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Board of Directors Allen B. Dains Caryl F. Sheehan Raymond A. Riehle

General Manager/ Secretary Robert A. Churchill

Assistant General Manager/Treasurer Hilary M. Straus

Accounting Supervisor Assessor/Collector Susan K. Sohal

# BOARD MEETING AGENDA MEETING OF THE BOARD OF DIRECTORS OF CITRUS HEIGHTS WATER DISTRICT FINANCING CORPORATION AUGUST 9, 2016 beginning at 6:30 PM

# DISTRICT ADMINISTRATIVE OFFICE 6230 SYLVAN ROAD, CITRUS HEIGHTS, CA

In compliance with the Americans with Disabilities Act, if you have a disability and need a disability-related modification or accommodation to participate in this meeting, please contact the Secretary at (916) 725-6873. Requests must be made as early as possible, and at least one full business day before the start of the meeting.

### **CALL TO ORDER:**

Upon request, agenda items may be moved to accommodate those in attendance wishing to address that item. Please inform the Secretary.

## **ROLL CALL OF DIRECTORS:**

## PLEDGE OF ALLEGIENCE:

#### **VISITORS:**

# **PUBLIC COMMENT:**

The Public shall have the opportunity to directly address the Board on any item of interest to the public before or during the Board's consideration of that item pursuant to Government Code Section 54954.3. Public comment on items of interest within the jurisdiction of the Board is welcome. The Presiding Officer will limit comments to three (3) minutes per speaker.

(A) Action Item

(D) Discussion Item

(I) Information Item

# **CONSENT CALENDAR: (A)**

All items under the Consent Calendar are considered to be routine and will be approved by one motion. There will be no separate discussion of these items unless a member of the Board, Audience, or Staff request a specific item be removed for separate discussion/action before the motion to approve the Consent Calendar.

None

#### **OLD BUSINESS:**

None

#### **NEW BUSINESS:**

N-1. CONSIDERATION OF APPROVAL OF THE MINUTES OF THE ANNUAL MEETING OF THE CITRUS HEIGHTS WATER DISTRICT FINANCING CORPORATION OF JULY 12, 2016 (A)

Review and consider approval of the draft minutes.

## **ADJOURNMENT:**

## **CERTIFICATION:**

I do hereby certify that this agenda was posted in a location accessible to the public at 6230 SYLVAN ROAD, CITRUS HEIGHTS, CA 95610 at least 72 hours prior to the regular meeting in accordance with Government Code Section 54954.2.

Dated: August 2, 2016

HILARY M. STRAUS, SECRETARY

Citrus Heights Water District Financing Corporation