Board agenda item.

Included with this report is the current Salary Schedule Policy No. 4101.A1 (Attachment 2), and a proposed revised Salary Schedule (Attachment 3) that includes salary range adjustments that reflect the recommended 5 percent increase.

Additionally, a 6.2 percent market adjustment for the Water Resources Job Series is calculated in the revised Salary Schedule. The Board provided consensus direction in August 2023 to adjust this classification, as Compensation Study data shows that it has fallen more than 5 percent below market for two consecutive years (2022 and 2023).

The revised schedule shows salary ranges based upon hourly rates and a calculated average monthly rate based upon the hourly rate. Dollar amounts on the schedule are rounded to the nearest whole cent or dollar as applicable.

Furthermore, job titles and classification changes proposed in the table below are a result of Bryce Consulting's compensation study, and an assessment of organizational needs and industry standards.

It is recommended that existing classification and titles be updated in the current Communications and Public Engagement Series to reflect more in-depth involvement with policy and government relations in public affairs, compared to a more narrowly focused communications and public engagement work program that focuses on customer relations only. It is also recommended that a Director of Public Affairs position be added; this is based on a recent assessment of the current communications work program and candidate pool. There is a need for a director level position in this series, due to long term projects that require increased strategic engagement and vision, along with many complex public relations needs that require deeper engagement. The salary range for the Director of Public Affairs has been added to the proposed 4101.A1 edits and aligns with internal organizational considerations, including the ranges for the Director of Administrative Services and Director of Operations classifications.

Lastly, as part of CHWD's continuing recruitment and retention strategy, it is recommended to restructure two classification ladders, the Accounting Series, and the Management Services Series. The recommendations will help to delineate and clarify the duties and expectations between Division Management and Principal-level staff. The proposed recommendations are noted in the table below:

| Proposed Recommendations   |   |   |  |  |
|--|---|---|--|--|
| Communications and Public<br>Engagement Series   | Public Affairs Series                   | Update series classification<br>to reflect increased<br>government relations work                                       |  |  |
| N/A  | Director of Public Affairs (E)          | New position proposed due<br>to recent work program<br>assessment   |  |  |
| Communications & Public<br>Engagement Manager/Principal<br>Communications & Public<br>Engagement Analyst (E) | Principal Public Affairs Analyst<br>(E) | <i>Title change recommended</i><br><i>to align with the updated</i><br><i>naming convention in the</i><br><i>series</i> |  |  |
| Senior Communications and Public<br>Engagement Analyst (E)   | Senior Public Affairs Analyst (E)       | Title change recommended<br>to align with the updated<br>naming convention in the<br>series                             |  |  |

|  | Proposed Recommendations                                  |   |
|--|---|---|
| Communications and Public<br>Engagement Analyst  | Public Affairs Analyst                                    | <i>Title change recommended</i><br><i>to align with the updated</i><br><i>naming convention in the</i><br><i>series</i> |
| Communications and Public<br>Engagement Technician                                       | Public Affairs Technician                                 | Title change recommended<br>to align with the updated<br>naming convention in the<br>series                             |
|  | Accounting<br>Series                                      |   |
| Accounting Manager/Principal<br>Accountant (E)   | Accounting Manager (E)                                    | Restructuring of classification ladder  |
| Accounting Manager/Principal<br>Accountant (E)   | Principal Accountant (E)                                  | Restructuring of classification ladder  |
|  | Management Services (MS)<br>Series                        | - <i>"</i>  |
| Administrative Services<br>Manager/Principal Management<br>Analyst/Chief Board Clerk (E) | Administrative Services Manager/<br>Chief Board Clerk (E) | Restructuring of classification ladder  |
| Administrative Services<br>Manager/Principal Management<br>Analyst/Chief Board Clerk (E) | Principal Management Analyst<br>(E)                       | Restructuring of classification ladder  |

### Standby Duty Pay

District Human Resources Policy No. 4101.A2 <u>Other Compensation</u> (Attachment 5) provides the compensation amounts for field operators holding standby duty during regular workdays, weekends, and District Holidays.

The current standby rate for Regular Workdays and District Holidays is \$44.00 per day. Upon implementation of the paid furlough week (December 26 through December 31), it was identified that an adjustment to the District's standby duty pay on paid furlough days should be updated to the weekend standby (Friday-Sunday) rate of \$108.00. On a typical workday, the standby employee is "on call" from the time their work shift is over until the next morning when their shift starts. Standby duties performed on a paid furlough day are equivalent to a weekend day, in which the standby employee is "on call" for 24 hours. The annual cost difference to implement this change is \$192.00, and the proposed adjustment has been factored into the 2024 District budget. The holiday pay is scheduled to remain at \$44.00 per day, as employees receive additional leave hours for holding standby call on a District holiday.

The Board's action on this update would take effect immediately, as the paid furlough week starts on December 26, 2023.

### Personal Cellular Telephone Reimbursement

District Human Resources Policy No. 4101.A2 <u>Other Compensation</u> (Attachment 5) provides the monthly stipend amount of \$49 that Department Directors, Managers and Supervisors may receive to use District

sanctioned personal cellular telephones. The District's phone stipend was last updated in November 2018. Data from the 2022 Compensation Study identified an average monthly cellular phone stipend of \$72 from eight surveyed agencies: Regional Water Authority (RWA), Rancho Murieta Community Services District, El Dorado Irrigation District, City of Sacramento, City of Davis, City of Folsom, City of Woodland, and San Juan Water District. To balance costs and available resources in the upcoming budget year, staff recommends updating the monthly stipend amount to \$72 effective January 1, 2024. By approving this change, the annual cost increase for the District is approximately \$2,208.00; there are 8 employees currently receiving the stipend.

### **Retiree Insurance Benefits**

District Human Resources Policy No. 4831 <u>Insurance Benefits for Retirees Retiring After March 19, 1996</u> states that the amount of District financial participation in retiree health insurance set forth in the policy will be amended annually in the amount of the percent change in the CPI-U referenced above. In keeping with past practice to apply the same COLA to the insurance benefits for retirees as applies to District staff salaries, a copy of Policy No. 4831 is attached as Attachment 4, with a 5 percent increase to the retiree insurance benefit.

### Cost-of-Living Adjustment for Directors' Compensation

The Board of Directors approved Ordinance No. 01-2017 on April 5, 2017, setting Directors' compensation at \$150 per day for attending Board meetings and other Board-sanctioned functions. This amount was an update from the previous rate of \$145 per day set forth in Ordinance 01-2008, approved on January 8, 2008.

Under the current Ordinance and District Board of Directors and Officers Policy 2040 (Attachment 6), changes in compensation of Directors requires approval of the Board of Directors (adoption of a new ordinance adjusting the compensation) during an Open Session at a Regular Meeting held at least 60 days prior to the effective date of the change.

A 5 percent COLA increase in Directors' compensation would result in an increase of \$7.50 in the daily compensation rate, making the rate \$157.50.

If the Board wishes to amend Director's compensation, a new ordinance will be prepared for consideration at a future Board meeting. If adopted, the ordinance would go into effect 60 days following adoption, pursuant to provisions of the State Water Code.

### **<u>RECOMMENDATIONS</u>**:

- 1. Amend District Policy No. 4101.A1 <u>Salary Schedule</u> (Attachment 3) as presented to include a market adjustment to the Water Resources Job Series; job title and classification updates; and a Cost-of-Living Adjustment (COLA) effective January 1, 2024; and
- Amend District Policy 4831 <u>Insurance Benefits for Retirees Retiring After March 19, 1996</u> (Attachment 4) as presented to include a 5 percent Cost-of-Living Adjustment to the monthly insurance benefit amount for retirees; and

- 3. Amend District Policy No. 4101.A2 Other Compensation (Attachment 5) to include an Adjustment to the District's Standby Duty Pay (effective December 21, 2023) and Personal Cellular Telephone Reimbursement (effective January 1, 2024); and
- 4. Provide direction to staff regarding Compensation of the Board of Directors.

#### Attachments:

- 1. Consumer Price Index, West Region October 2023
- 2. Current Policy No. 4101.A1 Salary Schedule
- 3. Proposed Policy No 4101.A1 with redlined edits -Salary Schedule
- 4. Proposed Policy No. 4831 with redlined edits Retiree Insurance Benefits
- 5. Proposed Policy No. 4101.A2 with redlined– Other Compensation
- 6. Policy No. 2040 Director's Compensation

### ACTION:

Moved by Director \_\_\_\_\_\_, Seconded by Director \_\_\_\_\_\_, Carried \_\_\_\_\_\_

# Attachment 1

Consumer Price Index, West Region



Bureau of Labor Statistics > Geographic Information > Western > News Release

## Western Information Office

| Search Western Region                         | Go |
|---|----|
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| News Release Information                      |    |
| 23-2443-SAN<br>Tuesday, November 14, 2023     |    |
| Contacts                                      |    |
| Technical information:                        |    |
| (415) 625-2270                                |    |
| BLSinfoSF@bls.gov<br>www.bls.gov/regions/west |    |
| Media contact:                                |    |

(415) 625-2270

#### **Related Links**

CPI historical databases

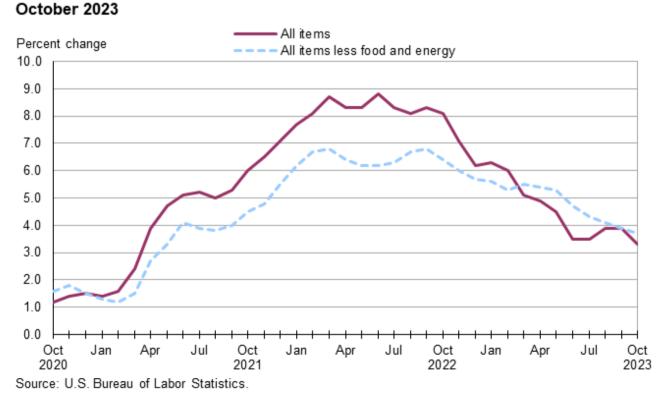
## Consumer Price Index, West Region — October 2023

#### Area prices were up 0.1 percent over the past month, up 3.3 percent from a year ago

Prices in the West Region, as measured by the Consumer Price Index for All Urban Consumers (CPI-U), increased 0.1 percent in October, the U.S. Bureau of Labor Statistics reported today. (See <u>table A</u>.) The October increase was influenced by higher prices for shelter. (Data in this report are not seasonally adjusted. Accordingly, month-to-month changes may reflect seasonal influences.)

Over the last 12 months, the CPI-U advanced 3.3 percent. (See <u>chart 1</u> and <u>table A</u>.) Food prices rose 3.5 percent. Energy prices declined 0.8 percent, largely the result of a decrease in the price of gasoline. The index for all items less food and energy advanced 3.7 percent over the year. (See <u>table 1</u>.)

## Chart 1. Over-the-year percent change in CPI-U, West region, October 2020-



#### View Chart Data

#### Food

Food prices rose 0.3 percent for the month of October. (See <u>table 1</u>.) Prices for food at home increased 0.3 percent, led by higher prices for cereals and bakery products (1.2 percent). Prices for food away from home rose 0.4 percent for the same period.

Consumer Price Index, West Region — October 2023 : Western Information Office : U.S. Bureau of Labor Statistics

Over the year, food prices rose 3.5 percent. Prices for food at home increased 2.2 percent since a year ago, with higher prices in five of the six grocery categories. Prices for food away from home advanced 5.7 percent.

#### Energy

The energy index declined 0.6 percent over the month. The decrease was mainly due to lower prices for gasoline (-1.8 percent). Prices for electricity rose 1.2 percent, and prices for natural gas service increased 0.2 percent for the same period.

Energy prices declined 0.8 percent over the year, largely due to lower prices for gasoline (-7.2 percent). Prices paid for electricity rose 10.4 percent, and prices for natural gas service advanced 8.9 percent during the past year.

#### All items less food and energy

The index for all items less food and energy increased 0.1 percent in October. Higher prices for shelter (0.2 percent) and household furnishings and operations (0.2 percent) were partially offset by lower prices for new and used motor vehicles (-0.7 percent) and education and communication (-0.3 percent).

Over the year, the index for all items less food and energy advanced 3.7 percent. Components contributing to the increase included shelter (5.6 percent) and recreation (4.6 percent). Partly offsetting the increases was a price decrease in used cars and trucks (-7.1 percent).

|           | 20      | 019      | 20      | )20      | 20      | )21      | 20      | )22      | 20      | )23      |
|-----------|---------|----------|---------|----------|---------|----------|---------|----------|---------|----------|
| Month     | 1-month | 12-month | 1-month | 12-month | 1-month | 12-month | 1-month | 12-month | 1-month | 12-month |
| January   | 0.2     | 2.7      | 0.3     | 2.9      | 0.2     | 1.4      | 0.9     | 7.7      | 0.9     | 6.3      |
| February  | 0.2     | 2.4      | 0.4     | 3.1      | 0.5     | 1.6      | 0.8     | 8.1      | 0.5     | 6.0      |
| March     | 0.4     | 2.4      | -0.2    | 2.5      | 0.7     | 2.4      | 1.3     | 8.7      | 0.5     | 5.1      |
| April     | 0.8     | 2.9      | -0.4    | 1.3      | 1.0     | 3.9      | 0.7     | 8.3      | 0.5     | 4.9      |
| Мау       | 0.5     | 2.9      | 0.1     | 0.8      | 0.8     | 4.7      | 0.8     | 8.3      | 0.4     | 4.5      |
| June      | 0.0     | 2.7      | 0.4     | 1.2      | 0.9     | 5.1      | 1.2     | 8.8      | 0.3     | 3.5      |
| July      | 0.0     | 2.7      | 0.5     | 1.7      | 0.6     | 5.2      | 0.1     | 8.3      | 0.1     | 3.5      |
| August    | 0.1     | 2.6      | 0.3     | 1.9      | 0.2     | 5.0      | 0.0     | 8.1      | 0.4     | 3.9      |
| September | 0.3     | 2.6      | 0.0     | 1.6      | 0.2     | 5.3      | 0.3     | 8.3      | 0.4     | 3.9      |
| October   | 0.5     | 2.8      | 0.2     | 1.2      | 0.8     | 6.0      | 0.7     | 8.1      | 0.1     | 3.3      |
| November  | -0.1    | 2.8      | 0.0     | 1.4      | 0.5     | 6.5      | -0.4    | 7.1      |         |          |
| December  | -0.2    | 2.8      | -0.1    | 1.5      | 0.4     | 7.1      | -0.4    | 6.2      |         |          |

#### Table A. West region CPI-U 1-month and 12-month percent changes, all items index, not seasonally adjusted

#### The November 2023 Consumer Price Index for the West Region is scheduled to be released on December 12, 2023.

#### **Technical Note**

The Consumer Price Index for the West Region is published monthly. The Consumer Price Index (CPI) is a measure of the average change in prices over time in a fixed market basket of goods and services. The Bureau of Labor Statistics publishes CPIs for two population groups: (1) a CPI for All Urban Consumers (CPI-U) which covers approximately 93 percent of the total U.S. population and (2) a CPI for Urban Wage Earners and Clerical Workers (CPI-W) which covers approximately 29 percent of the total U.S. population. The CPI-U includes, in addition to wage earners and clerical workers, groups such as professional, managerial, and technical workers, the self-employed, short-term workers, the unemployed, and retirees and others not in the labor force.

The CPI is based on prices of food, clothing, shelter, fuels, transportation fares, charges for doctors' and dentists' services, drugs, and the other goods and services that people buy for day-to-day living. Each month, prices are collected in 75 urban areas across the country from about 6,000 housing units and approximately 22,000 retail establishments —department stores, supermarkets, hospitals, filling stations, and other types of stores and service establishments. All taxes directly associated with the purchase and use of items are included in the index.

The index measures price changes from a designated reference date; for most of the CPI-U the reference base is 1982-84 equals 100. An increase of 7 percent from the reference base, for example, is shown as 107.000. Alternatively, that relationship can also be expressed as the price of a base period market basket of goods and services rising from \$100 to \$107. For further details see the CPI home page on the internet at <a href="http://www.bls.gov/cpi">www.bls.gov/cpi</a> and the CPI section of the BLS Handbook of Methods available on the internet at <a href="http://www.bls.gov/opub/hom/cpi/">www.bls.gov/opub/hom/cpi/</a>.

In calculating the index, price changes for the various items in each location are averaged together with weights that represent their importance in the spending of the appropriate population group. Local data are then combined to obtain a U.S. city average. Because the sample size of a local area is smaller, the local area index is subject to substantially more sampling and other measurement error than the national index. In addition, local indexes are not adjusted for seasonal influences. As a result, local area index is show greater volatility than the national index, although their long-term trends are quite similar. **NOTE: Area indexes do not measure differences in the level of prices between cities; they only measure the average change in prices for each area since the base period.** 

The West Region covered in this release is comprised of the following thirteen states: Alaska, Arizona, California, Colorado, Hawaii, Idaho, Montana, Nevada, New Mexico, Oregon, Utah, Washington, and Wyoming.

Information in this release will be made available to sensory impaired individuals upon request. Voice phone: 202-691-5200; Telecommunications Relay Service: 7-1-1.

#### Table 1. Consumer Price Index for All Urban Consumers (CPI-U): Indexes and percent changes for selected periods

#### West (1982-84=100 unless otherwise noted)

|                | Indexes    |      |      |      | Percent change from- |      |      |
|----------------|------------|------|------|------|----------------------|------|------|
| Item and Group | Historical | Aug. | Sep. | Oct. | Oct.                 | Aug. | Sep. |
|                | data       | 2023 | 2023 | 2023 | 2022                 | 2023 | 2023 |

Consumer Price Index, West Region — October 2023 : Western Information Office : U.S. Bureau of Labor Statistics

|   | Index              |              |              |              | Percent ch   |              |              |
|---|--------------------|--------------|--------------|--------------|--------------|--------------|--------------|
| Item and Group  | Historical<br>data | Aug.<br>2023 | Sep.<br>2023 | Oct.<br>2023 | Oct.<br>2022 | Aug.<br>2023 | Sep.<br>2023 |
| Expenditure category                                    |                    |              |              |              |              |              |              |
| All Items   |                    | 326.234      | 327.491      | 327.708      | 3.3          | 0.5          | (            |
| All items (December 1977=100)                           |                    | 527.340      | 529.372      | 529.722      |              | -            |              |
| Food and beverages                                      |                    | 335.089      | 335.380      | 336.491      | 3.4          | 0.4          |              |
| Food  |                    | 337.512      | 337.595      | 338.775      | 3.5          | 0.4          | (            |
| Food at home  |                    | 318.756      | 318.187      | 319.135      | 2.2          | 0.1          |              |
| Cereals and bakery products                             |                    | 335.896      | 331.317      | 335.184      | 4.6          | -0.2         |              |
| Meats, poultry, fish, and eggs                          |                    | 344.174      | 346.597      | 348.047      | 1.4          | 1.1          |              |
| Dairy and related products                              |                    | 284.593      | 281.581      | 283.859      | 0.0          | -0.3         |              |
| Fruits and vegetables                                   |                    | 396.348      | 395.854      | 397.123      | 1.3          | 0.2          |              |
| Nonalcoholic beverages and beverage materials           |                    | 225.210      | 223.460      | 225.054      | 2.0          | -0.1         |              |
| Other food at home                                      | - AM               | 276.216      | 276.840      | 275.318      | 3.3          | -0.3         | -            |
| Food away from home                                     | AT AM              | 362.061      | 363.488      | 365.100      | 5.7          | 0.8          | -            |
| · · · · · · · · · · · · · · · · · · ·                   |                    | 298.075      | 301.188      | 301.343      | 2.5          | 1.1          |              |
| Alcoholic beverages                                     |                    | 361.936      | 363.160      | 364.145      | 5.5          | 0.6          |              |
| Housing   |                    |              |              |              |              |              |              |
| Shelter   |                    | 414.761      | 416.666      | 417.624      | 5.6          | 0.7          |              |
| Rent of primary residence(1)                            |                    | 441.884      | 444.340      | 446.285      | 6.5          | 1.0          |              |
| Owners' equiv. rent of residences(1)(2)                 |                    | 436.052      | 438.361      | 440.068      | 5.7          | 0.9          |              |
| Owners' equiv. rent of primary residence( <u>1)(2</u> ) |                    | 435.839      | 438.153      | 439.852      | 5.7          | 0.9          |              |
| Fuels and utilities                                     | AM.                | 409.439      | 410.191      | 412.985      | 8.7          | 0.9          |              |
| Household energy  |                    | 359.290      | 360.851      | 364.448      | 9.7          | 1.4          |              |
| Energy services( <u>1</u> )                             | AM.                | 362.155      | 363.648      | 367.234      | 10.2         | 1.4          |              |
| Electricity(1)  | AM'                | 394.357      | 395.835      | 400.654      | 10.4         | 1.6          |              |
| Utility (piped) gas service( <u>1</u> )                 | M.                 | 307.813      | 309.449      | 310.218      | 8.9          | 0.8          |              |
| Household furnishings and operations                    | AM.                | 158.904      | 158.270      | 158.655      | 2.3          | -0.2         |              |
| Apparel   | M.                 | 126.129      | 126.985      | 127.133      | 1.4          | 0.8          |              |
| Transportation  | M                  | 282.174      | 283.269      | 281.600      | -2.0         | -0.2         | -            |
| Private transportation                                  | M                  | 281.415      | 282.719      | 280.872      | -1.5         | -0.2         | -            |
| New and used motor vehicles( <u>3</u> )                 | ~                  | 128.121      | 124.950      | 124.069      | -3.2         | -3.2         | -            |
| New vehicles  | ~                  | 177.631      | 177.585      | 177.110      | 1.4          | -0.3         | -            |
| New cars and trucks(3)(4)                               | ~~                 | -            | -            | -            | -            | -            |              |
| New cars( <u>4</u> )                                    | ~                  | 176.411      | 176.575      | 176.255      | 0.8          | -0.1         | -            |
| Used cars and trucks                                    | w.                 | 191.354      | 180.132      | 177.941      | -7.1         | -7.0         | -            |
| Motor fuel  | M.                 | 385.366      | 409.534      | 402.155      | -7.2         | 4.4          | -            |
| Gasoline (all types)                                    | M                  | 383.575      | 407.138      | 399.797      | -7.2         | 4.2          | -            |
| Gasoline, unleaded regular( <u>4</u> )                  | N.                 | 379.946      | 403.614      | 395.928      | -7.4         | 4.2          | -            |
| Gasoline, unleaded midgrade(4)(5)                       | AM.                | 365.104      | 387.187      | 381.431      | -6.8         | 4.5          | -            |
| Gasoline, unleaded premium( <u>4</u> )                  | ~M                 | 373.938      | 395.635      | 390.016      | -6.4         | 4.3          | -            |
| Medical Care  | N.                 | 582.797      | 590.018      | 590.688      | 2.1          | 1.4          |              |
| Medical care commodities                                | M                  | 460.952      | 458.944      | 458.240      | 5.7          | -0.6         | -            |
| Medical care services                                   | M                  | 620.667      | 630.633      | 631.709      | 1.4          | 1.8          |              |
| Professional services                                   | M                  | 409.657      | 409.466      | 410.627      | 3.2          | 0.2          |              |
| Recreation(3)   | M                  | 130.827      | 131.381      | 131.154      | 4.6          | 0.2          | -            |
| Education and communication(3)                          | M                  | 143.073      | 143.619      | 143.240      | 0.0          | 0.1          | -            |
| Tuition, other school fees, and child care(6)           |                    | 1,644.339    | 1,657.905    | 1,648.649    | 1.4          | 0.3          | -            |
| Other goods and services                                |                    | 546.275      | 546.692      | 548.103      | 7.5          | 0.3          |              |
| Commodity and Service Group                             |                    |              |              |              |              |              |              |
|   |                    | 326.234      | 327.491      | 327.708      | 3.3          | 0.5          |              |
| All Items   |                    |              |              |              |              |              |              |
| Commodities   |                    | 230.254      | 230.935      | 230.383      | 0.0          | 0.1          | -            |
| Commodities less food & beverages                       |                    | 179.482      | 180.227      | 179.212      | -2.2         | -0.2         | -            |
| Nondurables less food & beverages                       |                    | 239.979      | 245.570      | 244.012      | -1.4         | 1.7          | -            |
| Nondurables less food, beverages, and apparel           |                    | 319.783      | 328.689      | 325.938      | -2.0         | 1.9          | -            |
| Durables  | M                  | 127.089      | 125.350      | 124.730      | -2.6         | -1.9         | -            |
| Services  | N.                 | 414.611      | 416.435      | 417.486      | 5.3          | 0.7          |              |

Consumer Price Index, West Region — October 2023 : Western Information Office : U.S. Bureau of Labor Statistics

|  |                 | Index        | es           |              | Percent change from- |              |              |
|--|-----------------|--------------|--------------|--------------|----------------------|--------------|--------------|
| Item and Group                               | Historical data | Aug.<br>2023 | Sep.<br>2023 | Oct.<br>2023 | Oct.<br>2022         | Aug.<br>2023 | Sep.<br>2023 |
| Rent of shelter(2)                           | N               | 442.249      | 444.297      | 445.315      | 5.7                  | 0.7          | 0.2          |
| Transportation services                      | M               | 380.872      | 381.378      | 383.000      | 4.3                  | 0.6          | 0.4          |
| Other services                               | ~               | 408.719      | 409.126      | 408.573      | 4.7                  | 0.0          | -0.1         |
| Special aggregate indexes:                   |                 |              |              |              |                      |              |              |
| All items less medical care                  |                 | 314.361      | 315.364      | 315.562      | 3.4                  | 0.4          | 0.1          |
| All items less food                          | N               | 324.573      | 325.998      | 326.077      | 3.2                  | 0.5          | 0.0          |
| All items less shelter                       | N               | 291.418      | 292.414      | 292.326      | 2.0                  | 0.3          | 0.0          |
| Commodities less food                        | N               | 184.076      | 184.879      | 183.877      | -2.1                 | -0.1         | -0.5         |
| Nondurables                                  | N               | 287.987      | 291.197      | 290.857      | 1.4                  | 1.0          | -0.1         |
| Nondurables less food                        | N               | 244.773      | 250.263      | 248.790      | -1.2                 | 1.6          | -0.6         |
| Nondurables less food and apparel            | N.              | 317.308      | 325.679      | 323.193      | -1.6                 | 1.9          | -0.8         |
| Services less rent of shelter(2)             | N               | 425.975      | 427.705      | 428.928      | 4.9                  | 0.7          | 0.3          |
| Services less medical care services          | N               | 400.114      | 401.383      | 402.431      | 5.8                  | 0.6          | 0.3          |
| Energy                                       | N               | 380.890      | 395.266      | 392.724      | -0.8                 | 3.1          | -0.6         |
| All items less energy                        | N               | 325.450      | 325.916      | 326.303      | 3.7                  | 0.3          | 0.1          |
| All items less food and energy               | N               | 324.264      | 324.791      | 325.056      | 3.7                  | 0.2          | 0.1          |
| Commodities less food and energy commodities | AM.             | 163.371      | 162.356      | 161.862      | -0.3                 | -0.9         | -0.3         |
| Energy commodities                           | ~               | 391.970      | 416.303      | 408.985      | -7.1                 | 4.3          | -1.8         |
| Services less energy services                | J.              | 419.315      | 421.165      | 422.081      | 5.1                  | 0.7          | 0.2          |

Footnotes

(1) This index series was calculated using a Laspeyres estimator. All other item stratum index series were calculated using a geometric means estimator.

(2) Indexes on a December 1982=100 base.

(3) Indexes on a December 1997=100 base.

(4) Special index based on a substantially smaller sample.

(5) Indexes on a December 1993=100 base.

(6) Indexes on a December 1977=100 base.

- Data not available

Regions defined as the four Census regions. West includes Alaska, Arizona, California, Colorado, Hawaii, Idaho, Montana, Nevada, New Mexico, Oregon, Utah, Washington, and Wyoming.

NOTE: Index applies to a month as a whole, not to any specific date. Data not seasonally adjusted.

Last Modified Date: Tuesday, November 14, 2023

U.S. BUREAU OF LABOR STATISTICS Western Information Office Attn: EA & I, 90 Seventh Street Suite 14-100 San Francisco, CA 94103-6715

https://www.bls.gov/regions/west/news-release/consumerpriceindex\_west.htm

Policy No. 4101.A1 Salary Schedule

|  | noonern             |                      |                           | (TRUNCE                 |
|--|---------------------|----------------------|---------------------------|-------------------------|
| JOB TITLE / JOB CLASS  | 2023 Base<br>Hourly | 2023 Base<br>Monthly | 2023<br>Maximum<br>Hourly | 2023 Maximum<br>Monthly |
| Organizational Leadership  |                     |                      |                           |                         |
| General Manager (E)  | 90.33               | 15,657.18            | 121.95                    | 21,138.69               |
| Assistant General Manager (E)  | 75.64               | 13,111.39            | 102.13                    | 17,702.44               |
| Accounting Series  |                     |                      |                           |                         |
| Director of Finance/ Director of Finance and Administrative<br>Services/ Director of Administrative Services (E) | 68.77               | 11,920.98            | 92.85                     | 16,093.98               |
| Accounting Manager /Principal Accountant (E)   | 50.38               | 8,732.18             | 68.01                     | 11,787.87               |
| Senior Accountant (E)  | 43.11               | 7,472.41             | 58.19                     | 10,087.56               |
| Accountant   | 39.19               | 6,793.78             | 52.90                     | 9,168.97                |
| <u>Customer Service Series</u>   |                     |                      |                           |                         |
| Senior Customer Services Specialist  | 37.47               | 6,495.70             | 50.61                     | 8,771.55                |
| Customer Service Specialist  | 33.87               | 5,871.44             | 45.74                     | 7,927.95                |
| Customer Service Technician  | 28.00               | 4,853.50             | 37.80                     | 6,551.95                |
| Engineering Technical Series   |                     |                      |                           |                         |
| Project Manager (E)  | 58.29               | 10,104.43            | 78.70                     | 13,640.04               |
| Engineering Supervisor/Principal GIS Specialist (E)  | 45.40               | 7,869.83             | 61.29                     | 10,623.71               |
| Engineering/GIS Specialist   | 39.48               | 6,844.39             | 53.31                     | 9,240.22                |
| Engineering/GIS Technician   | 35.88               | 6,220.13             | 48.45                     | 8,398.48                |
| Engineering Aide   | 31.20               | 5,408.40             | 42.15                     | 7,305.56                |
| Construction Inspection Series   |                     |                      |                           |                         |
| Construction Inspection Supervisor/Principal Construction<br>Inspector (E)                                       | 44.16               | 7,654.25             | 59.61                     | 10,333.14               |
| Senior Construction Inspector  | 38.39               | 6,655.05             | 51.84                     | 8,985.26                |
| Construction Inspector   | 34.91               | 6,051.41             | 47.13                     | 8,169.78                |
| Engineering Series   |                     |                      |                           |                         |
| Director of Engineering /District Engineer (E)   | 75.64               | 13,111.39            | 102.13                    | 17,702.44               |
| Principal Civil Engineer (E)   | 68.77               | 11,920.98            | 92.85                     | 16,093.98               |
| Senior Civil Engineer (E)  | 62.53               | 10,837.42            | 84.40                     | 14,629.87               |
| Associate Civil Engineer (E)   | 56.84               | 9,853.22             | 76.73                     | 13,300.73               |
| Assistant Civil Engineer   | 49.43               | 8,569.08             | 66.74                     | 11,568.54               |
| Assistant Engineer   | 39.48               | 6,844.39             | 53.37                     | 9,251.46                |
| Information Technology (IT) Series   |                     |                      |                           |                         |
| Information Technology Manager (E)   | 53.93               | 9,347.07             | 72.79                     | 12,618.35               |
| Principal Information Technology Analyst (E)   | 49.03               | 8,497.84             | 66.18                     | 11,471.06               |
| Senior Information Technology Analyst  | 44.56               | 7,723.61             | 60.17                     | 10,428.74               |
| Information Technology Analyst   | 40.52               | 7,022.48             | 54.83                     | 9,504.54                |
| Information Technology Technician  | 33.77               | 5,852.69             | 45.59                     | 7,901.70                |
| Management Services (MS) Series  |                     |                      |                           |                         |
| Administrative Services Manager/Principal Management<br>Analyst/Chief Board Clerk (E)                            | 50.97               | 8,835.28             | 68.83                     | 11,930.35               |
|  |                     |                      |                           |                         |

## Attachment 4101.A1 SALARY SCHEDULE ADOPTED- EFFECTIVE JANUARY 2, 2023 HOURLY AND MONTHLY\* SALARY RANGE

| JOB TITLE / JOB CLASS  | 2023 Base<br>Hourly | 2023 Base<br>Monthly | 2023<br>Maximum<br>Hourly | 2023 Maximum<br>Monthly |
|--|---------------------|----------------------|---------------------------|-------------------------|
| Senior Management Analyst (E)  | 44.32               | 7,682.36             | 59.85                     | 10,374.38               |
| Management Analyst   | 40.29               | 6,983.12             | 54.41                     | 9,431.42                |
| Management Technician  | 36.64               | 6,351.35             | 49.46                     | 8,572.83                |
| Communications & Public Engagement Series  |                     |                      |                           |                         |
| Communications & Public Engagement Manager/Principal<br>Communications & Public Engagement Analyst (E) | 50.97               | 8,835.28             | 68.83                     | 11,930.35               |
| Senior Communications and Public Engagement Analyst (E)  | 44.32               | 7,682.36             | 59.85                     | 10,374.38               |
| Communications and Public Engagement Analyst   | 40.29               | 6,983.12             | 54.41                     | 9,431.42                |
| Communications and Public Engagement Technician  | 36.64               | 6,351.35             | 49.46                     | 8,572.83                |
| Water Distribution Series  |                     |                      |                           |                         |
| Director of Operations (E)   | 68.77               | 11,920.98            | 92.85                     | 16,093.98               |
| Water Distribution Supervisor (E)  | 52.16               | 9,041.49             | 70.42                     | 12,205.93               |
| Assistant Water Distribution Supervisor  | 44.59               | 7,729.23             | 60.20                     | 10,434.37               |
| Water Distribution Lead Worker/Operator  | 38.79               | 6,722.54             | 52.35                     | 9,073.36                |
| Water Distribution Operator II   | 35.24               | 6,109.53             | 47.59                     | 8,248.51                |
| Water Distribution Operator I  | 32.05               | 5,554.62             | 43.27                     | 7,500.53                |
| Water Distribution Worker  | 23.13               | 4,009.90             | 31.22                     | 5,412.15                |
| <b>Operations Specialist Series</b>  |                     |                      |                           |                         |
| Principal Operations Specialist  | 52.16               | 9,041.49             | 70.42                     | 12,205.93               |
| Senior Operations Specialist   | 47.41               | 8,218.52             | 64.00                     | 11,094.25               |
| Operations Specialist  | 40.72               | 7,058.10             | 54.96                     | 9,525.16                |
| Operations Technician  | 37.01               | 6,415.09             | 49.97                     | 8,660.94                |
| Water Efficiency Series  |                     |                      |                           |                         |
| Water Efficiency Supervisor (E)  | 40.85               | 7,080.60             | 55.15                     | 9,558.90                |
| Senior Water Efficiency Specialist   | 35.53               | 6,158.27             | 47.96                     | 8,314.13                |
| Water Efficiency Specialist  | 32.29               | 5,595.87             | 43.60                     | 7,558.64                |
| Water Efficiency Technician  | 29.37               | 5,089.71             | 39.63                     | 6,868.76                |
| <u>Water Resources Series</u>  |                     |                      |                           |                         |
| Water Resources Supervisor/Chief Operator (E)  | 52.16               | 9,041.49             | 70.42                     | 12,205.93               |
| Water Resources Specialist   | 37.07               | 6,424.47             | 50.05                     | 8,675.94                |
| Water Resources Technician   | 33.70               | 5,841.45             | 45.49                     | 7,884.83                |
| <u>Miscellaneous Series</u>  |                     |                      |                           |                         |
| Intern   | 15.50               | 2,686.66             | 26.79                     | 4,643.54                |

Proposed Policy No. 4101.A1 Salary Schedule Effective 1/1/2024

| JOB TITLE / JOB CLASS  | 2024<br>Base Hourly | 2024<br>Base Monthly     | 2024<br>Maximum<br>Hourly | 2024<br>Maximum<br>Monthly |
|--|---------------------|--------------------------|---------------------------|----------------------------|
| Organizational Leadership  |                     |                          |                           | -                          |
| General Manager (E)  | \$94.85             | \$16,440.67              | \$128.05                  | \$22,195.33                |
| Assistant General Manager (E)  | \$79.42             | \$13,766.13              | \$107.24                  | \$18,588.27                |
| <u>Accounting Series</u><br>Director of Finance/ Director of Finance and Administrative            |                     |                          |                           |                            |
| Services/ Director of Administrative Services (E)  | \$72.21             | \$12,516.40              | \$97.49                   | \$16,898.27                |
| Accounting Manager (E)   | \$58.19             | \$10,086.27              | \$78.55                   | \$13,615.33                |
| Principal Accountant (E)   | \$52.90             | \$9,169.33               | \$71.41                   | \$12,377.73                |
| Senior Accountant (E)  | \$45.27             | \$7,846.80               | \$61.10                   | \$10,590.67                |
| Accountant   | \$41.15             | \$7,132.67               | \$55.55                   | \$9,628.67                 |
| Customer Service Series  |                     |                          |                           |                            |
| Senior Customer Services Specialist  | \$39.34             | \$6,818.93               | \$53.14                   | \$9,210.93                 |
| Customer Service Specialist  | \$35.56             | \$6,163.73               | \$48.03                   | \$8,325.20                 |
| Customer Service Technician  | \$35.50<br>\$29.40  | \$5,096.00               | \$39.69                   | \$6,879.60                 |
| Engineering Technical Series   | •                   | +-)                      |                           | <i>+-)</i>                 |
| Project Manager (E)  | \$61.20             | \$10,608.00              | \$82.64                   | \$14,324.27                |
| Engineering Supervisor/Principal GIS Specialist (E)  | \$01.20<br>\$47.67  | \$8,262.80               | \$64.35                   | \$11,154.00                |
| Engineering/GIS Specialist   | \$41.45             | \$3,202.80<br>\$7,184.67 | \$55.98                   | \$9,703.20                 |
| Engineering/GIS Technician   | \$41.43             | \$6,529.47               | \$50.87                   | \$9,703.20                 |
| Engineering Aide   | \$37.07             | \$5,678.40               | \$30.87<br>\$44.26        | \$7,671.73                 |
|  | <b>*</b> - · ·      | +-)                      | • -                       | + · ) - · · · -            |
| <u>Construction Inspection Series</u><br>Construction Inspection Supervisor/Principal Construction |                     |                          |                           |                            |
| Inspector (E)  | \$46.37             | \$8,037.47               | \$62.59                   | \$10,848.93                |
| Senior Construction Inspector  | \$40.31             | \$6,987.07               | \$54.43                   | \$9,434.53                 |
| Construction Inspector   | \$36.66             | \$6,354.40               | \$49.49                   | \$8,578.27                 |
| Engineering Series   |                     |                          |                           |                            |
| Director of Engineering /District Engineer (E)   | \$79.42             | \$13,766.13              | \$107.24                  | \$18,588.27                |
| Principal Civil Engineer (E)   | \$72.21             | \$12,516.40              | \$97.49                   | \$16,898.27                |
| Senior Civil Engineer (E)  | \$65.66             | \$11,381.07              | \$88.62                   | \$15,360.80                |
| Associate Civil Engineer (E)   | \$59.68             | \$10,344.53              | \$80.57                   | \$13,965.47                |
| Assistant Civil Engineer   | \$51.90             | \$8,996.00               | \$70.08                   | \$12,147.20                |
| Assistant Engineer   | \$41.45             | \$7,184.67               | \$56.04                   | \$9,713.60                 |
| Information Technology (IT) Series   |                     |                          |                           |                            |
| Information Technology Manager (E)   | \$56.63             | \$9,815.87               | \$76.43                   | \$13,247.87                |
| Principal Information Technology Analyst (E)   | \$51.48             | \$8,923.20               | \$69.49                   | \$12,044.93                |
| Senior Information Technology Analyst  | \$46.79             | \$8,110.27               | \$63.18                   | \$10,951.20                |

## Attachment 4101.A1 SALARY SCHEDULE PROPOSED- EFFECTIVE JANUARY 1, 2024

| JOB TITLE / JOB CLASS                                 | 2024 Base<br>Hourly | 2024 Base<br>Monthly | 2024<br>Maximum<br>Hourly | 2024<br>Maximum<br>Monthly |
|---|---------------------|----------------------|---------------------------|----------------------------|
| Information Technology Analyst                        | \$42.55             | \$7,375.33           | \$57.57                   | \$9,978.80                 |
| Information Technology Technician                     | \$35.46             | \$6,146.40           | \$47.87                   | \$8,297.47                 |
| Management Services (MS) Series                       |                     |                      |                           |                            |
| Administrative Services Manager/Chief Board Clerk (E) | \$58.87             | \$10,204.13          | \$79.50                   | \$13,780.00                |
| Principal Management Analyst (E)                      | \$53.52             | \$9,276.80           | \$72.27                   | \$12,526.80                |
| Senior Management Analyst (E)                         | \$46.54             | \$8,066.93           | \$62.84                   | \$10,892.27                |
| Management Analyst                                    | \$42.30             | \$7,332.00           | \$57.13                   | \$9,902.53                 |
| Management Technician                                 | \$38.47             | \$6,668.13           | \$51.93                   | \$9,001.20                 |
| Public Affairs Series                                 |                     |                      |                           |                            |
| Director of Public Affairs (E)                        | \$72.21             | \$12,516.40          | \$97.49                   | \$16,898.27                |
| Principal Public Affairs Analyst (E)                  | \$53.52             | \$9,276.80           | \$72.27                   | \$12,526.80                |
| Senior Public Affairs Analyst (E)                     | \$46.54             | \$8,066.93           | \$62.84                   | \$10,892.27                |
| Public Affairs Analyst                                | \$42.30             | \$7,332.00           | \$57.13                   | \$9,902.53                 |
| Public Affairs Technician                             | \$38.47             | \$6,668.13           | \$51.93                   | \$9,001.20                 |
| Water Distribution Series                             |                     |                      |                           |                            |
| Director of Operations (E)                            | \$72.21             | \$12,516.40          | \$97.49                   | \$16,898.27                |
| Water Distribution Supervisor (E)                     | \$54.77             | \$9,493.47           | \$73.94                   | \$12,816.27                |
| Assistant Water Distribution Supervisor               | \$46.82             | \$8,115.47           | \$63.21                   | \$10,956.40                |
| Water Distribution Lead Worker/Operator               | \$40.73             | \$7,059.87           | \$54.97                   | \$9,528.13                 |
| Water Distribution Operator II                        | \$37.00             | \$6,413.33           | \$49.97                   | \$8,661.47                 |
| Water Distribution Operator I                         | \$33.65             | \$5,832.67           | \$45.43                   | \$7,874.53                 |
| Water Distribution Worker                             | \$24.29             | \$4,210.27           | \$32.78                   | \$5,681.87                 |
| <b>Operations Specialist Series</b>                   |                     |                      |                           |                            |
| Principal Operations Specialist (E)                   | \$54.77             | \$9,493.47           | \$73.94                   | \$12,816.27                |
| Senior Operations Specialist                          | \$49.78             | \$8,628.53           | \$67.20                   | \$11,648.00                |
| Operations Specialist                                 | \$42.76             | \$7,411.73           | \$57.71                   | \$10,003.07                |
| Operations Technician                                 | \$38.86             | \$6,735.73           | \$52.47                   | \$9,094.80                 |
| Water Efficiency Series                               |                     |                      |                           |                            |
| Water Efficiency Supervisor (E)                       | \$42.89             | \$7,434.27           | \$57.91                   | \$10,037.73                |
| Senior Water Efficiency Specialist                    | \$37.31             | \$6,467.07           | \$50.36                   | \$8,729.07                 |
| Water Efficiency Specialist                           | \$33.90             | \$5,876.00           | \$45.78                   | \$7,935.20                 |
| Water Efficiency Technician                           | \$30.84             | \$5,345.60           | \$41.61                   | \$7,212.40                 |
| Water Resources Series                                |                     |                      |                           |                            |
| Water Resources Supervisor/Chief Operator (E)         | \$58.16             | \$10,081.07          | \$78.53                   | \$13,611.87                |
| Water Resources Specialist                            | \$41.34             | \$7,165.60           | \$55.81                   | \$9,673.73                 |
| Water Resources Technician                            | \$37.58             | \$6,513.87           | \$50.73                   | \$8,793.20                 |
| Miscellaneous Series                                  |                     |                      |                           |                            |
| Intern  | \$16.28             | \$2,821.87           | \$28.13                   | \$4,875.87                 |

Proposed Policy No. 4831 -Retiree Insurance Benefits

### 4831.00 INSURANCE BENEFITS FOR RETIREES

For employees hired prior to January 31, 2019 who have not opted into the District's health reimbursement account benefit program, the District will participate in the cost of health, dental and vision insurance coverage for retired employees and their qualified spouse, registered domestic partner, and dependents based upon length of employment with the District. Employees hired on or after January 31, 2019 will have the option of the District's health reimbursement account benefit, but no other retiree insurance benefits under this Policy.

### 4831.10 Length of Employment And Eligibility

For the purpose of calculating the length of employment to determine the District's participation in the cost of insurance benefits for retirees, total employment calculated/credited by PERS as years of service as an employee of Citrus Heights Water District shall be the basis and shall not include credit for years of service attributed to accrued sick leave or credit for purchased years of service time. Such employment shall be cumulative and need not be continuous. No credit will be provided for employment with the District in a Temporary capacity.

Employees must have been employed by the District for a minimum of twenty (20.00) years to qualify for benefits under this Policy and must enroll in Medicare/utilize Medicare as primary upon reaching Medicare eligibility. Employees retiring from the District with less than twenty (20.00) years of service do not qualify for benefits under this Policy.

### 4831.20 <u>Application of Policy</u>

This policy shall apply to employees retiring from the District following the date of its adoption, March 19, 1996. Insurance benefits afforded to employees that retired prior to the adoption of this policy shall continue to be governed by the policies, terms, or conditions existing at the time of said prior retirements (see Policy 4830).

#### 4831.30 Qualification of Spouse/Registered Domestic Partner/Dependents

The spouse, registered domestic partner and/or dependents of the employee as of the date of retirement from the District are eligible to participate in the benefits of this Policy. A spouse, registered domestic partner and/or dependents added after retirement are not eligible for participation. Qualified dependent children are eligible to participate up to the age limits as defined by state and/or federal health care regulations.

#### 4831.40 <u>Selection of Benefits</u>

A retiree can choose either to obtain health, dental and vision insurance on their own for themselves and their qualified dependents or, at the time of retirement, the retiree and each dependent covered under the District's insurance plans, while the retiree was on active status, will be offered the Consolidated Omnibus Budget Reconciliation Act of 1985 (COBRA) option to continue health insurance coverage under the "qualifying event" provision as set forth in the law.

Retirees or their surviving dependents, as defined in Section 4831.30 of this policy, shall be eligible to receive reimbursement from the District in an amount not to exceed the

maximum District financial participation shown in Section 4831.50 of this Policy. Reimbursement shall be made only upon presentation of written proof of coverage and proof of payment in a form acceptable to the District. Written proof of coverage must be provided to the Human Resources Department at the beginning of each calendar year before any reimbursement will be issued for the remainder of that year.

### 4831.50 <u>District Participation</u>

The District's financial participation under this Policy is dependent upon the length of employment with the District as follows:

| Length of<br>Employment | Maximum Monthly District<br>Participation |
|-------------------------|---|
| 20.00 years             | <del>\$395.00</del> <u>\$\$415.00</u>     |
| 25.00 years             | <del>\$442.00</del> \$464.00              |
| 30.00 years             | <u>\$495.00</u> <u>\$520.00</u>           |

No credit, cash back refund, or other consideration will be provided for any unused portion of the maximum District participation.

The Maximum Monthly District Participation shall be amended as of and effective January 1 of each year by the percent change in the Consumer Price Index for All Urban West Consumers (CPI-U) averaged over the first six months (January to June) unless otherwise determined by the Board of Directors. Said amendments shall be rounded up to the nearest whole dollar amount.

Unless otherwise directed by the Board of Directors, the monthly amount of reimbursement received by eligible retirees will be increased by any increase pursuant to the paragraph above, but will not be reduced by a decrease in the Maximum Monthly District Participation amount.

The District shall report contributions and make withholdings from contributions in accordance with applicable requirements of the Internal Revenue Service, the California State Franchise Tax Board and any and all other legal requirements. Retirees bear sole responsibility for the tax consequences of District contributions.

#### 4831.85 Death of Retiree

In the event of a retiree's death, a surviving qualified spouse, registered domestic partner, and/or dependents may choose to continue to participate in the benefits of this Policy. A spouse that remarries or a registered domestic partner that enters into another domestic partnership or marries is no longer eligible for participation.

#### 4831.86 <u>Death of Qualified Employee</u>

In the event of the death, prior to retirement, of a District employee who otherwise has met the length of employment requirements necessary to qualify for insurance benefits for retirees, the surviving spouse, registered domestic partner and/or dependents may choose to participate in the benefits under the terms of this Policy.

#### 4831.90 <u>Amendments</u>

The District reserves the right to amend or discontinue this Policy at its sole discretion at any time.

Proposed Policy No. 4101.A2- Other Compensation

#### Attachment 4101.A2 OTHER COMPENSATION ADOPTED JANUARY 18, 2023

#### 4101.A2.01 <u>Regular Employees</u>

In addition to salary compensation received, FLSA (Fair Labor Standards Act) exempt, who are not department heads (Senior Management), and non-exempt Regular Employees (see Policy 4001) are authorized to receive the following compensation:

Certified California State Water Distribution System Operators (see Policy 4401)

| Grade | D1 | \$20.00/month  |
|-------|----|----------------|
| Grade | D2 | \$40.00/month  |
| Grade | D3 | \$60.00/month  |
| Grade | D4 | \$80.00/month  |
| Grade | D5 | \$100.00/month |

### Certified California State Water Treatment Operators (see Policy 4401)

| Grade | T1 | \$20.00/month  |
|-------|----|----------------|
| Grade | T2 | \$40.00/month  |
| Grade | T3 | \$60.00/month  |
| Grade | T4 | \$80.00/month  |
| Grade | T5 | \$100.00/month |

American Water Works Association California-Nevada Section Certifications

| Backflow Prevention Assembly Tester | \$20.00/month |
|-------------------------------------|---------------|
| Cross Connection Specialist         | \$20.00/month |

#### Certified California Water Use Efficiency Practitioner

| Grade | 1 | \$20.00/month |
|-------|---|---------------|
| Grade | 2 | \$40.00/month |
| Grade | 3 | \$60.00/month |

### Standby Duty (see Policy 4120)

| Regular Work Days  | \$44.00/day  |
|--------------------|--------------|
| Friday             | \$108.00/day |
| Saturday           | \$108.00day  |
| Sunday             | \$108.00/day |
| District Holiday   | \$44.00/day  |
| Paid Furlough Days | \$108.00/day |

#### 4101.A2.04 Out-Of-Class Pay

At times, the District needs to temporarily assign an existing employee to perform a more complex level of work or additional work in a higher, equivalent or subordinate position. This need may arise due to a vacancy created by an extended leave, resignation or retirement. In order to qualify for Out-of-Class Pay, an employee must be assigned in writing by the General Manager or General Manager's Designee to perform the duties of another job classification due to a temporary vacancy extending for a period of more than eight (8) consecutive working days, holidays excluded. Assigned employees will be compensated at a five percent (5%) increase of their current hourly rate of pay in recognition of the increased responsibilities and additional workload. This Out-of-Class rate of pay increase is temporary in nature and will remain in effect until the assignment is complete. The maximum duration of the temporary assignment is one year. If the need arises to extend the assignment past one year, written justification must be provided by the General Manager and filed in the employee's personnel file. This written justification must include the completion date of the temporary assignment. This Policy section pertains to all positions that report to and/or are subordinate to the General Manager.

#### 4101.A2.05 Personal Cellular Telephone Reimbursement

Exempt employees, including District Department Managers and Supervisors, will receive a monthly stipend in the amount of  $\frac{72}{49}$  to use District sanctioned personal cellular telephones. This stipend will be paid through payroll quarterly. If an employee obtains or currently has a plan that exceeds the monthly stipend, Citrus Heights Water District will not be liable for the cost difference. The device remains the property of the employee, who is responsible for all repairs or replacement of the device.

Policy No. 2040- Director's Compensation

#### 2040.00 DIRECTOR'S COMPENSATION

Each member of the Board of Directors shall be entitled to receive compensation, in a dollar amount as specified by Citrus Heights Water District Ordinance Fixing the Compensation of the Board of Directors, per day or partial day for attendance at meetings of the Board and District related functions.

#### 2040.10 Officer's Compensation

The Board appointed District Secretary, District Treasurer, and District Assessor/Collector shall not be compensated for their duties as District Officers.

#### 2040.20 <u>Reimbursement</u>

District Officers and each member of the Board of Directors shall be entitled to reimbursement for actual and necessary expenses incurred in performance of their duties required or authorized by the Board. Reimbursements shall be subject to written documentation and shall be limited to imposed maximums (i.e.: meal expenses, travel expenses, etc.).

#### 2040.30 <u>Approval</u>

Reimbursement pursuant to Section 2040.20 for actual and necessary expenses to the Directors and Officers shall be reviewed and approved monthly by the Board of Directors as part of their review of the Treasurer's report and accounts payable.

#### 2040.90 <u>Reporting</u>

An annual report shall be prepared by the Treasurer quantifying meeting attendance, compensation, and expenses for members of the Board of Directors and District Officers.