## CITRUS HEIGHTS WATER DISTRICT BOARD OF DIRECTORS REGULAR MEETING April 12, 2016

The Regular Meeting of the Board of Directors was called to order at 6:31 p.m. by President Dains and roll was called. Present were:

Allen B. Dains, President

Caryl F. Sheehan, Director

Raymond A. Riehle, Director

Robert A. Churchill, General Manager

Hilary M. Straus, Assistant General Manager

David M. Gordon, Interim Operations Manager

Paul A. Dietrich, Project Manager

Lisa A. Smoot, Human Resources Specialist

Mellie D. Deano, Temporary Accounting Staff

#### **VISITORS**

Beth Shockley, District Employee Nick Spiers, District Employee Rex Meurer, District Employee

#### PLEDGE OF ALLEGIANCE

Director Dains led the Pledge of Allegiance.

#### PUBLIC COMMENT

There was no Public Comment.

#### **CONSENT CALENDAR**

President Dains asked for consideration and/or approval of the Consent Calendar.

<u>Motion:</u> It was moved by Director Riehle and seconded by Director Sheehan to accept the Consent Calendar, consisting of:

- CC-1 Minutes of the Regular Meeting March 8, 2016.
- CC-1a. Minutes of the Special Meeting March 24, 2016.
- CC-1b. Minutes of the Special Meeting March 28, 2016.
- CC-2. Revenue Analysis Report for March 2016.
- CC-3. Assessor/Collector's Roll Adjustment for March 2016.
- CC-4. Treasurer's Report for March 2016.
- CC-5. Treasurer's Report of Fund Balances for March 2016.
- CC-6. Operations Budget Analysis for March 2016.
- CC-7. Capital Improvements Budget Analysis for March 2016.
- CC-8. Payables for March 2016.

- CC-9. CAL-Card Purchases for March 2016.
- CC-10. Summary of 2016 Directors, Officers and Employees Training, Seminars and Conference Expenses.

# CC-11. San Juan High School Easement (A)

Adoption of Resolution 07-2016 accepting an easement at San Juan High School.

# CC-12. Administration Building Improvements Project (I)

Receive information on adding an additional office to the Administration Building.

# CC-13. Skycrest Well Equipping Project (I)

Receive a status report on the Project.

#### **MARCH 31, 2016 PAYABLES**

| Check # | Vendor                                      | Description                     | Amount      |
|---------|---|---------------------------------|-------------|
| 60836   | James G. Ferro                              | Continued Education             | \$97.58     |
| 60837   | Ryon Ridner                                 | Continued Education             | \$1,850.64  |
| 60838   | The Lincoln National Life Insurance Company | Disability & Life Insurance     | \$5,912.15  |
| 60839   | Robin Cope                                  | Health Insurance                | \$402.00    |
| 60840   | City of Citrus Heights                      | Permit Fees                     | \$1,500.00  |
| 60841   | Sacramento Metro Fire District              | Permit Fees                     | \$521.00    |
| 60842   | Petty Cash                                  | Petty Cash                      | \$146.80    |
| 60843   | Paul N Phillips, Attorney at Law            | Legal & Audit                   | \$3,937.50  |
| 61156   | CalSierra Construction Inc                  | Contract Services-Engineering   | \$29,317.00 |
| 61157   | Lamon Construction CO, INC                  | Contract Services-Engineering   | \$78,001.87 |
| 61158   | Ernest L Leporini                           | Contract Services-Engineering   | \$10,680.00 |
| 61159   | Pace Supply Corp                            | Material                        | \$16,601.00 |
| 61160   | Void- Printer Error                         | Void                            | \$0.00      |
| 61161   | Void- Printer Error                         | Void                            | \$0.00      |
| 61162   | Void- Printer Error                         | Void                            | \$0.00      |
| 61163   | R E Smith Contractor Inc                    | Contract Services-Wells         | \$44,420.96 |
| 61164   | Azteca Systems Inc                          | Maintenances Agreement-Software | \$19,995.00 |
| 61165   | SMUD  | Utilities                       | \$11,779.67 |
| 61166   | US Bank I.M.P.A.C. Government Services      | See March Agenda Item CC:9      | \$8,852.63  |
| 61167   | Kathleen C Duncan                           | Customer Refund                 | \$107.44    |
| 61168   | Mitchell D Lopez                            | Customer Refund                 | \$13.47     |
| 61169   | Martin Brothers Construction, Inc.          | Customer Refund                 | \$1,399.31  |
| 61170   | James P/Megan Kiernan                       | Customer Refund                 | \$165.57    |
| 61171   | Robert/Maria L Sharon                       | Customer Refund                 | \$17.83     |
| 61172   | Latha Reghunathan                           | Customer Refund                 | \$23.54     |
| 61173   | Watt Communities at Autumnwood              | Customer Refund                 | \$61.22     |
| 61174   | Absolute Secured Shredding Inc              | Equipment Rental- Office        | \$45.00     |
| 61175   | Alexander's Contract Services               | Contract Services-Meter Reads   | \$2,389.18  |

| 61176 | AREA Restroom Solutions                     | Equipment Rental-Field            | \$114.34   |
|-------|---|-----------------------------------|------------|
| 61177 | BSK Associates                              | Water Analysis                    | \$228.00   |
| 61178 | California Urban Water Conservation Council | Water Conservation-Other          | \$3,273.52 |
| 61179 | Coverall North America Inc                  | Janitorial                        | \$450.00   |
| 61180 | Cybex                                       | Equipment Rental- Office          | \$129.12   |
| 61181 | Integrity Administrators Inc                | Health Insurance                  | \$299.75   |
| 61182 | KASL Consulting Engineers                   | Contract Services-Engineering     | \$5,479.00 |
| 61183 | Kei Window Cleaning #12                     | Janitorial                        | \$92.00    |
| 61184 | Douglas A MacTaggart                        | Contract Services-Concrete        | \$3,814.00 |
| 61185 | Moonlight BPO                               | Contract Services-Bill Print      | \$978.03   |
| 61186 | Paul N Phillips, Attorney at Law            | Legal & Audit                     | \$1,500.00 |
| 61187 | Powerplan                                   | Repair-Trucks                     | \$295.31   |
| 61188 | Sonitrol                                    | Equipment Rental- Office          | \$156.23   |
| 61189 | SWRCB                                       | Dues & Subscriptions              | \$55.00    |
| 61190 | The Lincoln National Life Insurance Company | Disability & Life Insurance       | \$5,701.13 |
| 61191 | Titan Workforce LLC                         | Contract Services-Temporary Labor | \$6,002.63 |
| 61192 | Trench Plate Rental Co                      | Equipment Rental-Field            | \$3,565.16 |
| 61193 | Bales Family Trust                          | Customer Refund                   | \$5.80     |
| 61194 | Chino S/Tina T Lee                          | Customer Refund                   | \$57.30    |
| 61195 | Crosby Trust/Charles Crosby Jr              | Customer Refund                   | \$166.14   |
| 61196 | Gerilee D Pope                              | Customer Refund                   | \$157.66   |
| 61197 | Jeffrey C/Judy Leonetti                     | Customer Refund                   | \$167.69   |
| 61198 | Jana E Maddux                               | Customer Refund                   | \$34.22    |
| 61199 | Peters Family Trust                         | Customer Refund                   | \$109.82   |
| 61200 | Sharon A Panning                            | Customer Refund                   | \$10.42    |
| 61201 | Mildred A Chaffin                           | Customer Refund                   | \$6.13     |
| 61202 | Kelly Trust                                 | Customer Refund                   | \$108.30   |
| 61203 | Steven/Teresa Barry                         | Customer Refund                   | \$24.99    |
| 61204 | Merlyn/Nancy T Lund                         | Customer Refund                   | \$38.86    |
| 61205 | Suzanne Meade                               | Customer Refund                   | \$23.32    |
| 61206 | Hal/Susan L Faresh                          | Customer Refund                   | \$38.54    |
| 61207 | Teddy H Wilson                              | Customer Refund                   | \$14.27    |
| 61208 | Sentinel Field Services                     | Customer Refund                   | \$171.41   |
| 61209 | Brittny R/Christopher R Wilson              | Customer Refund                   | \$66.21    |
| 61210 | Marina/Luke Michael Williams                | Customer Refund                   | \$9.00     |
| 61211 | Capital Ventures Group LLC                  | Customer Refund                   | \$13.94    |
| 61212 | Cal Sierra Construction, Inc.               | Customer Refund                   | \$1,750.00 |
| 61213 | Primo Farms LLC                             | Customer Refund                   | \$41.76    |
| 61214 | Multigroup LLC                              | Customer Refund                   | \$19.14    |
| 61215 | Tracey Langley                              | Customer Refund                   | \$121.99   |
| 61216 | ACWA/JPIA                                   | Workers Comp Insurance            | \$7,453.00 |
| 61217 | AFLAC                                       | Employee Paid Insurance           | \$375.06   |
| 61218 | Alexander's Contract Services               | Contract Services-Meter Reads     | \$3,891.02 |
| 61219 | AnswerNet                                   | Telephone-Answering Service       | \$150.53   |
| 61220 | Automate Mailing                            | Contract Services-Bill Print      | \$7,526.84 |

| 61221 | BSK Associates                           | Water Analysis                       | \$480.00   |
|-------|--|--------------------------------------|------------|
| 61222 | Burketts                                 | Office Expense                       | \$125.34   |
| 61223 | California Landscape Associates Inc      | Janitorial                           | \$187.00   |
| 61224 | California Surveying & Drafting Supply   | Small Tools                          | \$5.00     |
| 61225 | Caltronics Business System               | Small Office Equipment               | \$362.02   |
| 61226 | Corix Water Products, Inc                | Material                             | \$6,680.99 |
| 61227 | J Crowley Group Inc                      | Water Conservation-Other             | \$5,940.00 |
| 61228 | Dawson Oil Company                       | Gas & Oil                            | \$1,024.46 |
| 61229 | Grainger                                 | Small Tools                          | \$807.84   |
| 61230 | J4 Systems                               | Contract Services-Other              | \$3,545.00 |
| 61231 | KBA DOCUSYS                              | Maintenance Agreement-Equipment      | \$18.84    |
| 61232 | KBA Docusys Inc                          | Equipment Rental- Office             | \$343.43   |
| 61233 | L and D Landfill                         | Contract Services-Miscellaneous      | \$811.68   |
| 61234 | Liebert Cassidy Whitmore                 | Legal & Audit                        | \$32.50    |
| 61235 | Moonlight BPO                            | Contract Services-Bill Print         | \$4,522.61 |
| 61236 | Office Depot                             | Office Expense                       | \$100.74   |
| 61237 | Void                                     | Void                                 | \$0.00     |
| 61238 | Republic Services #922                   | Utilities                            | \$196.07   |
| 61239 | RW Trucking                              | Contract Services-Miscellaneous      | \$3,515.00 |
| 61240 | Regional Water Authority                 | Dues & Subscriptions                 | \$142.84   |
| 61241 | SMAQMD                                   | Permit Fees                          | \$2,034.00 |
| 61242 | Sierra Office and Printing               | Water Conservation-Material/Supplies | \$2,429.00 |
| 61243 | SureWest Directories                     | Telephone-Local/Long Distance        | \$49.00    |
| 61244 | Zane Dezign                              | Contract Services-Water Conservation | \$420.13   |
| 61245 | Void                                     | Void                                 | \$0.00     |
| 61246 | Protection One Alarm Monitoring          | Equipment Rental- Office             | \$140.00   |
| 61247 | Powerplan                                | Repair-Trucks                        | \$166.69   |
| 61248 | Stanley/Linda Ruggles Jr                 | Customer Refund                      | \$98.41    |
| 61249 | David Brown/Paul E Brown/Darlene L Brown | Customer Refund                      | \$91.42    |
| 61250 | Yuri/Inna Kulinich                       | Customer Refund                      | \$14.89    |
| 61251 | Gloria Lomascola                         | Customer Refund                      | \$136.48   |
| 61252 | David/Alethal Kehler                     | Customer Refund                      | \$284.11   |
| 61253 | Toby C Mitchell                          | Customer Refund                      | \$18.81    |
| 61254 | Rachel Atkinson                          | Customer Refund                      | \$183.96   |
| 61255 | John R Sunzeri Jr                        | Customer Refund                      | \$75.27    |
| 61256 | Alton E Hardin Jr                        | Customer Refund                      | \$15.04    |
| 61257 | David B/Vivian C Janzen                  | Customer Refund                      | \$8.41     |
| 61258 | John/Sherri Godschalk                    | Customer Refund                      | \$33.23    |
| 61259 | MST Holdings LLC                         | Customer Refund                      | \$24.72    |
| 61260 | Airgas NCN                               | Supplies-Field                       | \$128.53   |
| 61261 | Alexander's Contract Services            | Contract Services-Meter Reads        | \$2,638.27 |
| 61262 | All American Publishing                  | Water Conservation-Other             | \$374.00   |
| 61263 | Bart/Riebes Auto Parts                   | Repair-Trucks                        | \$251.35   |
| 61264 | Bryce Consulting, Inc                    | Legal & Audit                        | \$5,840.00 |
| 61265 | California Surveying & Drafting Supply   | Small Tools                          | \$5.00     |

| 61266 | CirclePoint                                 | Contract Services-Water Conservation | \$5,033.75  |
|-------|---|--------------------------------------|-------------|
| 61267 | City of Citrus Heights                      | Permit Fees                          | \$1,400.00  |
| 61268 | Corelogic Information Solutions Inc         | Dues & Subscriptions                 | \$246.83    |
| 61269 | Corix Water Products, Inc                   | Material                             | \$7,802.42  |
| 61270 | County of Sacramento - Clerk                | Publication Notices                  | \$80.00     |
| 61271 | Michael Dunn                                | Water Conservation-Rebates           | \$640.00    |
| 61272 | Indoor Environmental Services               | Maintenance Agreement-Equipment      | \$130.00    |
| 61273 | Integrity Administrators Inc                | Health Insurance                     | \$5,000.00  |
| 61274 | J4 Systems                                  | Contract Services-Other              | \$280.00    |
| 61275 | Kaiser Foundation Health Plan, Inc          | Health Insurance                     | \$14,287.76 |
| 61276 | Moonlight BPO                               | Contract Services-Bill Print         | \$2,412.88  |
| 61277 | Pace Supply Corp                            | Material                             | \$217.99    |
| 61278 | Pacific Gas & Electric                      | Utilities                            | \$42.93     |
| 61279 | Pollardwater.com - East                     | Small Tools                          | \$917.18    |
| 61280 | Red Wing Shoe Store                         | Small Tools                          | \$460.00    |
| 61281 | SHI International Corp                      | Maintenances Agreement-Software      | \$3,638.52  |
| 61282 | Sophos Solutions                            | Contract Services-Other              | \$5,920.00  |
| 61283 | Sunstate Equipment Co                       | Equipment Rental-Field               | \$513.85    |
| 61284 | A. Teichert & Son, Inc.                     | Road Base                            | \$1,736.74  |
| 61285 | The Lincoln National Life Insurance Company | Disability & Life Insurance          | \$5,771.47  |
| 61286 | Titan Workforce LLC                         | Contract Services-Temporary Labor    | \$7,585.25  |
| 61287 | Voyager Fleet Systems Inc                   | Gas & Oil                            | \$1,179.92  |
| 61288 | WaterWise Consulting, Inc                   | Contract Services-Water Conservation | \$1,625.00  |
| 61289 | City of Citrus Heights                      | Permit Fees                          | \$486.38    |
| 61290 | Ben or Bonnie Bellotti                      | Toilet Rebate Program                | \$75.00     |
| 61291 | Donald W or Lynda M Bridges                 | Toilet Rebate Program                | \$75.00     |
| 61292 | Jon L or Lana C Dresser                     | Toilet Rebate Program                | \$150.00    |
| 61293 | Kenneth R Fox or Sue Fairbanks              | Toilet Rebate Program                | \$75.00     |
| 61294 | Lee N or Jamie L Kirtley                    | Toilet Rebate Program                | \$150.00    |
| 61295 | Louis P Lyon                                | Toilet Rebate Program                | \$150.00    |
| 61296 | Cynthia Masterson                           | Toilet Rebate Program                | \$150.00    |
| 61297 | Jeremy or Anna Maurer                       | Toilet Rebate Program                | \$75.00     |
| 61298 | Linda C Schoephoerster                      | Customer Refund                      | \$165.19    |
| 61299 | Lamon Construction                          | Customer Refund                      | \$1,493.49  |
| 61300 | ABA DABA Rentals & Sales                    | Supplies-Field                       | \$110.93    |
| 61301 | Alexander's Contract Services               | Contract Services-Meter Reads        | \$2,457.49  |
| 61302 | AREA Restroom Solutions                     | Equipment Rental-Field               | \$114.34    |
| 61303 | Auburn Dam Council                          | Dues & Subscriptions                 | \$100.00    |
| 61304 | BSK Associates                              | Water Analysis                       | \$1,522.00  |
| 61305 | California Surveying & Drafting Supply      | Small Tools                          | \$5.00      |
| 61306 | Dawson Oil Company                          | Gas & Oil                            | \$737.03    |
| 61307 | Demsey, Filliger & Associates LLC           | Legal & Audit                        | \$3,000.00  |
| 61308 | Kelly R Drake                               | Printing                             | \$30.00     |
| 61309 | EH Wachs                                    | Contract Services-Equipment/Hardware | \$2,879.76  |
| 61310 | James G. Ferro                              | Continued Education                  | \$38.29     |

| 61311 | Future Ford                            | Repair-Trucks                        | \$1,197.24   |
|-------|--|--------------------------------------|--------------|
| 61312 | Global Machinery West                  | Fixed Assets                         | \$2,586.87   |
| 61313 | Ferguson Enterprises Inc #1423         | Material                             | \$674.84     |
| 61314 | Integrity Administrators Inc           | Health Insurance                     | \$277.20     |
| 61315 | J&J Locksmiths                         | Contract Services-Other              | \$943.03     |
| 61316 | J4 Systems                             | Contract Services-Other              | \$420.00     |
| 61317 | KASL Consulting Engineers              | Contract Services-Engineering        | \$6,760.00   |
| 61318 | Kleinfelder                            | Contract Services-Miscellaneous      | \$538.50     |
| 61319 | Ernest L Leporini                      | Contract Services-Engineering        | \$4,740.00   |
| 61320 | Mike Mariedth                          | Continued Education                  | \$48.29      |
| 61321 | Rex Meurer                             | Water Conservation-Material/Supplies | \$112.00     |
| 61322 | Moonlight BPO                          | Contract Services-Bill Print         | \$1,107.39   |
| 61323 | Office Depot                           | Office Expense                       | \$190.90     |
| 61324 | Pace Supply Corp                       | Material                             | \$1,522.40   |
| 61325 | Pacific Mechanical Services Inc        | Contract Services-Other              | \$315.00     |
| 61326 | Zachary Powell                         | Continued Education                  | \$98.29      |
| 61327 | Rescue Training Institute Inc          | Fixed Assets                         | \$1,533.00   |
| 61328 | The Sacramento Gazette                 | Publication Notices                  | \$75.50      |
| 61329 | Les Schwab Tires                       | Repair-Trucks                        | \$802.61     |
| 61330 | SMUD                                   | Utilities                            | \$1,395.57   |
| 61331 | A. Teichert & Son, Inc.                | Road Base                            | \$1,022.22   |
| 61332 | Titan Workforce LLC                    | Contract Services-Temporary Labor    | \$7,975.26   |
| 61333 | Trench Plate Rental Co                 | Equipment Rental-Field               | \$2,205.20   |
| 61334 | US Bank I.M.P.A.C. Government Services | See March Agenda Item CC:9           | \$6,697.77   |
| 61335 | Verizon Wireless                       | Telephone-Wireless                   | \$1,104.51   |
| 61336 | Vice's Collision Repair                | Repair-Trucks                        | \$3,995.80   |
| 61337 | World Environment & Energy Inc         | Contract Services-Miscellaneous      | \$375.00     |
| TOTAL |  |                                      | \$466,903.80 |
| A CIT | FED2014 DOW                            | D 15                                 | Ф2 202 02    |
| ACH   | FEB2016 BOW                            | Bank Fee                             | \$2,282.93   |
| ACH   | WHA APRIL2016 HEALTH                   | Health Insurance                     | \$15,805.94  |
| ACH   | VALIC3/24/16 PAYDAY                    | Deferred Compensation                | \$2,895.00   |
| ACH   | PERS3/10/16 PAYROLL                    | PERS                                 | \$12,870.29  |
| ACH   | PERS 3/24/16PAYROLL                    | PERS                                 | \$13,254.50  |
| ACH   | WELLS FARGO MARCH2016                  | COP Debt Service                     | \$50,502.68  |
| ACH   | FEB2016FD                              | Bank Fee                             | \$214.00     |
| ACH   | FEB2016PAYCHEX                         | Contract Services-Other              | \$322.05     |
| ACH   | FEB2016VANCO                           | Bank Fee                             | \$241.58     |
| ACH   | FEB2016VANCO                           | Bank Fee                             | \$70.30      |
| ACH   | FEB2016WB                              | Bank Fee                             | \$2,847.99   |
| ACH   | VALIC3/10/16                           | Deferred Compensation                | \$2,895.00   |
| ACH   | VK70773/10/16                          | Deferred Compensation                | \$45.00      |
| ACH   | VK70773/24/16                          | Deferred Compensation                | \$45.00      |
| TOTAL |  |                                      | \$104,292.26 |

| GRAND    | TOTAL                                      |                               | \$571,196.06 |
|----------|--|-------------------------------|--------------|
| April Ch | ecks Approved At April Board Meeting       |                               |              |
| 61343    | Warren Consulting Engineers Inc            | Contract Services-Engineering | \$8,635.00   |
| 61340    | Paladin Private Security                   | Water Conservation-Other      | \$10,296.00  |
| 61345    | ACWA/JPIA                                  | Workers Comp Insurance        | \$10,338.00  |
| 61339    | Maze & Associates                          | Legal & Audit                 | \$11,648.00  |
| 61344    | Central Valley Engineering & Asphalt, Inc. | ContractServices-Other        | \$12,045.55  |
| 61342    | SMUD                                       | Utilities                     | \$13,471.12  |
| 61338    | Ferguson Enterprises Inc #1423             | Material                      | \$14,075.64  |
| 61341    | R E Smith Contractor Inc                   | Contract Services-Other       | \$107,857.14 |
|          |  |                               | \$188,366.45 |

## CITRUS HEIGHTS WATER DISTRICT RESOLUTION NO. 07 -2016

RESOLUTION OF THE BOARD OF DIRECTORS
OF CITRUS HEIGHTS WATER DISTRICT
ACCEPTING AN EASEMENT FROM
SAN JUAN UNIFIED SCHOOL DISTRICT
FOR WATER DISTRIBUTION FACILITIES WITHIN
7551 GREENBACK LANE, SAN JUAN HIGH SCHOOL

Whereas San Juan Unified School District for a valuable consideration, receipt of which is hereby acknowledged, does hereby grant to CITRUS HEIGHTS WATER DISTRICT, a political subdivision of the State of California formed pursuant to Division 11 of the Water Code, a right-of-way and easement to construct, reconstruct, operate, maintain and/or repair water pipelines together with any and all appurtenances appertaining thereto; together with the perpetual right of ingress thereto and egress there from for the purpose of exercising and performing all of the rights and privileges granted herein; said pipelines and appurtenances to be of such size(s) and character as the grantee may determine, on, over, across and under all that certain real property, situate in the City of Citrus Heights, County of Sacramento, State of California particularly described as follows:

All that certain real property located in the Northeast ¼ of Section 35, Township 10, North, Range 6 East, Mount Diablo Meridian, County of Sacramento, State of California and being a portion of Lot 3 and Lot 7 of Citrus Heights Addition Number 3 as Recorded in Book 12 of Maps at Page 2 on file at the County Recorder's Office, County of Sacramento, State of California and being described as follows:

Beginning at a point which bears the following four (4) courses from a found one-inch iron pipe at the centerline of the intersection of Mariposa Avenue and Heatherington Way as shown on the Map of Heatherington Estates as Recorded in Book 190 of Maps at Page 5 on file at said County Recorder's Office:

- 1. Along the centerline of Mariposa Avenue South 00°14'00" West 839.38 feet;
- 2. Leaving said centerline of Mariposa Avenue North 89°46'00" West 30.00 feet;

- 3. West 178.81 feet;
- 4. North 44°50'12" West 22.00 feet to the Point of Beginning.

Thence the following sixteen (16) courses:

- 1. South 45°09'48" West 15.00 feet:
- 2. North 44°53'28" West 144.45 feet;
- 3. West 249.83 feet:
- 4. North 43°12'45" West 71.81 feet;
- 5. West 479.29 feet;
- 6. North 64°40'35" West 52.66 feet to the easterly line of that certain parcel of land Recorded in Document Number 1004051196, on file at the County Recorder's Office, County of Sacramento, State of California;
- 7. Along said easterly line North 00°14'00" East 16.56 feet;
- 8. Leaving said easterly line South 64°40'35" East 56.31 feet;
- 9. East 377.16 feet;
- 10. North 10.46 feet;
- 11. East 5.00 feet;
- 12. South 10.46 feet;
- 13. East 100.26 feet;
- 14. South 43°12'45" East 71.81 feet;
- 15. East 249.57 feet;
- 16. South 44°53'28" East 150.69 to the Point of Beginning. Containing 15,118.75 square feet or 0.347 acres+/-

Basis of Bearing for this description is identical to that certain Map of Citrus Heights Addition Number 3 as Recorded in Book 12 of Maps at Page 2 of file at the County Recorder's Office, County of Sacramento, State of California.

NOW THEREFORE, BE IT RESOLVED that CITRUS HEIGHTS WATER DISTRICT accepts said Grant of Easement and conveyance and that a certified copy of this Resolution be provided to the County of Sacramento to be attached to and recorded with said Grant of Easement in the Office of the County Recorder of Sacramento County.

PASSED AND ADOPTED by the Board of Directors of the CITRUS HEIGHTS WATER DISTRICT this 12<sup>th</sup> day of April 2016 by the following vote, to wit:

AYES: Directors: Dains, Sheehan, Riehle

NOES: Directors: ABSTAIN: Directors: Directors:

SEAL

ALLEN B. DAINS, President Board of Directors Citrus Heights Water District

#### ATTEST:

ROBERT A. CHURCHILL, Secretary Citrus Heights Water District

The motion carried 3-0 with all Directors voting yes.

#### **OLD BUSINESS:**

San Juan High School 24-Inch Transmission Main Installation Project (A)

Consider Adoption of Resolution 08-2016 Accepting the San Juan High School 24-Inch Transmission Main Installation Project (2013-30), and authorize execution and recording of a Notice of Completion for the Project.

## CITRUS HEIGHTS WATER DISTRICT RESOLUTION NO. 08-2016

# RESOLUTION OF THE BOARD OF DIRECTORS ACCEPTING

THE SAN JUAN HIGH SCHOOL 24-INCH TRANSMISSION MAIN INSTALLATION PROJECT

WHEREAS, on August 11, 2015 the Board of Directors of the Citrus Heights Water District authorized the award of a contract to Lamon Construction Company, Inc. for the San Juan High School 24-Inch Transmission Main Installation Project; and

WHEREAS, on September 2, 2015 the contract was fully executed between the District and Lamon Construction Company, Inc.; and

WHEREAS, Lamon Construction Company, Inc. has completed the work for the San Juan High School 24-Inch Transmission Main Installation Project in accordance with the plans, specifications and contract documents prepared by the District pursuant to a final inspection on March 3, 2016.

NOW, THEREFORE, BE IT RESOLVED by the Board of Directors of Citrus Heights Water District that the San Juan High School 24-Inch Transmission Main Installation Project is accepted as complete.

BE IT FURTHER RESOLVED that the District Secretary is authorized to execute a Notice of Completion for the San Juan High School 24-Inch Transmission Main Installation Project and to have said Notice recorded with the Office of the Recorder of Sacramento County.

PASSED AND ADOPTED by the Board of Directors of the CITRUS HEIGHTS WATER DISTRICT this 12th day of April 2016 by the following vote, to wit:

AYES: Directors: Dains, Sheehan, Riehle

NOES: Directors: ABSTAIN: Directors:

| ABSENT:      | Directors:             |                               |
|--------------|------------------------|-------------------------------|
| SEAL         |                        |                               |
|              |                        | ALLEN B. DAINS, President     |
|              |                        | Board of Directors            |
|              |                        | Citrus Heights Water District |
| ATTEST:      |                        |                               |
| ROBERT A.    | . CHURCHILL, Secretary |                               |
| Citrus Heigh | ts Water District      |                               |

ACTION: Director Riehle moved and Director Sheehan seconded the motion to: Adopt Resolution 08-2016 Accepting the San Juan High School 24-inch Transmission Main Installation Project (2013-30), and authorize the District Secretary to execute and record Notice of Completion for the Project.

The motion carried 3-0 with all Directors voting yes.

#### Administration Building Improvements Project (I)

As reported at the February 9, 2016 Board of Directors Meeting , a task order was approved with Blackbird Associates to proceed with the design work of enclosing the 160 square foot patio area between the General Manager and Accounting Supervisor offices. A change order in the amount of \$55,225.00 authorizing Kaler/Dobler to proceed with construction has been executed.

Approval has been received from Sacramento Metro Fire District and an Exempt Certificate of Compliance has been obtained from the San Juan Unified School District. Issuance of a building permit from the City of Citrus Heights is expected any day.

The target date for completion is June 15, 2016.

#### **Skycrest Well Equipping Project** (I)

At the January 13, 2015 Board Meeting the Board accepted the bid of R.E. Smith Contractor, Inc. in the amount of \$1,822,000.00 and established a change order contingency fund in the amount of \$90,000.00 (4.94%) for equipping the Skycrest Well. This work includes the pump, motor, building, electrical and mechanical components, water and storm drain piping, fencing and other site improvements.

An Agreement for Construction Services between the District and R.E. Smith Contractor, Inc. was executed on February 23, 2015. Completion date TBD, contingent on weather.

On February 29, 2016 a check in the amount of \$540,000.00 from the California Department of Water Resources' (DWR) Proposition 50 Grant awarded to RWA on behalf of Citrus

Heights Water District (CHWD) was received, with 10 percent retention withheld until the project is complete.

Fencing and gates have been completed. Notice of Completion will be issued and final retention payment will be made when final punch-list items are completed. Department of Drinking Water data review and Permit Amendment are in process.

#### **NEW BUSINESS:**

#### <u>Training/Continued Education/Meetings</u>

ACWA-JPIA Spring Conference, Monterey, May 2-6 – Director Dains, GM Churchill and AGM Straus will attend.

#### On-Call Pavement Restoration Bids (A)

Consider acceptance of a bid to install asphalt and/or asphalt overlay throughout the District Service Area. The CHWD Operations work crews are involved in daily maintenance of the CHWD underground water infrastructure. This includes, but is not limited to, asphalt street and driveway excavation for repair and/or replacement work to CHWD's underground infrastructure. After CHWD repairs and/or replaces the underground infrastructure within an asphalt area, a contractor, hired by CHWD, will follow up with asphalt restoration as necessary. CHWD currently does not have the equipment and the qualified staff to restore asphalt on an as needed basis; therefore, contracting out asphalt restoration work is essential. The District received three (3) sealed proposals on March 29, 2016, at which time proposals were opened and read publicly. The apparent low bidder is Martin Brothers Construction of Sacramento, CA. Bids received are as follows:

| Bidder  | Unit \$/SF     | \$/10,000 SF |
|---|----------------|--------------|
| 1. Martin Brothers Construction               | <b>\$12.59</b> | \$125,900.00 |
| 2. Central Valley Engineering & Asphalt, Inc. | \$12.90        | \$129,000.00 |
| 3. Arrow Construction                         | -Non-Re        | esponsive-   |

ACTION: Director Sheehan moved and Director Riehle seconded the motion to: Accept the bid of Martin Brothers Construction in the amount of \$12.59 per square foot. Authorize the General Manager to execute the Agreement for Construction Services.

The motion carried 3-0 with all Directors voting yes.

#### Mariposa Avenue 12-Inch Main Project (A)

Consider acceptance of a bid to replace a 12-inch transmission main along Mariposa Avenue between Northridge Drive and Farmgate Way and along Mariposa Avenue between Eastgate Avenue and Northeast Circle (South) in the City of Citrus Heights.

Project Plans were prepared by KASL Consulting Engineers and the District Engineering Department and distributed to twenty-three contractors and three material suppliers for installing and connecting approximately 1,471 lineal feet (lf) of 12-inch water main, 110 lineal feet (lf) of 8-inch water main, 43 lineal feet (lf) of 6-inch water main and related appurtenances along Mariposa Avenue between Northridge Drive and Farmgate Way and along Mariposa Avenue between Eastgate Avenue and Northeast Circle (South) in the City of

#### Citrus Heights.

The District received seven (7) sealed proposals on April 5, 2016, at which time proposals were opened and read publicly. The apparent low bidder is Civil Engineering Construction, Inc. of Loomis, CA. Bids received are as follows:

| 1. | Civil Engineering Construction, Inc. | \$ 442,685.00 |
|----|--------------------------------------|---------------|
| 2. | RTC Construction Management          | \$ 446,927.90 |
| 3. | Lamon Construction, Inc.             | \$ 480,000.00 |
| 4. | Rawles Engineering, Inc.             | \$ 492,630.00 |
| 5. | Cal Sierra Construction, Inc.        | \$ 513,705.00 |
| 6. | JJM Engineering Constructors, Inc.   | \$ 517,613.00 |
| 7. | Lund Construction, Inc.              | \$ 699,233.00 |

The District's final engineering estimate (March 2016) for this Project was \$460,000.

ACTION: Director Riehle moved and Director Sheehan seconded the motion to: Accept the bid of Civil Engineering Construction, Inc. in the amount of \$442,685.00 and establish a change order contingency fund in the amount of \$44,000.00 (9.9%). Authorize the General Manager to execute the contract.

The motion carried 3-0 with all Directors voting yes.

#### Water Conservation (D)

Discuss history of the District's water conservation ordinance, the District's Current water conservation stage declaration and the proposed adoption of new water conservation ordinance. On April 2<sup>nd</sup>, 1991 the District's Board of Directors adopted Ordinance No. 02-91 to establish the District's water conservation requirements, including enforcement measures, to be implemented to reduce water consumption within the District, recognizing that water is a valuable natural resource which should not be wasted, further recognizing that the District is resolved to provide its customers with high quality water for domestic, commercial, irrigation, and fire protection purposes at adequate pressures and equitable rates and further recognizing that water availability can be adversely affected by weather conditions, environmental commitments, a depleting ground-water basin, and growth. The District's philosophy over the years has been to enforce the conservation stage requirements with a "coach to correct approach" rather than a "penalty enforcement approach". Customers are offered educational materials, advice covering how to improve indoor and outdoor water efficiency and a free water efficiency review. Due to the District's "coach to correct approach" the enforcement measures were available but rarely used. To date the coach to correct philosophy has been successful with our customers. Since Ordinance 02-91 was adopted, amendments and revisions to the ordinance and enforcement measures were adopted by resolutions.

#### **Procedural Correction:**

- Rescind Ordinance 02-91 by creating an updated Ordinance
- Update Water Conservation Stage language
- Insert updated enforcement measures including progressive monetary penalties
- Consider enforcement policy options and possible ramifications

- Adopt ordinance 05-16 to replace ordinance 02-91
- Moving forward use resolutions to declare or change a current stage declaration

At least 10 days before consideration of adoption of an ordinance, a Notice of Public Hearing should be published in a newspaper of general circulation. A certified copy of the full text of the ordinance (or summary) should be posted in the CHWD offices at least 5 days prior to the hearing. Within 15 days after adoption of the ordinance or amendment, the board shall publish a summary of the ordinance with the names of those directors voting for and against the ordinance.

ACTION: Director Riehle moved and Director Sheehan seconded the motion to: Call for a public hearing.

The motion carried 3-0 with all Directors voting yes.

#### Strategic Planning (A)

Consider dates to schedule Strategic Planning Sessions. AGM Straus provided an overview of the two day Strategic Planning session. Board Members provided input regarding team building component. Staff will finalize dates with the Board and District Staff.

#### PROJECT MANAGER'S REPORT

PM Dietrich presented a report on the following activities during the month of March 2016 by the Project Management and Engineering Department.

#### New values or projects noted in bold italics

## PM-1 ACCEPTED WATER SYSTEMS

Recent additions to the District's water distribution system that were constructed by independent State Licensed contractors on behalf of private developers / owners, inspected by the District and formally accepted:

<u>Project</u> <u>Count</u> <u>Facilities</u> <u>Value</u>

None

#### PM-2 PROJECTS UNDER CONSTRUCTION BY PRIVATE DEVELOPERS

Water distribution system facilities currently under construction by independent State Licensed contractors on behalf of private developers / owners requiring District inspection:

Project Location Status

The Village at Fair Oaks 6800 Madison Ave Ongoing Development.

55 Condominiums Inspecting Finished Phases as Released.

| <u>Project</u>  | Location                    | <u>Status</u>                |
|---|-----------------------------|------------------------------|
| California American Water Co.<br>San Juan Avenue Tank - Intertie<br>and Water Service | 5444 San Juan Ave           | 75% Complete                 |
| Capitol Nursery Plaza   | Sunrise Blvd @ Madison Ave  | 85% Complete                 |
| Sylvan Middle School  | 7085 Auburn Blvd            | Substantially Complete       |
| Citrus Heights City Hall  | 6350 Fountain Square Dr     | 80% Complete                 |
| Northridge Grove<br>47 Condominiums   | 5555 Mariposa Ave           | Awaiting System Construction |
| Memory Care Facility  | 6825-33 Sunrise Blvd        | 50% Complete                 |
| Applebee's Restaurant   | 6900 Auburn Blvd            | Substantially Complete       |
| Dundee Estates  | Mariposa Ave @ Highland Ave | 80% Complete                 |

#### PM-3 CONTRACTOR / DEVELOPER PROJECTS PENDING CONSTRUCTION **Project** Location <u>Status</u> **McDonalds** 5402 Sunrise Blvd Awaiting System (2015-60) Construction Bearpaw Expansion 7524 Old Auburn Rd Awaiting System Construction Commercial Building (2015-59) Louis-Orlando Bus Transfer Louis Ln @ Orlando Ave Awaiting System Construction Point (2015-66)

## PM-4 PROPOSED DISTRICT CAPITAL IMPROVEMENT PROJECTS

Project Plans and Contracts currently under review and development by the Engineering Department:

| Bennett Engineering Services Fair Way Intertie with | 9955 Fair Way   | Agreement – 99%                        |
|---|---|--|
| Mesa Verde High School 14"<br>Water Main            | Northwest Corner of Property<br>West from Poplar Avenue | Preparing to Restart<br>Project in May |
| <u>Project</u>                                      | Location  | <u>Status</u>                          |

| <u>Project</u>  | Location  | <u>Status</u>   |
|---|---|---|
| City of Roseville   |   | Plans – 95%<br>Cost Estimate – 90%  |
| Blossom Hill Dr Intertie with<br>City of Roseville  | Blossom Hill Dr at<br>1100 Main Sail Cir  | Agreement – 99%<br>Plans – 95%<br>Cost Estimate – 90%   |
| Crestmont Ave Intertie with City of Roseville   | Crestmont Ave at<br>8199 Bonnie Oak Way   | Agreement – 99%<br>Plans – 95%<br>Cost Estimate – 90%   |
| Mariposa Ave, Limerick Way<br>and Dublin Way Water Mains<br>KASL Consulting Engineers, Inc. | Limerick Way to Farmgate<br>Way and Eastgate Ave to<br>Northeast Circle (south end) | Mariposa Ave Portion -<br>Bid Opening on<br>April 5 <sup>th</sup> .<br>Limerick Way Portion –<br>90% Plans Delivered to<br>KASL on March 30 <sup>th</sup> . |
| Baird Way 12" Water Main<br>Area West Engineers, Inc.<br>PM-5 PROJECTS CONTRACTED           | Auburn Blvd to Holly Dr  D BY CITRUS HEIGHTS WATER                                  | 60% Plan Development<br>Continues<br>DISTRICT   |

Capital Improvement Projects currently under construction by Citrus Heights Water District contractors requiring coordination and inspection by the District:

| <u>Project</u>   | Location                                       | <u>Status</u>                        |
|--|--|--------------------------------------|
| San Juan Park 12" Water Main KASL Consulting Engineers, Inc. | 5555 Mariposa Ave to U.C. Davis Medical Center | Substantially Complete               |
| San Juan High School 24"                                     | Along North Property Line                      | Final Approval                       |
| Water Main   |  | March 3, 2016.                       |
| Lamon Construction Company                                   |  | Notice of Completion April 12, 2016. |
|  |  | • ′                                  |

#### PM-6 CITY OF CITRUS HEIGHTS PROJECTS

City of Citrus Heights Projects requiring coordination and inspection by the District:

#### None

# **OPERATIONS MANAGER'S REPORT**

Interim Operations Manager David Gordon reported as follows:

A total of 230 work orders were performed during the month of March by field operations crews, administration field crews and contractors. The results of recent bacteriological testing, a total of 72 samples, have met all California Department of Public Health requirements.

District-wide water consumption for the calendar year 2016 through the end of March was 517.56 acre-feet, a decrease of 36.8% percent compared with the water consumption during the same period in 2013.

As of midnight on April 4, 2016, storage in Folsom Lake was at 711,948 acre-feet, 73 percent of the total capacity of 977,000 acre-feet. This is about 111 percent of historical average for this date. This represents an increase in storage of 106,393 acre-feet in the past month.

The state-wide snow pack data, as of April 4, 2016, was 81% of normal.

Director Dains called a recess to the meeting at 8:58 PM.

PM Dietrich and IOM Gordon left the meeting.

Director Dains reconvened the meeting at 9:06 PM.

#### DIRECTOR'S AND REPRESENTATIVES REPORTS:

- D-1. Regional Water Authority (Dains, Churchill)
  Director Dains and Churchill stated no updates.
- D-2. Sacramento Groundwater Authority (Sheehan)
  Director Sheehan reported that the next meeting will be Thursday so there are no new updates.
- D-3. San Juan Water District
  GM Churchill reported that both San Juan Water District and the Regional Water
  Authority are moving forward with their water reliability studies.
- D-4. Association of California Water Agencies (Dains) No report.
- D-5. ACWA Joint Powers Insurance Authority (Churchill) No report.
- D-6. Sacramento Local Agency Formation Commission
  Director Riehle attended his first meeting and requested information regarding what they represented.
- D-7. City of Citrus Heights
  It was reported that the City is beginning evaluating a street improvement project on Auburn Blvd. from Rusch Park North to the City limit.
- D-8. Chamber of Commerce Government Issues Committee (Straus) No report.

# D-9. Other Reports:

#### ASSISTANT GENERAL MANAGER'S REPORT

AGM Straus reported as follows:

Water Efficiency Program activities during the month of March 2016 included:

- 18 ultra-low-flush toilet rebates for the month of March. A total of \$4,500 in rebates has been provided to customers during 2016 to date.
- For the period of March 2016, 9 High Efficiency Clothes Washer (HECW) rebates were processed by SMUD for District customers.
- 18 water waste calls were received during the month of March. No reports of water waste were received through the CHWD's Drought Resources web page. A total of 12 contacts (mostly visits to customers' homes and phone calls) have been completed based on these reports.
- RWA distributed a template letter for its member agencies to customize and send to the State Water Resource Control Board (SWRCB) concerning statewide conservation enforcement measures. GM Churchill will send a comment letter on the District's behalf. Comment letters are due to the SWB by noon on Thursday, April 14, 2016. We will plan to share a draft letter with the Board next Tuesday evening. Also, RWA is sending its own letter on behalf of the region. There will be a SWRCB State Water Board workshop on April 20<sup>th</sup>. It is anticipated that the current State conservation measures will be discussed.
- The March 2016 Residential Gallon per Capita per Day (R-GPCD) was 77. February 2016 Residential Gallon per Capita per Day (R-GPCD) was 77. January 2016 Residential Gallon per Capita per Day (R-GPCD) was 80. December 2015 the R-GPCD was 75. November 2015 82 October 2015 the R-GPCD was 140. September R-GPCD was 160. August the R-GPCD was 172. The July R-GPCD was 176. The June R-GPCD 2015 was 163. The May R-GPCD was 129. The April R-GPCD was 117. The March R-GPCD was 108. The February R-GPCD 83. The January R-GPCD was 75. The December 2014 was 84. The November was 98, and October was 153. This information is submitted monthly to the State Water Resources Control Board.

The following is a summary of Drought Response Plan activities in March:

• CHWD's Water Reduction Target for 2016 has been reduced from 32% to 29%. A 3% target decrease was given to the region based on Sacramento's arid climate. June through September 2016 will be the months the required targets will be monitored for compliance by the SWRCB.

• Based on the current required 29% water reduction target issued by the SWRCB and current rainfall/snowpack totals, WEC Meurer recommends continuing with a Stage 4 Water Crisis through 2016. A formal recommendation will be brought to the Board at the April and May Board meetings as part of the Board's consideration of drought enforcement policies.

Paladin Night Patrol began conducting night time water waste monitoring on July 29<sup>th</sup>, 2015. Below is a chart illustrating the number of incidents reported by category for August 2015 through March 2016.

| Date      | *Incident<br>Report | Wrong<br>Day | Equipment<br>Waste | Theft |
|-----------|---------------------|--------------|--------------------|-------|
| AUGUST    |                     |              |                    |       |
| 2015      | 108                 | 79           | 90                 | 1     |
| SEPTEMBER |                     |              |                    |       |
| 2015      | 96                  | 47           | 80                 | 0     |
| OCTOBER   |                     |              |                    |       |
| 2015      | 46                  | 37           | 42                 | 0     |
| NOVEMBER  |                     |              |                    |       |
| 2015      | 69                  | 15           | 69                 | 0     |
| DECEMBER  |                     |              |                    |       |
| 2015      | 56                  | 31           | 54                 | 0     |
| JANUARY   |                     |              |                    |       |
| 2016      | 32                  | 15           | 32                 | 0     |
| February  |                     |              |                    |       |
| 2016      | 29                  | 18           | 29                 | 0     |
| MARCH     |                     |              |                    |       |
| 2016      |                     |              |                    |       |

<sup>\*</sup>A single incident report can include one or more violation categories. One incident report can overlap into multiple categories.

#### GENERAL MANAGER'S REPORT

- 1. Twenty two employees received recognition for superior attendance, outstanding customer service and quality of work during the month of March 2016. Directors were provided with a list of the employees and items for which each received recognition.
- 2. A list of the General Manager's significant assignments and activities was provided.
- 3. Long Range Board Agenda.

| <b>Meeting Date</b> | Item                        | Assigned To        |
|---------------------|-----------------------------|--------------------|
|                     |                             |                    |
| May 10, 2016        | Employment Agreements—      | Churchill/Phillips |
|                     | Department Heads and Policy | _                  |
|                     | Updates                     |                    |
|                     | Compensation Study, Phase 2 | Churchill/Straus   |
|                     | Water Supply Reserve Policy | Churchill          |

|                    | Roseville Intertie Agreement       | Churchill                      |
|--------------------|------------------------------------|--------------------------------|
|                    | CIP Adoption                       | All                            |
|                    | CY 2015 Audit                      | Straus/Deano                   |
|                    | UWMP Study Session/Call for Public | Straus/Meurer                  |
|                    | Hearing                            |                                |
|                    | Water Efficiency Enforcement       | Straus/Meurer                  |
|                    | Ordinance                          |                                |
|                    | PHG/Call for Public Hearing        | Gordon/Hensley                 |
|                    | Auction Items                      | Gordon                         |
|                    | Well Test Hole Bids                | Gordon                         |
|                    | GM Evaluation—Closed Session       | Churchill                      |
| May-July TBD 2016  | Strategic Planning                 | Board & GM, Dept. Heads,       |
|                    |                                    | Supervisors, ACE Pieri and WEC |
|                    |                                    | Meurer (13)                    |
| June 14, 2016      | UWMP Public Hearing/Adoption       | Straus/Meurer                  |
|                    | Public Health Goals (PHG) Public   | Gordon/Hensley                 |
|                    | Hearing                            |                                |
|                    | Third Party Deposit Policy         | Straus/Sohal                   |
| August 9, 2016     | Budget & Rates Study Session       | Straus/Sohal                   |
| September 13, 2016 | Budget and Rates Workshop          | Straus/Sohal                   |
| October 11, 2016   |                                    |                                |
| November 8, 2016   | Operating and Capital Budgets      | Straus/Dietrich/Gordon         |
|                    | Water Rates, Charges & Fees        | Straus/Sohal                   |
|                    | Capacity Fees                      | Straus/Sohal                   |
|                    | Water Shortage Charges             | Straus/Sohal                   |
| December 13, 2016  |                                    |                                |

4. San Juan Water District has embarked on a Wholesale Water Management and Reliability Study and has selected MWH Engineers to conduct the Study. A meeting with the wholesale customer agencies at 11:00 am on Monday March 14, 2016 was held and attended by Director Sheehan, GM Churchill and OM Gordon. The purpose of the meeting was to develop a short, prioritized list of water management options to improve water supply reliability, and recommendations for the next phase.

## **CORRESPONDENCE:**

None.

Request for a special meeting regarding succession planning was approved for Monday April 18, 2016 at 6:30 PM. This meeting will be held in closed session

#### FUTURE CHWD BOARD OF DIRECTORS MEETING DATES

Dates and locations of upcoming Regular Meetings of the Board of Directors were noted for the calendar.

| <u>ADJOURNMENT</u>  |  |
|---|--|
| There being no other business to come before                | re the Board, the meeting was adjourned at 10:00 PM.                       |
| APPROVED:   |  |
| ROBERT A. CHURCHILL Secretary Citrus Heights Water District | ALLEN B. DAINS, President Board of Directors Citrus Heights Water District |